

United States Service Command

Chaplain Mission Course

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Chaplain Mission Course (NOV2021)

CHAPLAIN MISSION COURSE

Completion of this course requires a 90% passing grade it is open book.

This course is designed for chaplain orientation and is required of all ne chaplains. This is an open book examination. The examination is comprised of multiple choice questions. Always choose the BEST answer.

The Exam will be available once the course is downloaded and or read on-line. You will need to acknowledge that you have completed this course before the exam will be made available to you. THE QUESTIONS ARE ALSO AT THE END OF THIS COURSE.

For completing the Basic Chaplain Mission Course, a gold star will be awarded to be added to the Chaplain Basic Orientation Award (#7122). 

Questions can be directed to Edu@USSCAmerica.org

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And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets. 2 Chron 29:25

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CHAPLAINS AND GOD

Chapter 1

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I. THE CHAPLAIN'S OLD TESTAMENT COMMISSION

•WHAT IS A CHAPLAIN?

-“*A Parson ministering in a government environment.*” (Parson [Parsonage] in common use for Pastor, Clergy, Ministers, etc.

-A chaplain **IS** . . . “*A member of the ministry attached to an institution, a ship or a facility to function in a pastoral (shepherd) role to the personnel.*” “*The chaplain is a pastor within a healthcare facility, a military unit, a law enforcement agency or a corrections facility.*”

•ARE THERE CHAPLAINS IN THE BIBLE?

-Are there *CHAPLAINS* in the Bible?

****If there are*** chaplains in the Bible, how are they viewed?

****If there are*** “chaplains” in the Bible, ***AND*** they have the blessings of God - then . . .

Mal 3:6 *For I am the LORD, I change not;*

Heb 13:8 *Jesus Christ the same yesterday, and to day, and for ever.*

Jam 1:17 *...the Father of lights, with whom is no variableness, neither shadow of turning.*

*Chaplaincy will **ALWAYS** have God's blessings - He **ALWAYS** approves of Chaplains - What is written in the Old Testament stands in our New Testament era also.

•THE SCRIPTURES SHOW CHAPLAINS

Deut 20:1-4 *When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt. 2 And it shall be, when ye are come nigh unto the battle, that **the priest shall approach and speak unto the people,** 3 And shall say unto them, Hear, O*

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Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; 4 For the LORD your God is he that goeth with you, to fight for you against your enemies, to save you.

*To go with the military and give them God's position on their war.

2Chron 29:25 *And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets.*

*On the king's staff - A "Government PAID" Parson?

2Sam 20:23-26 *Now Joab was over all the host of Israel: and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites: 24 And Adoram was over the tribute: and Jehoshaphat the son of Ahilud was recorder: 25 And Sheva was scribe: and Zadok and Abiathar were the priests: 26 And Ira also the Jairite was a chief ruler about David.*

*Priests listed alongside and equal to federal department directors.

*Their control though was God not government - they were federal Parsons to give God's guidance.

1Chron 25:5 *All these were the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.*

2Chron 35:15 *And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them.*

•THERE WERE CHAPLAINS IN THE BIBLE !!

-These were "Chaplains". They were **pastoral to the Royal &** to their Military.

-Whether "paid", "supported", or not, they were given assignment & jurisdiction as God's spokesmen in the environment.

2Sam 24:11 *For when David was up in the morning, the word of **the LORD** came unto the prophet Gad, David's seer, saying,*

1Kings 1:8 *But Zadok the priest, and Benaiah the son of Jehoiada, and **Nathan the prophet**, and Shimei, and Rei, and **the mighty men which belonged to David**, were not with Adonijah.*

-A prophet belonged on David's Staff.

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Exo 7:1 *And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.*

- Moses had a “seer” on his staff.

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•ROYALS SOUGHT THE BLESSINGS OF GOD

Jer 37:3 *And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.*

•”CHAPLAINS” WERE PART OF THE KING’S COUNSEL - STAFF

2Chron 25:16 *And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king’s counsel? forbear; why shouldst thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.*

1Chron 25:5 *All these were the sons of Heman the king’s seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.*

•CHAPLAINS REPROVED WRONG ROYAL CHOICES

i.e. **GOD’S MEN WERE INVOLVED IN GOVERNMENT**

2Chron 16:7 *And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.*

2Chron 19:2 *And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, shouldst thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD.*

Amos 7:12 *Also Amaziah said unto Amos, O thou seer, go, Flee thee away into the land of Judah, and there eat bread, and prophesy there:*

1Sam 13:10 *And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.*

1Chron 17:4 **Go and tell** David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:

1Chron 21:10 **Go and tell** David, saying, Thus saith the LORD, I offer thee three things: choose thee one of them, that I may do it unto thee.

1Kings 3:13 *And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.*

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2Chron 33:18-19 *Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they are written in the book of the kings of Israel. 19 His prayer also, and how God was intreated of him, and all his sin, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of the seers.*

•MODERN ATTITUDE TOWARD GOVERNMENT PARSONS

-Modern Preachers have allowed “Ministry to Government” to be pushed off the page within our churches.

-We have allowed the “Office” of Evangelist to be corrupted into an itinerant “church-to-church” ministry from what is shown in the Scriptures as going to where no church is.

II. THE CHAPLAIN’S CALLING

2Cor 5:11 *Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.*

Prov 11:30 *The fruit of the righteous is a tree of life; and he that winneth souls is wise.*

2Tim 4:5 *But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.*

•THE “VISION” OF CHAPLAINCY - REGIONS BEYOND

2Cor 10:16 *To preach the gospel in the regions beyond you, and not to boast in another man’s line of things made ready to our hand.*

Eph 4:11 *And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;*

•WHAT IS THE “WORK” OF THE EVANGELIST?

-What is the “gave some... evangelists” - OFFICE? **Eph 4:11**

-The word itself is the fulfillment of:

Prov 11:30 *...he that winneth souls...*

Matt 4:19 *...I will make you Fishers of men.*

1Cor 9:22 *...that I might by all means save some.*

Jam 5:20 *...converteth the sinner from the error of his way...*

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•WHERE IS THE “WORK” OF THE EVANGELIST?

-The New Testament example of the evangelist went where **no churches existed** and “evangelized.”

-The **ONLY** EXAMPLE of the Evangelist in the New Testament is Philip the evangelist.

Acts 21:8 And the next day we that were of Paul’s company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him.

Acts 8:40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

Acts 8:5 Then Philip went down to the city of Samaria, and preached Christ unto them.

Acts 8:12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

•WHAT IS THE “WORK” OF THE EVANGELIST?

-Philip was **not** a “church planter”, though he did prepare for church planting.

Acts 8:14-15 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: 15 Who, when they were comedown, prayed for them, that they might receive the Holy Ghost:

•WHAT IS THE “WORK” OF THE CHAPLAIN?

-**Evangelizing is what the chaplain does.** Chaplains in corrections facilities do not plant churches either, nor do healthcare chaplains plant churches in healthcare facilities.

-To provide “Free Exercise” of Religion - a Constitutionally Mandated requirement for Government.

•HOW IS THE “WORK” OF THE CHAPLAIN?

-Missionaries are authorized (church planters) to hold “church services” before an actual church is organized - as an “extension” of their local church - *inviting all to attend.*

-Chaplains are likewise authorized to hold “church services” where no sound church exists - *inviting all to attend.*

-Chaplains, as evangelists, “hold church services” in many places where there is no established church.

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- individuals in corrections facilities (may never attend an actual church), same could go for individuals in military stations or in foreign duty areas, or even those in law enforcement agencies, healthcare environments (rest homes), etc.

-If someone could **give them the gospel**, that would be God's answer to an evangelist.

III. THE CHAPLAIN'S CAMPAIGN - NT

•PAUL MINISTERED TO GOVERNMENT OFFICIALS

*Acts 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, **to bear my name before the Gentiles, and kings, and the children of Israel:***

*Acts 16:35-40 And when it was day, the magistrates sent the serjeants, saying, Let those men go. 36 And the keeper of the prison told this saying to Paul, **The magistrates** have sent to let you go: now therefore depart, and go in peace. 37 **But Paul said** unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. 38 And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans. 39 And **they came and besought them**, and brought them out, and desired them to depart out of the city. 40 And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed.*

*Phil 4:22 All the saints salute you, chiefly they that are **of Caesar's household.***

*Acts 24:24-25 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and **heard him concerning the faith in Christ.** 25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.*

*Acts 25:23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the **chief** captains, and **principal men** of the city, at Festus' commandment Paul was brought forth.*

*Acts 26:1 I think myself happy, king Agrippa, because **I shall answer for myself** this day before thee touching all the things whereof I am accused of the Jews:*

-Paul ministered **beyond** the local church, **beyond** church planting.

•SERVING IN GOVERNMENT

-A godly man can serve as a Chaplain in his country, and **IF** the LORD calls him to serve in that arena - it is supported by the Bible.

Dan 6:2 And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.

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Dan 6:28 *So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.*

•GOD USED HIS “CHAPLAINS” TO ESTABLISH ROYALS

i.e. God in Government

1Kings 1:34 *And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.,*

1Kings 1:32 *And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.,*

1Kings 1:39 *And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.,*

1Kings 1:45 *And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard.*

1Kings 19:16 *And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room.*

•EVANGELIZING IN GOVERNMENT

Dan 4:8 *8 But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods: and before him I told the dream,*

Dan 4:27 *27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.*

-There were trials - to the death - BUT God came to the aid of Shadrach, Meshach, and Abednego (fiery furnace) and Daniel (lion's den). God showed His mighty presence and approval with these Men serving in Government.

Dan 8:27 *And I Daniel ... did the king's business;*

2Chron 29:25

And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets.

Dan 6:28 *So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.*

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CHAPLAINS AND GOVERNMENT (Legal)
Chapter 2

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I. THE CONSTITUTION AND CHAPLAINCY

•**THE CONSTITUTIONALITY OF GOVERNMENT PAID CLERGY**

-There a legitimate and legal basis for the government have paid chaplains in the military and other areas.

-**The First Amendment** of the Bill of Rights to the United States Constitution **is the legal basis** of the military chaplaincy.

- The First Amendment states: Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

-The military **chaplain is a legitimate exception to the “Establishment Clause”** because they provide the right of “free exercise” of religion that is **equally guaranteed** under the First Amendment.

-The provision of **Chaplains of multiple faiths cancels** the “Establishment Clause” in that government is NOT establishing any single religion BUT providing for the “Free Exercise” thereof.

-The military clearly provides the chaplaincy with **a constitutional function**--the “free exercise” of religion. To fail in supporting a chaplaincy would deprive military members of their right to the free exercise of their religion, thus violating the second clause.

-There are many court cases clarifying this issue.

-The persuasive and legitimate overall argument is that of assuring the free exercise of religion.

-If funding appears to advance religion, the refusal to fund would inhibit religion.

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II. THE COURTS AND THE CHAPLAIN

•THE JUDGE ADVOCATE GENERAL

-The military JAG has determined on several occasions that a Chaplain is not required to perform any function not consistent with the “faith group” he is endorsed to, contrary to popular rumors.

- Praying as ones faith tradition requires is upheld by FEDERAL law!

- 2011--The federal court told the Department of Veterans Affairs that it could not prevent a Christian minister from praying in Jesus’ name at a public ceremony. The court said that the **government may not gag a citizen** in the name of “*some bureaucrat’s notion of cultural homogeneity.*”

- *The court continued “the constitution does not coincide to the government the authority to compel emptiness in a prayer, where a prayer belongs...The government cannot realistically speak for the religious sensibilities of the numerous and varied people of America, even if it were constitutional for it to try. It is for them to speak for themselves...”*

•PRAYING IN JESUS’ NAME

-The matter of praying "in Jesus’ Name" is an area where no small amount of controversy has surfaced. The concern that folks today have is mostly because the media and certain clergy have made much commotion of this issue trying to give the idea that it is wholly illegal to offer a prayer "in Jesus’ Name."

-There is **NO regulation** that specifies how a chaplain (or anyone else) can pray. That would constitute a government intrusion on religious freedom. Chaplains have NOT been forbidden from praying in Jesus’ Name and they never have been.

*Psa 124:8 Our help is **in the name of the LORD**, who made heaven and earth.*

*Eph 5:20 Giving thanks always for all things unto God and the Father **in the name of our Lord Jesus Christ**;*

*Col 3:17 And whatsoever ye do in word or deed, do all **in the name of the Lord Jesus**, giving thanks to God and the Father by him.*

*Mic 4:5 For all people will walk every one **in the name of his god**, and we will walk **in the name of the LORD our God** for ever and ever.*

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-Just because someone ends their prayer with “In Jesus’ Name” does NOT guarantee that they are truly praying under the unction of Jesus Christ.

Zech 13:3 *And it shall come to pass, that when any shall yet prophesy...for thou speakest LIES in the name of the LORD:*

•JAG AND THE CHAPLAIN CONTRACT

-According to the Military Judge Advocate Corps (JAG) the chaplain is **under a contract** with the Department of Defense **to provide for the “freedom of religion** for those of his own faith group”.

-When the Chaplain does not practice his faith according to its own traditions, or “*goes rogue*”, including praying in the traditional name of His God, he is **violating his contract** with the Department of Defense, thus ceasing to fulfill his purpose for being a chaplain.

-There are **NO** New Testament examples of a prayer that begins or ends with the words “*in Jesus name*” or an equivalent expression. This is a Chaplain or their faith group call, it is not a regulation.

•PERFORM, OR, PROVIDE

-Chaplains are the minister for all the troops of his unit and there are times when the chaplain is a “*minister for all faiths*”.

-This dilemma presents the chaplain with the practical position of Performing what he can, and Provide for what he cannot perform.

Chaplains are always given the option of **simply excusing themselves from any activity they find unsuitable** for expressing their convictions.

-A very good way to preface a prayer in a multi-faith setting is: “*I’m going to lead us in prayer in my faith tradition and I urge (or encourage) each of you to join me in your own tradition.*”

III. THE CONFIRMING OF CHAPLAINCY

•FORMING OUR REPUBLIC

-When our U.S. Constitutional Republic was forming, God and His precepts were set in honor.

Soon, **in keeping government out of religion**, issues arose:

- (1) relative to ***religious interaction with*** government
- (2) the rise of ***unscrupulous, and bogus schools*** (awarding degree certificates for a price)
- (3) mail-order ***ordination*** out of “*What Ever You Want It To Be*” church

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•THE NEED FOR ENDORSEMENT

-The need arose, between the Churches & government to have some validation of **who** was a legitimate Minister and **what** was genuine ministry.

-This included the need to know **who should determine:**

***what** was bonafide ministry

***who** were legitimate ministers

***what** legitimate ministers do

-It became an issue of *government needing a workable guideline* for religious tradition.

-It also became an issue of broadly *clarifying* religious ministries and ministers.

-Our government, being restrained by our First Amendment from establishing any religion, faced a dilemma!

-The government could not define religion (individual faiths) nor interpret what was an accepted minister or ministry.

-But how then to *“police”* the *false* ministries, *mail-order* ordinations and *bogus* schools?

•THE ESTABLISHING OF ENDORSEMENT

-The freedom of religion verses the proliferation of *bogus* schools and *mail-order* ordination without a *legitimate* church, doctrine, creed, or practices brought the issue of endorsement to the table to protect our “Freedom of Religion”.

-The government and the churches came to an agreement therefore for the **establishment of Endorsers** to become THE accepted liaisons between government and religion/church (faiths, denominations).

-It was agreed that ONE Endorser was to be appointed by each Faith Group who met the agreed on guidelines of a sincerely held faith and practice which had a (1) written faith statement, (2) regular assemblies for worship, and (3) an established procedure for practice of the faith.

-This program has kept government out of defining faiths, their worship, their ministers, and ministries particular to each faith tradition.

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•ENDORSEMENT PROTECTS

- 1) PROTECTS GOVERNMENT by providing Chaplains certified by their own faith group.
 - 2) PROTECTS INDIVIDUALS Free Exercise of Religion.
 - 3) PROTECTS CHURCHES from government influence in doctrine & practice.
 - 4) PROTECTS CHAPLAINS to represent their faith uninhibited.
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•UNAFFILIATED BAPTIST ENDORSEMENT

•I endorse *Unaffiliated* Baptists by a MEMORANDUM OF AGREEMENT. (MOA: “*a working agreement that allows two unaffiliated or independent bodies to act in agreement without jeopardizing affiliation, independence or integrity of either party.*”)

-Unaffiliated churches are NOT joining anything, they are ONLY allowing the Endorser (UBCA), to be ***their*** Chaplain’s Endorser to stand between their church & government in matters of faith and policy.

- *In addition, when endorsed, one holds a contractual position with the endorser which protects the chaplain in that he is to serve those of his “faith group” for which he was endorsed. The military JAG has already determined that a Chaplain is not required to perform any function not consistent with the “faith group” he is endorsed to, contrary to popular rumors.*

1Kings 2:5 Moreover thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed ***the blood of war in peace***, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

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CHAPLAINS AND GRAVES (War)

Chapter 3

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I. THE CHAPLAIN FOR CONVICTIONS- MORAL GUIDANCE

•TRUTH ABOUT WAR IS A MORAL GUIDE:

-God is a Warrior!

-God's warlike characteristics are a **part of His being** as drawn by the OT.

Jer 20:11 *But the LORD is with me as a mighty terrible one: ...*

Zeph 3:17 *The LORD thy God in the midst of thee is mighty; ...*

Psa 24:8 *Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.*

Psa 18:34 *He teacheth my hands to war, so that a bow of steel is broken by mine arms.*

-To reject these characteristics is to reject the God of the OT. God fights and positively says "Yes" to human warfare.

• THE TWO TESTAMENTS AND THE TRINITY.

-The New Testament presupposes Jesus IS THE God as laid out by the Old Testament having exact theological & moral character.

Mal 3:6 *For I am the LORD, I change not;*

Heb 13:8 *Jesus Christ the same yesterday, and to day, and for ever.*

John 14:9 *Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?*

-Pacifism generally comes from those who view the Person & preaching of Christ in isolation from the rest of Scripture, however the Bible does not -

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Col 2:9 *For in him dwelleth all the fulness of the Godhead bodily.*

-We cannot interpret the character of Jesus in a way that conflicts with God's eternal and unchanging moral character as it is revealed in the OT. The character of Jesus must harmonize with the portrayal of God in the OT.

John 10:30 *"I and my Father are one."*

*The New Testament reveals a new Covenant, **but not a new God!**

John 14:9 *...he that hath seen me hath seen the Father; ...*

• WAS JESUS A PACIFIST?

Matt 5:9 *Blessed are the peacemakers: for they shall be called the children of God., 38-39 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: [39] But I say unto you, That ye **resist not evil:** but whosoever shall smite thee on thy right cheek, turn to him the other also., 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;*

Luke 6:27-28 *But I say unto you which hear, **Love your enemies, do good to them** which hate you, [28] Bless them that curse you, and pray for them which despitefully use you.*

Rom 12:19 *Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.*

-Those who are pacifist claim the New Testament above the Old Testament. The Bible must be Balanced.

Rom 12:18 *If it be possible, as much **as lieth in you**, live peaceably with all men.*

***IT SHOULD NOT LIE WITHIN TO LOVE EVIL OR EVIL PEOPLE!**

2Chron 19:2 *...Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD.*

• THE BIBLICAL ANSWER TO RETRIBUTION

-Concerning punishment - sometimes called retribution.

Rom 13:4 *But if thou do that which is evil, be afraid:*

-God uses **force on humans** because He loves them.

Heb 12:6 *For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.*

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-God gave to human political order & family order the responsibility of using force for His (Gods) own appointed reasons of protecting & rewarding the good and punishing & restraining the bad.

Rom 13:1-3 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. **2** Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. **3** For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

Warfare IS of God!

• THE BIBLICAL ANSWER TO WARFARE

-Is warfare of God? Are having armament/weapons of God?

*ARMAMENT - INDIVIDUAL

Eph 6:11 *Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.*

^Uniforms with weapons -

Eph 6:17 *And take the helmet of salvation, and the sword of the Spirit, which is the word of God:*

^Personal weapons -

Luke 22:36 *...and he that hath no sword, let him sell his garment, and buy one.*

*ARMAMENT - ATTACK & DEFENSE

2Chron 26:15, 5 *15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong. [5] And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.*

-If God was against this would He lead this godly man and prosper him in such warring preparation?

*ARMY.

2Tim 2:3 *Thou therefore endure hardness, as a good soldier of Jesus Christ.*

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Judges 3:2 *Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;*

*CAREER SOLDIERS. UN-entangled soldiers.

2Tim 2:4 *No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier."*

II. THE CHAPLAIN FOR COMBAT

Conscience & Morality of "Justified War"

-The Chaplain provides a reassuring presence as a practical matter to personnel under the varied circumstances of combat contingencies.

-The Chaplain speaks *with a prophetic voice* confronting the issues of conscience and morality of "Justified War".

•CHAPLAIN, CONSCIENCE & "JUST WAR":

-To kill another human there has to be justification. It is not natural to go about killing others. There is a doctrine of *Just War*.

1Kings 2:5 *...shed the blood of war in peace, and put the blood of war upon his girdle...*

- There is such a thing as "blood of war" that differs from the "blood of peace". The "blood of peace" is murder, called innocent blood, whereas the "**blood of war**" is **justified killing**.

Rom 13:4 *For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.*

Num 35:19, 27 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him. 27...and the revenger of blood kill the slayer; he shall **not be guilty of blood:**

-QUOTE: "The *Just War* doctrine does not promote proactive violence, only reactive violence (such as defensive); although, this defensive violence can be preemptive. It is invoked as a last resort, after all other options for resolving conflict have been exhausted."

From PACIFISM VS. "JUST WAR": EXAMINING NEW TESTAMENT ETHICS -

-JUST WAR'S PRECEPTS:

-Jehovah does not endorse all war. The Scriptures teach "moral" war, giving us rules for establishing a *Just War*.

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1Kings 2:5 ...shed the blood of war in peace, and put the blood of war upon his girdle...

-THE PRINCIPLES OF JUST WAR:

1) *The Principle of A Just Cause.*

Exo 22:2 *If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him.*

*We see it in granting the magistrate the right to capital punishment for prescribed crimes.

Exo 21:12 *He that smiteth a man, so that he die, shall be surely put to death.*

*God condemns UNjust killing!

Eze 22:27 *...princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain.*

*The encoding of legislation in the Law regarding national armies takes the right to self defense from the personal and local levels to the national level:

Exo 17:8-9 *Then came Amalek, and fought with Israel in Rephidim. 9 And Moses said unto Joshua, Choose us out men, and go out, Sight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.*

*The blessings of God include victory against the enemy who attacks:

Deut 28:7 *The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and Slee before thee seven ways.*

*Even the New Testament commends just war by placing in the “Hall of Faith” those who

Heb 11:4 *...waxed valiant in Sight, turned to Slight the armies of the aliens.*

2) *The Principle of The Last Resort.*

Deut 20:10-12 *When thou comest nigh unto a city to Sight against it, then proclaim peace unto it. 11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee. 12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:*

- **Just War** can only be waged when peace ceases to be an option.

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3) The Principle of Legitimate Authority.

1Pet 2:14 *Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.*

Rom13:3-4 *For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: 4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.*

-War is just only if it is waged by a legitimate authority. To plan war is to plan death, which requires duly sanctioned moral authority. This is possessed only by the magistrate ordained to wield the sword in providing for the defense of its citizenry.

(4) The Principle of Successful Prospect.

Luke 14:31 *Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?*

5) The Principle of Peaceful Objectives.

Isa 2:4 *And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.*

-The ultimate goal of a just war is to **re-establish peace and safety.**

6) The Principle of Proportionate Means.

Exo 23:7 *...and the innocent and righteous slay thou not:*

Jer 22:3 *Thus saith the LORD; Execute ye judgment and righteousness, and **deliver** the spoiled **out of the hand of the oppressor**: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.*

-**Just War** is “God-sanctioned” violence only against the perpetrators.

7) The Principle of Civilian Immunity.

Deut 20:13-14 *And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword: 14 But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.*

(Adapted from PACIFISM VS. “JUST WAR”: EXAMINING NEW TESTAMENT ETHICS)

-**Just War** must discriminate between combatants and Unarmed civilians and avoid killing them.

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*There will be times that **evil must be held** in check.

Psa 82:3 *Defend the poor and fatherless: do justice to the afflicted and needy.*

Rom13:3-4 *For rulers are not a terror to good works, but to the evil...do that which is good, and thou shalt have praise of the same: 4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.*

*Chaplains **should ALWAYS** support God's position on War as against evil doers. Whether it be "law enforcement" by police, or the "destruction of evil tyrants" by military. **Just War** is the discrimination between combatants and Unarmed civilians.

*God is, at all times, against wickedness, evil, sadistic violence and abusing the innocent. In times of physical molestation without provocation, the Biblical position in all its contexts, is to hold such in check (peace) by merciful violence.

=**THE KEY MOTIVATION FOR LIFE IS:**

Psa 133:1 *Behold, how good and how pleasant it is for brethren to dwell together in unity!*

III. THE CHAPLAIN FOR COUNSEL

•CHAPLAIN, THE SOUL & "MENTAL HEALTH":

-To provide what no one else can in terms of the human Spirit

-Military Mental Health recently announced the INTEGRATION of the Chaplain Corps into Veteran Mental Health.

-Statistics show that returning **Veterans seek help FIRST** from a spiritual source!

*It has been found that most **churches are NOT prepared** to deal with the long-term, *critical* physical, emotional, or spiritual traumatic stress Veterans . . . *and their families* . . . face.

*CHURCHES **should be THE "home"** of helping REINTEGRATE wounded warriors back into some "normalcy" of life!

This is a great field of ministry.

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- CHAPLAINS ARE GOD'S COUNSELORS FOR HIS OWN FAITH:

The people of this world are going to seek counsel, an admission that they do not have all the answers. And there are sources to seek counsel of, not of God.

Hos 4:12. *My people ask counsel at their stocks, and their staff declareth unto them:*

Jer 46:11 *...in vain shalt thou use many medicines; for thou shalt not be cured.*

Jer 30:13 *...thou hast no healing medicines.*

NOTE ABOUT PSYCHATROPHIC DRUGS: *Veterans are demanding an end of drugging soldiers. Soldiers are being prescribed psychatrophic drugs to ease their pain when the potent drugs are only masking the pain. These soldiers are being given a "cocktail" of antipsychotics. There is now substantial evidence that these drugs are responsible for suicides and sudden cardiac deaths.*

(Citizens Commission on Human Rights - THE HIDDEN ENEMY: INSIDE PSYCHIATRY'S COVERT AGENDA)

**-Without counsel the people drift - No Chaplaincy,
No Counsellor!**

Prov 15:22 *Without counsel purposes are disappointed: but in the multitude of counsellors they are established.*

Prov 11:14 *Where no counsel is, the people fall: but in the multitude of counsellors there is safety.*

Psa 1:1 *Where counsel is wrong blessings are disannulled. Blessed is the man that walketh not in the counsel of the ungodly...*

1Chron 25:5 *All these were the sons of Heman **the king's seer in the words of God...***

Mal 4:2 *...the Sun of righteousness arise **with healing** in his wings;*

Psa 103:2-3 *Bless **the LORD**, O my soul, and forget not all his beneSits: 3 Who forgiveth all thine iniquities; **who healeth all thy diseases;***

Jer 8:22 *Is there no balm in Gilead; is there no **physician** there? why then is not the health of the daughter of my people recovered?*

Psa 147:3 ***He healeth the broken in heart...***

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- CHAPLAINS COUNSELORS FOR RESILIENCE:

-Chaplains are the **preachers to trauma** to come as God's plan to test His people through trials, temptation and such like.

-Chaplains are in the best position to help the soldier to be prepared to handle trauma & catastrophic experiences they are very likely to face. The Bible has answers to help in time of need.

-Chaplains have specialized training (BIBLE) in helping people rebuild their lives after a traumatic experience.

- CHAPLAINS KNOW GOD'S WORKING:

- In past times traumatic stress was **seen as a "disorder"** and the counsel was to get the hurting individual's "Pneuma", or *inner soul* back to their original place.

-With the **new birthed** that CANNOT be!

*What a **contest** rages when a secularist counselor attempts to work this model on a "new birthed" individual.

*What a **confusion** when the "Christian" counselor, practicing secularist counseling strategies tries to work the same model adding a few Scriptures here and there.

- Those who have dealt with post traumatic stress have **said** that "*...oddly [traumatic experiences] have a way of advancing medical practice and forcing providers to make changes in health-care delivery.*" (Yes, resilience came of this)

-They have further **said**, after an accumulation of statistical data, that they "*...now believe the sufferers mourn the loss of their old selves.*" In addition, the sufferers have confided in their counsellors, that their "*old lives, after experiencing a trauma becomes a distant memory.*" Someone said after a very traumatic experience, "*My life has totally changed in just a few days--everything is different, and I'm different within it. I don't know what that means yet.*"

- **The approach God teaches** humanity is that trauma is **a part of life** to mankind in general.

*To the redeemed trials, tests and temptations are the paving stones of the highway leading to a growing relationship with the Lord. We will deal with this more fully in the chapter on trials and their purpose.

-**Post traumatic stresses will not nor can be erased from one's life.**

-The **Chaplain** does NOT suggest a return to the OLD. The Lord certainly DOES NOT teach that the old is to be restored!

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-The counsel to individuals experiencing post traumatic stress is to face the affects and **seek** from the Lord **His help** for a victorious LIFE!

-The **Chaplain** knows that the calamities God brings into our lives are *for our profit, that we might be partakers of his holiness.* Heb 12:10

- CHAPLAINS ARE THERE WHERE THE TRAUMA WAS :

-A “working” spirituality is required of the **Chaplain** when “the chips are down” and the true challenges are up.

-Anyone could seem to be successful as a Clergy when little is demanded but sermons, however when there is the demand for true healing of the inner man the great test is on.

-It is also one thing to be an “evangelist” and preach the gospel, it is quite another to have a hold on Jehovah such that the **people may see visible affects** of His power emanating.

1Kings 17:24 *And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.*

2Kings 5:15 *And he (Naaman) returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.*

Dan 4:9 *Belteshazzar, (Daniel) master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee...*

Acts 19:15 *And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?*

-God’s true men still stand out as men of God, holding His effectual power. Those who are powerless will be set aside by God’s people as helpless.

Deut 20:1-4

*When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt. 2 And it shall be, when ye are come nigh unto the battle, that **the priest shall approach** and speak unto the people, 3 And shall say unto them, Hear, O Israel, ye **approach this day unto battle against your enemies:** let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; 4 **For the LORD your God is he that goeth with you, to Fight for you against your enemies, to save you.***

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CHAPLAINS AND GRAPPLING (Fighting)

Chapter 4

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I. THE (PARSON) CHAPLAIN OF CONFLICT

•BIBLE WAR PRIEST CHAPLAINS

-The priesthood was active in “preaching” God’s position to the military forces in battle times.

*Deut 20:1-4 When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt. 2 And it shall be, when ye are come nigh unto the battle, that **the priest shall approach** and speak unto the people, 3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; 4 **For the LORD your God is he that goeth with you, to Fight for you against your enemies, to save you.***

Priests (chaplains) with the military to encourage them in their “just cause.”

•REVOLUTIONARY WAR PARSON CHAPLAINS

-In 1775, the Continental Congress gave birth to the military chaplaincy in the United States when it instituted a paid chaplaincy for the army.

-After the battle at Lexington and Concord, many pastors enlisted in the Continental Army and encouraged the men in their congregations to follow suit.

*In its infancy, the chaplaincy service was not organized GG some clergy were commissioned by the army, some by governors, and some were aligned with militias.

*July 29, 1775, is considered the official birthday of the American Chaplaincy Corps when Congress recognized chaplains in the national army with a rank equal to that of a captain and with a monthly pay of twenty dollars.

-While the Continental Army was engaged in winning the souls of the colonial soldiers for Jesus Christ. **The chaplains** held services, distributed Bibles, visited the sick, and helped sustain troop morale. They were often exposed to the dangers of the battlefield and the deprivations of the army encampments.

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-May, 1777, Congress appointed one chaplain to each brigade, with the same pay and rations as an army colonel.

-Throughout the Revolution, chaplains, although officers without rank, had no specified uniform. Some wore an officer's uniform but without epaulets.

-May 19, 1780, the Supreme Executive Council at Philadelphia ordered that a **suit of clothes of Black** be furnished the Chaplain as has been furnished to other Clergymen.

-Universally **in this era, chaplains bore arms**, at least the sword of an officer and a gentleman, and occasionally a firearm as well.

*Many other Chaplains also used weapons upon occasion although their normal post during and after a battle was with the wounded.

- THE DUTIES OF A CHAPLAIN WERE

- * to conduct divine Sunday services,
- * to attend the wounded and dying,
- * to officiate at burials,
- * to utter prayers,
- * to represent the LORD in matters of morality,
- * and to performed marriages, etc.

(The following is From **THE UNITED STATES ARMY CHAPLAINCY, 1920 - 1945 Vol V** - by Parker C. Thompson)

•Chaplain Existence

-In 1783 General George Washington listed the US Military Officers in two categories: from Colonel to Ensigns in the infantry, and Colonel to 2nd Lieutenants in the Artillery by order of rank under the heading of "Commissioned." **Under the designation "Staff"** he lists - *presumably in priority of position* - "*Chaplains*" first. **P.219**

-The early chaplain uniform was "*the standard black clerical garb worn by civilian pastors, and chaplains in lieu of a uniform.*" However, the chaplains desired "*to be shed of the standard . . . and be attired more in keeping with fellow soldiers.*" **P.94**

-*"Throughout the Revolution, chaplains, although officers without rank, had no specified uniform, usually they wore . . . the standard civilian dress worn by the clergy which, of course, was quite distinctive, and in a way, was a uniform in itself."* **P.94-94**

-*"Chaplains were not authorized uniforms the clerical dress commonly worn by parsons in this era being quite distinctive in itself."* **P. 180**

-*"General Gates...looked upon a chaplain as a very much necessary officer in the army."* **P.95**

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-“Chaplains (during the Revolutionary War) volunteering for duty with units raised by theseveral colonies were provided warrants on commissions...” **P.104-105**

-Chaplain pay was to equal that of Regimental Surgeons as authorized by General of the Army George Washington 9 July 1776. **P.109**

-General George Washington wrote that ... *”all inferior officers and soldiers pay they (chaplains) a suitable respect and attend to religious services.* **P.110**

-Thomas Jefferson had among his papers a “memorandum concerning military service of Baptists” listing the officers and enlisted men. The memorandum concludes that only one known Baptist was not enlisted and he was an invalid. **P.131**

-Baptist chaplains in the Revolutionary Army were called *” . . . those patriotic clergymen of the Revolution...”* **P.158**

-January 1777 Congress issued a **chaplain commission** in the Continental Army and in it stated: *“and we do strictly charge and require all officers and soldiers under your command to be obedient to your orders as their chaplain.”* **P.164**

-“As the commission attests, chaplains in the Continental Army were officers, but without rank.” **P.165**

•Chaplain Activity

-“ . . . *Baptist Chaplains were clearly outlined, giving an exegetical study of the context of the verse used, its theological ramifications, and finally its immediate application in the practicalities of the situation . . .*” **P.177**

-This was an era when pulpit oratory was considered the primary function of a clergymen, sermons were carefully prepared and well delivered. **P.189**

-Chaplains won the recognition by the end of the war to be old soldiers, hardened to combat and inured to the elements. For chaplains combat conditions prevailed and many were in steady fire through the days.

-Most participated as combatants, one distinguishing himself so that he was promoted to Brigadier General in 1781.

-William Linn was the first chaplain of the US House of Representatives. He also served in the Revolutionary War as a chaplain. **P.189**

-Two chaplains who served during the Revolutionary War, also after the war served as chaplains to their states’ legislatures; John Reed, Connecticut, and William Rogers, Pennsylvania. **P.189**

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• CIVIL WAR PARSON CHAPLAINS

Taken from CHAPLAINS IN THE CIVIL WAR by Charles White *“When the Civil War broke out in 1861, the bloodiest war of America's history had just begun. As the troops sought to defend their persons and homelands from physical onslaughts, the chaplains on both sides fought for the spiritual and physical well-being of the combatants.”*

“From the beginning of the war, the War Department recognized the need for spiritual guidance among the troops. Due to this fact, the War Department authorized the appointment of regularly ordained ministers as chaplains with the quota being one per regiment. Chaplains held no command rank, but instead entered the army with the rank of private.”

“On October 31, 1864, Congress and the War Department awarded the chaplains with captains pay and the uniform and insignia for that grade as well as sword and pistol.

•VIETNAM WAR PARSON CHAPLAINS

(The following is From THE UNITED STATES ARMY CHAPLAINCY, 1945-1975 Vol V - by Parker C. Thompson)

-“By the end of the Vietnam War US Army Chaplain awards included not only 2 Medals of Honor, but also (in order of precedence) 26 Silver Stars, 66 Legions of Merit, 719 Bronze Stars, 82 Purple Hearts, 318 Air Medals, 586 Army Commendation Medals, and numerous other decorations.” P. 166

II. THE (PARSON) CHAPLAIN OF CONFRONTATION

•CHAPLAINS AS “PARSONS OF WAR”

-It has been proven that common clergy - Pastors / Preachers - without military level physical training and understanding of military conditions, especially combat, are very limited in their effectiveness - to the soldier.

-Therefore, it has been determined that if a clergy member were to serve military troops they would need to be a member.

•CHAPLAINS AS “COMBAT COUNSELLORS”

Quotes from Chaplains from battle experiences:

-“After the shooting and bombing did its killing - blood, human tissue and the unimaginable odor of rotting flesh and blood filled the air.”

-One chaplain said the gruesome killing of enemy troops effected many who fought in some battles. "We had chaplains talking to some of those troops for a significant amount of time after the fact," The Chaplain said. "A significant number of troops just broke down after that. It left a mark, it really did."

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-The reality of war that the soldier in actual combat witnesses so threatens to overwhelm his understanding and devour his soul, that he may go in search of a chaplain.

-The more dangerous the mission, the more vital chaplains are to its success. *They must be on-the spot counselors to men and women living through a kind of trauma that few civilians will ever experience.*

-The image of Military chaplains that the Warrior sees is a “Soul Counsellor”.

-They **prepare** soldiers to **kill** AND to **die** without losing their souls.

-They help soldiers re-integrate into the lives of their families. Chaplains ministering stateside help military families left behind get through months of emotional and sometimes financial hardship.

•WAR PARSONS ARE BATTLEFIELD “PRESENCE OF GOD”

-Most important, on the battlefield they serve as a sign of the presence of the just and good God in the midst of hell on earth.

-Chaplains work on or very close to the front, and do so unarmed. To soldiers under fire, the **chaplain's presence is a sign that God has not abandoned them.**

-A chaplain's importance to the morale of combat soldiers is so central that if his courage falters during fighting, commanders must immediately replace him, or risk the collapse of the entire unit.

*The things soldiers in combat are asked to do and to suffer are so extreme that, in many cases, only a belief that God is with them enables them to endure.

•THE SOUL OF COMBAT PARSONS

-Getting to know the combat chaplain one sees their moral realism, and how starkly it contrasts with the effete sentimentality you find among so many clergymen today.

***Theirs is a sterner faith, a manlier piety than mainstream America is accustomed to.**

-Why do military chaplains choose this relatively rare vocation? A missionary hunger to be a witness for God in extreme life-or-death situations.

•THE COMBAT PARSON'S COUNSEL

-There is the matter of learning how to prepare soldiers spiritually for death — and for the task of killing others.

-As men of faith deliberate the morality of war, it is a travesty that more of them haven't had the perspective of military chaplains.

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-They give them a **theological grounding in just-war theory**, which attempts to set out conditions under which violence, even killing, is the morally responsible thing to do.

*“Two things are necessary to prepare soldiers to apprehend or kill,” says a Navy Chaplain, “**They must believe** [the enemy combatant] is indeed a threat to the United States — to peace — and that killing him is therefore necessary in order to protect other lives; and that they are **not personally** connected with [the enemy combatant], but are acting solely as disinterested agents of the state. **One person killing another over personal issues is murder.** A soldier, in uniform, as the designated representative of his government, acting on behalf of a nation to remove a threat to that nation's peace and security — that is war.”*

III. THE (PARSON) CHAPLAIN OF CONTRADICTION

•WAR PARSONS FACE A PARTICULAR CHALLENGE

-In our day of joining the military services to “get my college paid”, and to, “earn benefits” - Chaplains face an immense challenge - that to **KNOW & SHOW God’s perspective on evil’s existence, God’s position on restraining evil to maintain peace.**

Isa 59:7 *Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.*

ALWAYS! ALWAYS! ALWAYS! Evil will be with us.

2Tim 3:13 *But evil men and seducers shall wax worse and worse, deceiving, and being deceived.*

Amos 5:15 *Hate the evil, and love the good, and establish judgment in the gate:*

God has a position on EVIL!

Psa 72:4 *He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.*

•A NEW CHALLENGE WITH A NEW GENERATION

-Is it right to have a proper pride in ones own nation? Is **old fashioned** patriotism right?

• What is Patriotism? Patriotism is “*Love of one’s country; the passion which aims to serve one’s country either defending, or protecting, or maintaining it.*”

- We are now surrounded by a NEW Generation that has been reared being taught that they are part of the **Global Community**, hence Patriotism is evil.

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Jud 2:10 *And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.*

-In these United States of America being patriotic is ceasing to be.

- The younger generation, even Veterans of Military Service do not have patriotism. Their reasons for service have become purely “self-serving,” financially, **“What’s in it for me?”**

- Even those who serve in Armed conflict have been serving global “police” causes and not in defense or protection of the USA. This generation has observed the murder of the innocent unborn until defending the innocent is absent from their consciences.

Deut 19:10 *That innocent blood be not shed in thy land, which the LORD thy God giveth thee for an inheritance, and so blood be upon thee.*

Prov 6:16-17 *These six things doth the LORD hate: yea, seven are an abomination unto him: 17 A proud look, a lying tongue, and hands that shed innocent blood . . .*

•WHAT ARE WE FIGHTING FOR - THE CHAPLAIN PARADOX

-Those of the old nationalism, who are patriotic for the old reasons, who see the “Red, White, & Blue (USA Flag) as a symbol of Freedom, fought for an bought with the lives of fellow citizens - **our kind of “patriotistic” spirit is growing silent.**

- We who were there when the sacrifices for freedom were made in blood, think differently toward that mothers and sisters and aged parents they died to keep free.

- Our patriotism will never forget what we saw when we liberated those enslaved and tortured of the enemy.

Jer 51:30 *The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.*

Those who “serve” merely for personal gain will have difficulty serving others for any cause.

•THE CHAPLAIN CONTRADICTION CHALLENGE

- To place God’s position on EVIL, and retribution, protection of the innocent into the consciences of the soldier.

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CHAPLAINS AND GRADE (qualifying) Chapter Five

The qualifying the candidate

Chaplains must be qualified and be able to make the grade.

WHAT IS A CHAPLAIN?

Many of those in a secular field have no idea what a Chaplain is. They have no idea what he does or can do. “A Parson ministering in a government environment.” (Parson [Parsonage] in common use for Pastor, Clergy, Ministers, etc.

A chaplain IS . . . “A member of the ministry attached to an institution, a ship or a facility to function in a pastoral (shepherd) role to the personnel.” “The chaplain is a pastor within a healthcare facility, a military unit, a law enforcement agency or a corrections facility.”

•Areas of Chaplaincy:

1. Military
2. Law Enforcement
3. Correctional
4. Health Care (trauma & dying)
5. Business (stress)
6. Fire Rescue

•Chaplaincy is a specific field, with very specific needs and concerns

1. volunteering for the Law Enforcement Officers
2. volunteering for the prison systems
3. volunteering for the correctional officers themselves
4. volunteering for the Fire Rescue
5. volunteering for the Hospital or Health Care People

• **Qualified?** Can the candidate handle What Chaplains do?

1. In becoming a Chaplain in any field, you will be asked directly or evaluated as to whether or not you can handle what that particular field does and the environment that you will be placed in.

Luke 14:28-32 *For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, Saying, This man began to build, and was not able to finish. Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.*

2. If a person cannot handle the profession or environment of any particular area of Chaplaincy, then they better realize that and come to terms with it before they begin. As a Chaplain you better know what you can handle be willing to deal with it.

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For example:

-If you are a Law Enforcement Chaplain, can you handle blood and death? Can you handle injustice and watching DHS give children back to a parent who is abusive? Can you handle watching someone get arrested who you personally know? Can you handle the places that you might have to go on a ride along? Can you handle officers testing you with excessive profanity and off colored jokes or putting you in the middle of a situation because they need your assistance? Can you handle an officer taking his frustration out on you? Can you handle crisis and live with your decisions afterwards?

-If you are a military chaplain, or serving in a public environment, can you be “pluralistic”? Can you be a chaplain to those you disagree or are morally opposed to?

3. Some of these things you might never know until the very situation arises. But you better go ahead and mentally walk yourself through situations and determine what are you going to do in certain cases and set your boundaries and act accordingly.

•Chaplaincy Prerequisites: Chaplain Qualifications for Appointment

1) Qualifications:

- a) Chaplains will have a personal, face-to-face, interview with the Command Chaplain before receiving appointment,
- b) All Chaplains must be an active member of a mainline church,
- c) All chaplains must be academically, theologically, and physically qualified to perform the duties of the position held.
- d) All chaplains must be fully ordained by his local church,
- e) All chaplains must be actively engaged as a Biblically sound minister,
- f) All chaplains must be spiritually, morally, intellectually, and emotionally qualified to serve as a Chaplain,
- g) All chaplains must have a theological education from a nationally qualified educational institution, including recognized international schools, or have proven and validated pastoral/ministerial studies and experience of a traditional theological sort.
- h) All chaplains must have pastoral experience having served a recognized church pastorally.

2) Ministry Questions they must Answer:

- a) Do you have a definite call of God to the military chaplaincy?
- b) On what do you base this call? Attach a detailed explanation on an separate sheet of paper.
- c) Does your pastor agree that you have a definite call of God to the chaplaincy?
- d) Is your wife in sympathy with your call to the chaplaincy? On an separate attached sheet have your wife make her own comment to her sympathy to your call to the chaplaincy.
- e) Is the pastor of your membership church the one you would call “your Pastor” in time of severe trouble?
- f) What pastorates have held? (Two year pastoral related ministry is required before appointment. If not, who and Why? On an separate attached sheet please explain.
- g) In what Church have you been involved as a minister?
- h) Are you ordained or licensed? What church ordination?

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- 3) Moral Questions they must Answer:
- Do you use tobacco in any form?
 - Do you use alcoholic beverages?
 - Have you ever been convicted of a crime? (If yes, give details on separate sheet.)
 - Have you ever been voted out of a church or asked to resign your church membership? (If yes, give details on separate sheet.)
 - Have you ever been voted out of a pastorate or asked to resign from pastoring? (If yes, give details on separate sheet.)

•Chaplaincy Preeminent: What the Bible says about a chaplain and the Significance

Ephesians 4:7-8 But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

Ephesians 4:11-12 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

- There is the gift of evangelists, which are for the purpose of evangelizing and ministering to the unchurched.
 - A Biblical evangelist would be reaching out to areas of unchurched, not establishing a church but spreading the Gospel and ministering the Presence of the Lord.
 - The Chaplain goes into areas of his community to be a witness for the Lord and His Truth. The Chaplaincy provides a plethora (large amount) of areas in which someone can serve as a Chaplain:
 - There are three levels of Chaplaincy that are current in our world today:
 - Associational Chaplaincy - This is those who are just in it for the title. They really don't do anything except show up at certain banquets or ceremonies, give a prayer, and get to call themselves a chaplain.
 - Administrative Chaplaincy - This is those who operate programs and organizations for the benefit of chaplaincy as a whole. They do ground work, write policy, conduct training, and equip others that they might have the opportunity to be involved in their respective field of chaplaincy.

(My involvement with the USSC and CAP are primarily Administrative. I have done all the ground work, wrote policy, conducted training, and done what I can to help other departments establish their own chaplaincy programs.)
 - Active Chaplaincy - This is those who are directly involved with people of their respected field, whether it be Military, Law Enforcement, Correctional, Health Care, etc. (My time as a Prison Chaplain, County Corrections has been considered Active) This is the area that I want to focus on.

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•Chaplaincy Participation: Why would a Minister want to get involved and participate in chaplaincy?

1) God's Gift

- a) The fact that God gave gifts to certain men should be enough for those very men to want to employ those gifts for the Lord. In I Timothy 1:12 Paul thanked the Lord Jesus who enabled him and counted him faithful enough to put him in the ministry. Paul didn't put himself in the ministry, the Lord did. In Acts 9, after his conversion, the first thing out of his mouth was "Lord what wilt thou have me to do? (Ac. 9:6)" It was natural for him to want to use those gifts in honor of the Lord.

2) A Ministry of Presence.

- a) Chaplaincy is a ministry of bringing the Lord outside of the churches to those in need.

Jeremiah 29:7 *And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.*

- 1) I am involved in chaplaincy for my city and state because I care about my community. I want it to be a good place to live for me and my family and the church folks that I pastor. The well being of my city, state, and nation has a direct bearing on the well being of myself and those that God has given me to minister to. I am greatly concerned about my community's welfare.

I Timothy 2:1-2 *I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.*

- 2) Chaplaincy allows me a way to influence my community with the greatest thing they need and that is the presence of the Lord.

I Thessalonians 3:12 *And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:*

- 3) Chaplaincy allows me to get involved with people that I would never come in contact with otherwise. The more that I am around these people, the more I come to genuinely love them and care about their soul and their life.

3) A Door of Opportunity.

- a) Paul asked for prayer in regards that God would open up an opportunity

Colossians 4:3 *Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:*

Revelation 3:8 *I know thy works: behold, I have set before thee an open door, and no man can shut it...*

I Corinthians 16:9 *For a great door and effectual is opened unto me, and there are many adversaries.*

II Corinthians 2:12 *Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,*

- b) There are different ways to get involved and begin participating in Chaplaincy:

- (1) Approach an administrator about starting a Chaplaincy.

- (a) Check and see if there are any chaplaincy programs.

- (b) Ask the administrator if they would be interested in sitting down with you and discussing the possibility of starting and establishing a chaplaincy program

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- (c) Give the administrator something tangible that they can see (handouts, etc.)
- (d) Give the agency a way to implement and legitimately appoint their chaplain
 - (i) Your presentation should be professional and understandable

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1. What is a chaplain?
 - B. A Parson ministering in a government environment.
 - C. A Parson ministering in a guarded environment.
 - D. A Parson ministering in a gated environment.
 - E. A Parson ministering in a general environment.
2. What is Pastor, Clergy, and minister are in common use for?
 - A. People
 - B. Parson
 - C. Position
 - D. Plurality
3. Who is a member of the ministry attached to an institution, ship, facility and functions in a pastoral role to personal?
 - A. Clerk
 - B. Client
 - C. Chaplain
 - D. Counselor
4. Who is a pastor within a healthcare facility, a military unit, law enforcement agency or a correctional facility?
 - A. Clerk
 - B. Client
 - C. Counselor
 - D. Chaplain
5. Whose blessing will the chaplaincy always have?
 - A. Man's
 - B. Government's
 - C. General's
 - D. God's
6. Whose staff was a government paid parson on?
 - A. Pastor's
 - B. General's
 - C. King's
 - D. Ship's
7. Who was listed alongside and equal with department heads?
 - A. Soldier
 - B. Priest
 - C. Peasant
 - D. Armourbearer
8. Who belonged on David's staff?
 - A. A Prophet
 - B. A Runner
 - C. A Laymen
 - D. A Pope
9. Who sought the blessings of God?
 - A. Enemies
 - B. Royals
 - C. Fishermen
 - D. Soldiers
10. What were God's men involved in?
 - A. Crowds
 - B. Garrisons
 - C. Parties
 - D. Government
11. Who have allowed Ministry to Government to be pushed off the page within our churches?
 - A. Modern postal workers
 - B. Modern Deacons
 - C. Modern preachers
 - D. Modern people

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12. Who went where no churches existed?
 - A. New Testament Evangelist
 - B. New Testament Fishermen
 - C. New Testament Apostles
 - D. New Testament Disciples
13. Who is the only example of a New Testament Evangelist?
 - A. Peter
 - B. Paul
 - C. Philip
 - D. Petra
14. What does the chaplain do?
 - A. Harmonizes
 - B. Moral enhancer
 - C. Evangelizing
 - D. Neutral agent
15. What two types of chaplains do not plant churches?
 - A. Chaplains in Correction and Healthcare chaplains
 - B. Chaplains in the Navy and Hospice chaplains
 - C. Chaplains in Fire Department and Police chaplains
 - D. Chaplains in MEPS and Army chaplains
16. Who is authorized to plant churches?
 - A. Pastor
 - B. Deacon
 - C. Evangelist
 - D. Missionary
17. Who is authorized to hold church services before an actual is organized?
 - A. Pastor
 - B. Deacon
 - C. Evangelist
 - D. Missionary
18. Who ministered to government officials?
 - A. Peter
 - B. Paul
 - C. Andrew
 - D. John
19. Who ministered beyond the local church, beyond church planting?
 - A. Peter
 - B. Paul
 - C. Andrew
 - D. John
20. Who can serve as a chaplain in his country?
 - A. A godly man
 - B. A goodly man
 - C. A goofy man
 - D. A grumpy man
21. What is the legal basis of the military chaplain?
 - A. The First Amendment of the Bill of Rights to the United States Constitution
 - B. The Second Amendment of the Bill of Rights to the United States Constitution
 - C. The Third Amendment of the Bill of Rights to the United States Constitution
 - D. The Fourth Amendment of the Bill of Rights to the United States Constitution
22. What is a legitimate exception to the Establishment Clause?
 - A. The Police Department Chaplain
 - B. The Fire Department Chaplain
 - C. The Military Chaplain
 - D. The Hospital Chaplain

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23. Who clearly provides the chaplaincy with a constitutional function - the free exercise of religion?
 - A. Military
 - B. Prisons
 - C. Jails
 - D. Police
24. Who determined that a chaplain is not required to perform any function not consistent with the endorsed faith group?
 - A. JCOS
 - B. JAG
 - C. POTUS
 - D. SCOTUS
25. What law up holds one praying as ones faith tradition requires?
 - A. Local
 - B. State
 - C. County
 - D. Federal
26. What did the federal court tell the Department of Veteran Affairs about praying in Jesus name?
 - A. They could not prevent a Christian minister from praying in Jesus name at a public ceremony.
 - B. They could not prevent a Christian minister from praying the Lord's Prayer at a public ceremony.
 - C. They could not prevent a Christian minister from praying with veterans at a public ceremony.
 - D. They could not prevent a Christian minister from praying for our nation at a public ceremony.
27. Who tried to prevent Christian minister from praying in Jesus name?
 - A. Department of Justice
 - B. Department of Veteran Affairs
 - C. Department of the Secretary of State
 - D. Department of the Marine Corps
28. What regulation specifies how a chaplain can pray?
 - A. The Praying Regulation
 - B. The Chaplain Regulation
 - C. The Clergy Intercessory Pray Regulation
 - D. These is no regulation
29. What is the chaplain under a contract with to provide for the freedom of religion for the of his own faith group?
 - A. Department of Justice
 - B. Department of Veteran Affairs
 - C. Department of Defense
 - D. Department of the Marine Corps
30. Who is a minister for all troops of his unit?
 - A. Clerk
 - B. Client
 - C. Counselor
 - D. Chaplain
31. Who at times is a minister of all faiths?
 - A. Clerk
 - B. Chaplain
 - C. Counselor
 - D. Client
32. What kind of activities can a chaplain excuse himself from?
 - A. Ones that are unsuitable for expressing their convictions.
 - B. Ones that are unsuitable for expressing their inner self.
 - C. Ones that are suitable for expressing their compromise.
 - D. Ones that are unsuitable for expressing their speech.
33. What need arose between the Church and government concerning chaplains?
 - A. Who was a legitimate Church and what was genuine congregation.
 - B. Who was a legitimate Messenger and what was genuine message.
 - C. Who was a legitimate Minister and what was genuine ministry.
 - D. Who was a legitimate Disciple and what was genuine Apostle.

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34. What issue was government needing for religious traditions?
 - A. A workable plan
 - B. A workable solution
 - C. A workable guideline
 - D. A workable outcome
35. What did the government and the churches come to an agreement to establish?
 - A. Endorsers
 - B. Denominational boundaries
 - C. Chief of Chaplains
 - D. How to pray
36. Which one is NOT a guideline for a sincerely held faith and practice of each endorser appointed by each Faith Group?
 - A. Written Statement of Faith
 - B. Regular assemblies for worship
 - C. A Constitution and Bylaws
 - D. An established procedure for practice and faith
37. What has kept the government out of defining faiths, worship, ministers, and ministry particular to each faith tradition?
 - A. This program (Denominational Liturgy)
 - B. This program (Endorsement)
 - C. This program (How to pray)
 - D. This program (Communion)
38. What is God?
 - A. A Warrior
 - B. A Servant
 - C. A Soldier
 - D. A Planner
39. Who fights and positively says yes to human warfare?
 - A. God
 - B. Man
 - C. Women
 - D. Soldiers
40. Whose character must harmonize with the portrayal of God in the Old Testament?
 - A. Apostles
 - B. Disciples
 - C. Scribes
 - D. Jesus
41. Why does God use force on humans?
 - A. Because He chastened them.
 - B. Because He was displeased with them.
 - C. Because He was toughening them up.
 - D. Because He loves them.
42. Where do we find, "Put on the whole armour of God that ye may be able to stand against the wiles of the devil?"
 - A. Eph 6:10
 - B. Eph 6:11
 - C. Eph 6:12
 - D. Eph 6:13
43. Where do we find, "Thou therefore endure hardness, as a good soldier of Jesus Christ?"
 - A. 2 Tim 2:2
 - B. 2 Tim 2:3
 - C. 2 Tim 2:4
 - D. 2 Tim 2:5
44. What voice does the chaplain speak with in confronting the issues of conscience and morality of Justified War?
 - A. A Simple voice
 - B. A Compassionate voice
 - C. A Prophetic voice
 - D. A Caring voice

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45. What doctrine justifies the killing of another human being?
 - A. Doctrine of Just War
 - B. Doctrine of National War
 - C. Doctrine of World War
 - D. Doctrine of Civil Unrest
46. What kind of violence does the Just War Doctrine promote?
 - A. Proactive Violence
 - B. Reactive Violence
 - C. Gang Violence
 - D. Vigilante Violence
47. What does the Scriptures teach, giving us rules for establishing a Just War?
 - A. Character War
 - B. Immoral War
 - C. Moral war
 - D. Propaganda War
48. What does God condemn?
 - A. Just Killing
 - B. Easy Killing
 - C. Enemy Killing
 - D. Unjust Killing
49. What can be waged when peace ceases to be an option?
 - A. National War
 - B. Civil War
 - C. World war
 - D. Just War
50. When is a war just?
 - A. When it is waged by a militia.
 - B. When it is waged by a mob.
 - C. When it is waged by a legitimate authority.
 - D. When it is waged by an individual.
51. What is the ultimate goal of a just war?
 - A. Re-establish zones and boundaries.
 - B. Re-establish peace and safety.
 - C. Re-establish borders and walls.
 - D. Re-establish military might.
52. What must a Just War discriminate between and avoid killing?
 - A. Combatants and unarmed civilians
 - B. Non-combatants and armed civilians
 - C. Combatants and chaplains
 - D. Militias and true soldiers
53. What source do statistics say returning veterans seek help first from?
 - A. Friendly source
 - B. Spiritual source
 - C. Medical source
 - D. Family source
54. What are the people of this world going to seek, which is an admission that they do not have all the answers?
 - A. Guidance
 - B. Wisdom
 - C. Counsel
 - D. Knowledge
55. What are veterans demanding the end of?
 - A. Wars
 - B. World policing
 - C. Losing benefits
 - D. Drugging soldiers

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56. Who is in a position to help the soldier to be prepared to handle drama & catastrophic experiences?
 - A. Chaplains
 - B. Doctors
 - C. Military Police
 - D. Sergeant
57. What specialized training do chaplains have in helping people rebuild their lives after a dramatic experience?
 - A. The Bible
 - B. The Handfuls of Purpose
 - C. The Book of War Counseling
 - D. The Doctrine of Military Chaplaincy
58. What does God teach humanity that is a part of life to mankind in general.
 - A. Love
 - B. Trauma
 - C. Compassion
 - D. Empathy
59. What will not nor can be erased from one's life?
 - A. Memories
 - B. Post Traumatic Stress
 - C. Loss of a friend
 - D. The birth of a child
60. What is required of chaplain's when "the chips' are down and the true challenges are up?
 - A. A working car
 - B. A working command
 - C. A working spirituality
 - D. A working data base
61. Who still stands out as men of God, holding His effectual power?
 - A. God's true disciples
 - B. God's true apostles
 - C. God's true men
 - D. God's true patriots
62. Who was active in preaching God's position to the military forces in battle times?
 - A. The disciples
 - B. The priesthood
 - C. The apostles
 - D. The prophets
63. What year did the Continental Congress give birth to the military chaplaincy in the United States?
 - A. 1772
 - B. 1773
 - C. 1774
 - D. 1775
64. What date is considered the official birthday of the American Chaplaincy Corps?
 - A. July 29, 1772
 - B. July 29, 1773
 - C. July 29, 1774
 - D. July 29, 1775
65. Which one did NOT the chaplains do?
 - A. Hold services
 - B. Distribute Bibles
 - C. Decrease morale
 - D. Visit the sick
66. Which one was NOT the duty of a chaplain?
 - A. Command a unit
 - B. To conduct divine Sunday Services
 - C. To attend the wounded and dying
 - D. To represent the LORD in matters of morality

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67. Who look upon the chaplain as a very much necessary officer in the Army?
 - A. General Howe
 - B. General MacArthur
 - C. General Patton
 - D. General Gates
68. Who was called in the Revolutionary Army, "Those patriotic clergymen of the Revolution?"
 - A. Catholic chaplains
 - B. Baptist chaplains
 - C. Protestant chaplains
 - D. Jewish chaplains
69. What were the chaplains in the Continental Army without?
 - A. Uniforms
 - B. Glasses
 - C. Bibles
 - D. Rank
70. What was considered the primary function of a clergymen?
 - A. Pulpit Oratory
 - B. Visiting the sick
 - C. Officiating weddings
 - D. Officiating funerals
71. Who was the first chaplain of the House of Representatives?
 - A. William John
 - B. William Bryant
 - C. William Linn
 - D. William Mays
72. Who were the two chaplains that served during the Revolutionary War, and served as chaplains to their states?
 - A. John Rogers & William Reed
 - B. John Reed & William Rogers
 - C. John Williams & Roger Reed
 - D. William John & Reed Rogers
73. Who must be a member if they are going to serve military troops?
 - A. Soldier
 - B. Mess Cook
 - C. Bugler
 - D. Clergy
74. What type of killing of enemy troops did on chaplain say effected many who fought in some battle?
 - A. Gruesome
 - B. Secret
 - C. Sniper
 - D. Genocide
75. Who is vital to the success the more dangerous a mission is?
 - A. The commander
 - B. The Chaplain
 - C. The Soldier
 - D. The Artillery
76. What image do warriors see in the military chaplain?
 - A. Soul Counsellor
 - B. Soul Searcher
 - C. Soul Healer
 - D. Soul Helper
77. Who helps prepare soldiers to kill and to die without losing their soul?
 - A. Pastor
 - B. Commander
 - C. Chaplain
 - D. Deacon

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78. What kind of a sign is the chaplain's presence to the soldier under fire?
- A. God has abandoned them
 - B. God is not concerned about them.
 - C. God has not abandoned them.
 - D. God is too busy for them.
79. What is it called when one person kills another person over personal issues?
- A. Justified War
 - B. Justified killing
 - C. Euthanasia
 - D. Murder
80. What is Patriotism?
- A. Hate one's country; the anger which aims to destroy one's country either betraying, or abandoning, or squandering it.
 - B. The love of oneself; self-love which aims to promote one's self either using people, hurting people to get ahead.
 - C. The betraying of one's country; betraying which aims to sell secrets to foreign governments for personal gain.
 - D. The love of one's country; the passion aimed to serve one's country either defending, protecting, or maintaining it.
81. What is ceasing to be in the United States of America?
- A. Being a citizen
 - B. Being patriotic
 - C. Being helpful
 - D. Being compassionate
82. What are the reasons given for the younger generation, even Veterans of military Service that do not have patriotism?
- A. The reason for service has become about others, "financially, what's in it for them?"
 - B. The reason for service has become pride, "egotistically, how will it make me look?"
 - C. The reason for service has become self-serving, "financially, what's in it for me?"
 - D. The reason for service has become self-serving, "awards, that make me look like a big shot?"