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THE 444

April 11, 2023

## RESPONSE # 9

### THE CHRIST IN PAUL'S LETTERS

Christ among the messiahs, it is interesting to know, as it states in this article; the Jerusalem church spoke of Jesus as the Messiah. For The Apostle Paul Jesus relates to Adam and to Abraham. Paul doesn't disassociate Jesus from the traditions of the House of David. In Galatians 3:16 Paul makes a distinction, here Paul writes "The promise that was made to Abraham and his seed; the seed that is mentioned is not plural it is singular, only seed not seeds, it is an allusion to an ancient prophecy. The allusion is in reference to the future Messiah in the ancient text, who is Christ. Paul clearly alludes to scripture frequently throughout his letters and cites often. This passage of scripture shows seed to be a future prophetic promise of God of a future Royal successor to King David's throne, to the everlasting King, as it was a promise made by God to King David telling him that David's kingdom shall be an everlasting kingdom.

In 1 Corinthians 15:25, Paul writes 'For he must reign until he has put all his enemies under his feet. Paul makes mention of this because Paul's letters were influenced by ancient texts studied by the Jewish culture to educate themselves in the knowledge of ancient Prophecy. In this specific case, this Pauline's letter was a clear allusion to Psalm 110 'The Lord says to my Lord, sit at my right hand until I make your enemies your footstool". Psalm 110 is a Royal enthronement, Psalm. In much of Paul's letter, he uses the wordplay "those anointed to God's Spirit and him that is the anointed one The Christ; that is the anointed one the eternal King of

Kings and Lord of Lords. Paul interprets the Psalmist's words not only as scriptural testimony about the future seed, who is the actual Christ but As words spoken by Christ himself...