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Sin/Righteousness of God

In the Encyclopedia of the Dead Sea Scrolls, and at the verse in Romans, Romas 5:12-14. The definition of sin is clear. Romans 5:12-14 say, “Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.” One interpretation of this passage is that Paul was explaining the meaning of original sin. Original sin is the idea that all humans inherit a sinful nature due to the sin of Adam. Paul argues that sin entered the world through Adam, and as a result, death, both physical and spiritual, came to all people because all have sinned. He goes on to explain that sin was present in the world even before the Mosaic law was given, but without the law, sin was not charged against anyone's account. However, despite not breaking a specific command as Adam did, death still reigned over all people from the time of Adam to Moses, showing the universal impact of sin and death. Sin equals death.

Looking at how the Encyclopedia of the Dead Sea Scrolls' definition of sin, states how sin according to the Bible, with a reference to Exodus 20:20, says that to sin is to fail to meet the requirements of God. That can look like outright being disobedient to His commandments, or failing to fulfill a personal obligation to Him. In the Dead Sea Scrolls, the definition of sin is

often personified as an angel or spirit that controls human destiny, and how the angel of darkness leads the children of darkness astray and they wage war against the prince of light. Although sin cannot be tolerated in the presence of the holiness of God, there is atonement and forgiveness. Jesus made Himself holy for us, to come to us, in our sin, He came sinless, bearing the weight of our sin on the cross, as he died in our place for our sins. He took that upon Himself so that He could have a relationship with us as His children. Just like the verse in Romans 5:12-14 says, death is a consequence of sin. In God's loving mercy, He chose to die in our place.