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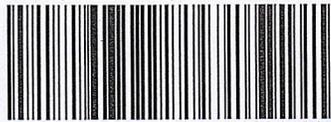
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## Egypt's Shameful Death and the House of Israel's Exodus from Sheol (Ezekiel 32.17-32 and 37.1-14)

TÍTULO DEL  
ARTÍCULO

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### Abstract

This article argues that Ezek. 32.17-32, which depicts the funerary procession of Egypt into Sheol, and 37.1-14, the vision of the nation's dry bones, should be read in context with each other. Ezekiel 32.17-32 is understood not as a lament, but rather as a ceremony escorting Egypt into its proper resting place in Sheol, using *KTU* 1.161 as a helpful guide. The prophet, it becomes clear, promised a shameful death for Egypt, while promising, in contrast, a new life full of honor for his own nation. At the heart of the matter was the honor of Yahweh, which Ezekiel underscored by incorporating exodus motifs.

**Keywords:** Ezekiel, dry bones, Sheol, honor, shame, recognition formula, exodus, Egypt.

Honor entitled a household to life... Shame sentenced a household to death...<sup>1</sup>

1. Victor H. Matthews and Don C. Benjamin, 'Introduction: Social Sciences and Biblical Studies', in Victor H. Matthews and Don C. Benjamin (eds.), *Honor and Shame in the World of the Bible* (Semeia, 68; Atlanta: Society of Biblical Literature, 1996), pp. 7-21 (11, 12).