

Orlando Martinez

Professor Emanuel

Old Testament Literature

Mar 27, 2023

In the two accounts from **2Kings:21** and **2Chronicles 33: 1-20**. Both accounts are the same story making them very similar. King Manasseh was not a good king by any means, both accounts mention he did evil in the eyes of the lord, which meant he was worshiping false gods and practicing things he shouldn't. King Manasseh erected altars to Baal, he practiced sorcery and even sacrificed his own son making the Lord very angry. He did more evil than the Amorites that were there before them which the Lord also destroyed. Menasseh led them astray which so they did more evil. King Mannaseh on both accounts was not a good King at all, his son on both accounts was also King but he was only a King for two years he also did no better than his father King Manasseh.

The differences between both of them are very similar but **2Kings:21** leaves a part that **2Chronicles 33: 1-20** has which is his coming to the Lord, God tried to speak to him and his people but they paid no attention so then the Lord brought the Army of Assyria against them who took Manasseh prisoner they put a hook through his nose and bound him with bronze shackles then took him to Babylon which distressed him so much he prayed to God then realized that the Lord is God. He then rebuilt the outer wall of the city, got rid of the foreign gods, that is the biggest difference that **2Chronicles 33:**

1-20 has which the other account does not have. I think they made these changes so that we see what the Lord God can do to us when we make him angry, he wants us to listen to him and not ignore him so its really important to listen to him and do what he says. What I can learn from the life of Manasseh, is to not do evil, listen to the Lord God call on to me and do as he says because that is the way of the Lord, don't praise any false gods, practice witchcraft, or anything that does not please the Lord which is not of God. Our God is a jealous God so what I learned from this is to definitely keep God number one and not second to anything.