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April 3, 2023

PSY 253

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9. I once encountered thin spots while traveling down a highway. I enjoy gazing out the window while riding as a passenger princess to marvel at God's handiwork. I found the wind-blown branches to be incredibly fascinating. In the daytime and at night, I would appreciate God's creation. These are the times when God emerges as the universe's creator. He assigned a place to each star and gave each tree, sun, and moon a significance and function. I am constantly aware of how everything was made by God. Imagine that the earth was once empty and that God made everything that is around us. Seeing the imprint of beauty God has created for us is amazing. A beach where you can observe the waves would be another location to go thin. Going to the shore and seeing the various components of a beach are two things I enjoy. The waves soothing harmony and banshee calls are soothing when the sea is peaceful. It appears and sounds as though you are being encased in a comfortable cocoon. Your arrival will be greeted by the sea and the beach's half-moon as they dozed off in their blue gowns. The sand is like the texture of powder when it touches the earth. As the stars deliberately glitter, the waves will gently crescendo.

I didn't sense God's presence when I was self-hating and staring at myself in the mirror. I had low self-esteem and detested every aspect of myself. This makes God and His creation question my reality. I stopped believing in myself. I didn't appreciate my physique. I hoped I could vanish and get away from the negative ideas that were running through my head. I am a part of God's

nature, so this encounter failed to impress the awed by nature. Every component of the world has a purpose. That assertion is incompatible with self-hatred because God made things with a purpose. I had to accept that God had been wonderfully and fearfully created. We sometimes fail to understand and enjoy the beauty of nature God has given us and Lewis was right to say that when we are indifferent to its majesty. People tend to destroy the earth without realizing they are putting it in peril and that we should take care of it as God commanded us to do. According to Lewis, men who are stupid are not sensitive men that look at the amazement of the night sky. We will be inspired to offer God praise and glory if we take a moment to appreciate the surroundings that God has provided for us and deeply take them in.

3. Some believe that rather than being collaborative, the connection between science and the Bible is adversarial. When one or the other is believed, this is what causes disagreements between people. Either a misunderstanding of science or a misreading of the Bible is to blame for this strife. However, since God made both science and the Bible and because both can help us get closer to God, I think a person can hold both beliefs. People frequently frame this as a conflict between science and religion. It's not intended to be a contest. They ought to be welcomed together as Christians. Similar to how we spread peanut butter and jelly on our sandwiches, it should be science and religion. We don't ponder the possibility of eating our sandwich with just peanut butter or just jelly. It's peanut butter and jelly. Our faith is defined by both science and theology. Jesus claims to be the Alpha and the Omega, not the other way around. Jesus was completely God and fully human, and he came to earth bearing grace and truth, as we learn from the Bible. Theology and science are different tools that serve different goals for us. We can see how religion and science interact in God's Word. For instance, the first passage of the Word serves as an illustration for us. The Bible tells us that science was established a century ago. It demonstrates that the world had a start. Many scientists who reject religion assert that the world is unending.

The creation of the universe implies that it had an origin, which was God. Science and Christianity can coexist organically, as the creator and envisioned, when approached in the right way. While the Bible is not a science book and science is not founded on faith, it doesn't reveal some known facts about the universe that existed before man was even conscious of them. The reality is that the Bible is included with scientific information but it did not intend to serve as a book of truth (scientifically). The Word, on the other hand, is a chronicle of God's interactions

with people. It instructs us about who God is, his everlasting covenants, and the things He demands of us, His creation.

6. Since nature would govern and be our guardian if it were our mother, which is theologically incorrect, it is better to see nature as our sister. We were given control of the world by God until the Last Judgment. We are guardians of God's magnificent handiwork. Even though it is a component of God's creation, the planet has no power over us. For God, it is we who rule over the Earth. The idea of Mother Nature or Mother Earth comes from a Greco-Roman image of creation that emphasizes the life-sustaining and caring qualities of wildlife by taking on the shape of a mother. This mythical, useless notion is perilous. It's risky because it makes an effort to replace God as the single object of our affection, appreciation, and adoration. According to G.K Chesterton, if nature is seen as our mother figure, it would convey the impression that she has control over all things. She will be referred to as the solution to every problem. This, nevertheless, challenges God's dominance and power.