

## NOTAS AL FINAL

<sup>1</sup>John T. Strong, “Egypt’s Shameful Death and the House of Israel’s Exodus from Sheol (Ezequiel 32.17-32 and 37.1-14)”, *Journal for the Study of the Old Testament* 34.4 (junio 2010): 480.

<sup>2</sup>Ashok Chaudhari, “Jesus as Healer of Broken Families: The Beginnings of a Pastoral Therapeutic Model Based on the Meaning of the “Son of Man””, *The Journal of Pastoral Counseling* XLIV (2011): 5.

<sup>3</sup>Kenneth J. Archer, “God – Creation’s Hope, Creation – God’s Home: A Pentecostal Theological Response to Terence E. Fretheim’s God and World in the Old Testament: A Relational Theology of Creation”, *Journal of Pentecostal Theology* 19, no. 2 (2010): 200.

<sup>4</sup>Michael Easley, M “La fe para nuestros tiempos”, *La Familia Cristian de Hoy* 14, no. 4 (verano 2016): 4.

<sup>5</sup>Michele Norris, “One Dream”, *Time* 182, no. 9 (agosto 2013): 92.

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(Strong 2010, 480).

(Chaudhari 2011, 5).

(Archer 2010, 200).

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