

NOTAS AL FINAL

¹John T. Strong, *Egypt's Shameful Death and the House of Israel's Exodus from Sheol (Ezekiel 32.17-32 and 37.1-14)*, *Journal for the Study of the Old Testament*, vol. 34, no. 4 (June 2010), 475-504.

²Ashok Chaudhari, *Jesus as Healer of Broken Families*, *The Journal of Pastoral Counseling: An Annual*, vol. XLIV (2011), 4-7.

³Kenneth J. Archer, *God—Creation's Hope, Creation—God's Home: A Pentecostal Theological Response to Terence E. Fretheim's God and World in the Old Testament: A Relational Theology of Creation*, *Journal of Pentecostal Theology*, vol. 19, no. 2 (2010), 198-212.

⁴Michael Easley, *La fe para nuestros tiempos: Entonces, Usted piensa que piensa?*, *La Familia Cristiana de Hoy*, vol. 14, no. 4 (Verano 2016), 14-15.

⁵Michele Norris, *One Dream, Time*, vol. 182, no. 9 (August 24-September 2, 2015), 90-94.

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1. (Strong, *Egypt's Shameful Death*, 475-504)
2. (Chaudhari, *Jesus as Healer of Broken Families*, 4-7)
3. (Archer, *God—Creation's Hope*, 198-212)
4. (Easley, *La fe para nuestros tiempos*, 14-15)
5. (Norris, *One Dream*, 90-94)

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- Chaudhari, Ashok. *Jesus as Healer of Broken Families*. *The Journal of Pastoral Counseling: An Annual*, vol. XLIV (2011), 4-7.
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