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DQ Week 1

A good example that connects the idea is in *Between The Chairs* because it is an expression of what is the evil eye. The idea presented is that it is always perceived as bad luck or bad luck. It is worth noting that you try to meet this challenge by explaining that it means envy or greed. As an example the Hebrew term for the evil eye is post-biblical. I agree with Notley's reading of this example as he interprets the evil eye as greed. It makes sense that he mentions good vision as a human behavior because it implies generosity. "Justice as charity" makes me realize that justice is not what we have to give to be just, but that we are just in what we give. Mercy lives in righteousness; in Hebrew, it is defined as a duty, an obligation to treat others as God treats us. I agree with Notley because it speaks to humanity as he says a few more and we're on our way.

DQ Week 2

Paul required Timothy to keep the whole law because, in his view, Timothy was a Jew, not a Gentile. According to Paul, accepting Jesus as the Messiah was right. I also believe that the main reason for their circumcision was the pressure on him from the Jewish community. This event is inconsistent with Paul's teaching. Timothy was the descendant of a Jewish mother and a Greek father, which made him a Jew under Jewish law, but also caused Gentile Christians to doubt his Gentile status. Paul may have decided that it was better for Timothy to be circumcised to avoid conflict and promote unity among different Christian groups. It is also important to remember that when Paul said in Galatians 5:3 that all the law must be kept, he was specifically referring to those who believed that circumcision was a prerequisite for salvation.

It's hard to tell what's true or to believe a story because just because it seems logical doesn't necessarily mean it's true. It also depends on who taught you something and what perspective that person has or was given. It may also depend on your global location.