

**5-3-1 Assignment Week 12: Models of Christian Influence****QUESTIONS**

1. Name the nine Models for Implementation?
2. In issues of life and death what two issues stand out?
3. What are the three relationships argued for as a result of the Lausanne Conference of 1974?
4. What are the two types of lobbying?
5. As a method of evoking change toward a desired moral ideal, what model uses boycotts and peaceful resistance?

**ANSWERS**

1. Christian Relief (pg. 259), Christian Alternative Institutions (pg.259), Evangelism (pg.260), Prophetic Pronouncements (pg.261), Lobbying (pg.263), Political Parties/Political Groups (pg.264), Nonviolent Resistance (pg. 266), Christian Embodiment (pg.267), and Individual Impact (pg.268).
2. Crisis pregnancy centers and the hospice movement. (pg. pg. 259)
3. First, social activity is a consequence of evangelism. Second, social action can be a bridge to evangelism. Lastly, social concern is a partner with evangelism in the church's mission. (pg.260)
4. The two types of lobbying are inside lobbying which involves contact with public officials to influence voting or basic commitment on given issues and outside lobbying defined as attempts by interest group leaders to mobilize citizens outside the policy-making community to contact or pressure public officials inside the policy-making community. (pg. 263)
5. Nonviolent Resistance

**TERMS**

1. Christian Relief - The purpose of Christian relief is to provide social and physical relief when necessary. As needs arise, it involves practicing Christian virtues in the context of immediate and concrete situations. (pg. 258)
2. Kerygma – proclamation (pg. 261)
3. Diakonia – service (pg.261)

**SUMMARY**

Scripture calls Believers to engage, redeem and restore culture. They are the authoritative source for knowing who Jesus is, what He has done, and what He will continue to do. **From this flows a faithful perception of the church and culture, as well as the relationship between the two.** As Christians, if we want to influence the world around us, we must be around those we seek to influence.