

UNIVERSIDAD TEOLÓGICA DEL CARIBE

EJERCICIO DE PRÁCTICA III REVISTAS PROFESIONALES

ESTE TRABAJO ES PRESENTADO AL
PROF: JOSÉ A. FERRER RODRÍGUEZ, MTH, EN CUMPLIMIENTO DE
LOS REQUISITOS DEL CURSO EG 103
TÉCNICA DE INVESTIGACIÓN

POR

ARACELIS MÚJICA (2227)

SAINT JUST, PR

28 DE FEBRERO DE 2024

NOTAS AL FINAL

¹John T. Strong, "Egypt's Shameful Death and the House of Israel's Exodus from Sheol", *Journal for the Study of the Old Testament*. (Ezekiel 32.17-32 and 37.1-14 Volume 34.4), (Department of Religious Studies, MSU, Springfield, MO, USA), (June 2010), 475-504.

²Ashok Chaudhari, MDIV, MA: "Jesús as Healer of Broken Families: The Beginning of a Pastoral Therapeutic Model Based on the Meaning of the "Son of Man", *The Journal of Pastoral Counselling: An Annual Volume XLIV*, (2011) Kevin T. Barry, CFC, PhD, Editor, (Publishing by The Graduate Department of Pastoral counseling and Family Therapy Iona college, New Rochelle, N.Y.), (2011) 4-7

³Kenneth J. Archer, "God-Creation's Hope, Creation-God's Home: A Pentecostal Theological Response to Terence E. Fretheim's God and World in the Old Testament: A Relational Theology of Creation." Volume 19, Num.2, (2010) *Journal of Pentecostal Theological* 19, (Pentecostal Theological Seminary, Cleveland, TN, USA) (2010), 198-212.

⁴Michael Easley, "La fe para nuestros tiempos", *La Familia Cristiana de Hoy*, volumen 14, Numero 4, *Subtitulo* Entonces, ¿Usted piensa que Piensa?, verano de 2016

⁵Time, vol 182, number 9, 2013, One Dream, Michele Norris, Pag 90-95
Publication August 26 September 2, 2013

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REFERENCIAS EN PARÉNTESIS

(Archer 2010, 198-212)

(Chaudhari 2011, 4-7).

(Easley verano de 2016)

(Norris 2013, 90-95)

(Strong June 2010, 475-504).

