

Personal & Ministry Goals Paper

[Jennifer Hearne](#)

111083

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Bobb Biehl & Paul Swets wrote their amazing book named *Dreaming Big*, which is about positive, and interesting discourse. What has impacted me personally and professionally is the fact that they commit themselves to teaching how to be apprehensive or negative in dreaming big. In addition, they have a strategic plan that promotes a policy of positive support and changing one's mindset. I think that if a person has the right mental tools, they will be more resilient in life. From a standpoint centered on natural energy, this resilience also creates a positive effect on how to rekindle the dream in a new way. Their holistic view of optimism, motivation, strength, and uniqueness has also impacted me through their teaching about how to give people freedom and hope. The purpose of an individual's life dream is to please God by being motivated to serve Him. Biblical interpretation is associated with the way of thinking and acting; these activities are determined by how we perceive God, but also how we see ourselves before God. Throughout history, misunderstandings, agreements, and decisions have been held based on ideas and opinions well or misinterpreted. Those interpretations have a foundation pre-established by the worldview, the culture, and the experience of the person, which influences human life. Our vision of life is historical, complex, and structured fact and relatively congruent with ideological systems. Our worldview provides a sense of purpose and meaning that allows us to interpret the problems of life. The dynamic change of the worldview has affected not only humans' understanding but also their way of living, hence, it has affected our perceptions of the world and our actions in the world, thus, the world has changed to the extent that the way of questioning what happens in nature has also changed. So, the current worldview is a result of humans' dynamic process of interaction with their social, cultural, spiritual, religious, and ecological environment. Only in that context can one understand the differences among the peoples of whatever region in the world. The perception of the world and reality may differ greatly among people's culture from their presuppositions of what is important and true. In addition, those differences may be passed on by way of explanation because the shape of things is in the world including its theories of disease, death, and misfortunes and how afflictions and problems may be resolved. Worldview in its individual development has a process; it could be said that it is a human training open to

all the weaknesses of human subjectivity; through the process, they appropriate their worldview in stages and phases that correspond to the stages of development in their lives and function as truth for their supporters. In many cases, they believe that their way of seeing the world is the only way possible to understand the world. However, people's willingness to understand the worldview must be open. The worldview becomes an obstacle, it hinders us from being truly open to God's revelation. Some people have their cultural worldview well-articulated with their religious one.

Discipline of Honesty” “Bounded Set/Centered Set.”

The essence of exercising the core of being an example of an ambassador for Jesus Christ and loving the truth of the word of God takes discipline and honesty. Being useful for the Lord we need personal Godliness, discipline, and biblical walk to be fit psychologically, emotionally, spiritually, physically, and behaviorally built around the word of God. Certainly nothing is new under the sun. Thus, this holiness is not an achievement, but a state to which God in grace calls individuals; but believers are called to sanctify themselves (consequently to his calling) purifying themselves from all contamination, abandoning sin, living a holy life, and experiencing communion with God in his holiness. Thus, the saints are figuratively pointed out as “a holy temple.” a holy nation.”

The saint is spiritually upright, as opposed to the crooked or defiled: acts// divine rules of God// His nature - doing works worthy of being called Christian. The saint is reverent in behavior (Titus 2:3) is clean of misconduct and observes the Will of God. The saint does not mix with evil, but separates from the world in his conduct, for the father's sake through the Word. The saint departs from those things that dishonor God and his Gospel (2 Timothy 2:21).

It was a very intriguing experience and encouragement learning how the results of all the assessments, describes me well and what makes everyone unique in this world. The benefits of the assessments helped me understand my personalities, strengths, professionalism, and optimism. I continue to work on developing more positive habits to help myself adjust between work and academia.

References

Biehl, Bobb. Swets, Paul (2007). *Dreaming Big:*