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Our America .

### **Church Visit Paper The Mosque of Fulton.**

Fulton mosque ( the current name) was founded at the base for the African community of Immigrants. For different help such as work, social, and above all to appease the hearts of all who had problems that gnawed them from the inside. Fulton mosque is located in Brooklyn between Fulton and Bedford at 977 Fulton st, Brooklyn , NY 11238.

during events and prayers women are always separated from men as is customary. I learned that the mosque is still under construction because they want to enlarge it and install a Muslim morgue there, which is good because in the community sometimes during deaths the parents lack money to repatriate the body which is expensive, I had a lot of ideas. also, I learned that they do in the social invested in the social. they are involved in everything in the community if someone is needed.

Islam is a civilization founded on a religion, the Muslim religion, and a character, the prophet Mohamed, Arab religious, political and military leader. Born in Mecca, Mohamed led a merchant's life before becoming the messenger of the word of Allah in 611 souarate

Islam conveys a system of spiritual education that covers the entire social sphere of the Muslim community. It is entirely directed towards the community and social dimension.

Allah is Arabic word which mean for God.

The Koran: According to religious tradition, the Koran is the holy book of Muslims. The Quran is divided into 114 suras (chapters).

The hadiths: traditional stories that report words and actions attributed to the prophet and his companions.

A prophet: person chosen by God to transmit his message to the rest of humankind. The mosque, or masjid, in Arabic, is a familiar place in many countries around the world.

In the land of Islam, mosques are known as buildings with unique architecture and a soothing atmosphere. Thanks to the phenomenon of globalization, most people today know that the mosque is a place of worship, a place where Muslims perform their prayers. But the mosque is much more than that.

Throughout Islamic history, the mosque has played a major role in the spread of Islam and the education of Muslims. Wherever Islam is accepted, mosques is established. They taught (men and women, boys and girls) not only to recite the Koran and to understand Islam, but also to read, write and debate. Education through mosques is a tradition established by Prophet Muhammad. His mosque was a school and an inn for the poor and travelers.

It is in the mosque that the Muslim keeps his spirituality alive, that he strengthens his bond with his Creator, that he meets his co-religionists and discusses with them, which gives him a feeling of belonging. But many mosques these days are only used for prayer and breaking the fast during Ramadan. But if all mosques returned to their original roles and reclaimed their place within Muslim communities, they could bring great social change and lead non-Muslims to reevaluate

their views on Islam. To be at the heart of a vibrant Muslim society, mosques must face the challenges brought about by the globalization of the 21st century.

, there is the challenge of providing a welcoming atmosphere. To be effective and useful to Muslim communities, the mosques of the 21st century must know how to open their doors to all members of these communities, as the very first mosques knew how to do. Women, mothers with young children, the elderly, the young, the poor, the undocumented and non-Muslims who are interested in Islam should find a welcoming place in the mosque. Mosques often referred to in the West as Islamic centers could house, for example, a cafeteria, a gymnasium for young people, a library with computers, classrooms, a halal store and a nursery so that parents can take advantage of all these services without having to worry about their children. These mosques could also provide assistance to people in need. They should, in short, become focal points of Muslim communities, welcoming places for all.

the role of the imam is not limited to leading the collective prayer. the imam also leads, in the full sense of the word, a community of believers in society. he is an authority, a counselor of reference for all their affairs, both religious and secular. such is its attribution, it has always been so down through the ages. we are touching here, let us note, on the meaning of the imamate taken in its religious aspect, according to the lamas. the function of imam indeed represents an ethical-religious model before being a profession at the service of the mosque. emerging victorious from the social test, in other words embodying an ethical ideal, is the criterion of success for an imam, or of failure otherwise. it is alluded to in the Koran, in connection with the invocations recited by the servants of the all-merciful.

The religion strongly opposes any discrimination based on color, race or class, as it regards all human beings as God's creation and every country as God's homeland. According to the religion, everyone benefits from the love and kindness of God, and therefore, all men are equal.

According to the teachings of Islam, no man is superior to another by color, race, descent, language or class.

Personally, I was born Muslim, but I grew up with my grandfather, who was Catholic. indeed, my family is made up of Muslims and Catholics and most of my friends being Christians, it was easy for me to lean towards this religion, moreover, I felt good in my place and above all understood the issues. then I migrated and I found myself with Muslims and as I was throwing away the only thing that is not an excuse I started to pray like them although I did not know all the sours I respected the hours of prayers I was fasting for the amendment. until I met my husband who is a Christian and I converted back to a Christian and was baptized before marriage and until then I am a Christian. I could say that all religions are the same as long as we respect each other. in the end we all pray for forgiveness love and eternal life near our lord. there is no god he is the same just different names. we must grow our belief for ourselves.

economic disparity, racial tension, ethnicity all these factors are due to a lack of understanding and respect for one's own religion. for me when you respect your religion enough you don't get in the way of that of others. we are a multitude on earth with many religions as false as they are true. we just have to take care of our faith in God and help those who are willing and ready to help and let others to the point of not penalizing everyone. world. faith is something we cultivate but how can we cultivate our faith if we respect the beliefs of others?