

Jasmine Diaz  
Professor DeClaro  
Alliance Theological Seminary  
Assignment (5.3.1)  
March 21, 2023

### (5-3-1) Assignment

#### Questions

1. How do John's and Caiaphas's meaning of the words "*You know nothing at all! You do not realize that it is better for you that one man dies for the people than that the whole nation perish*" differ?
2. In what tense does the New Testament usually quote the Old Testament?
3. What is a biblical "type"?
4. Why did Rudolf Bultman reject typology?
5. According to the author, what should typology not be confused for?

#### Answers

1. *The difference between Caiaphas's and John's use of this phrase is that Caiaphas uses it to explain why sacrificing Jesus is justified in order to prevent punishments from the Romans due to the conflict it was causing amongst the Jewish people. His use of it is not for good whereas John uses it to describe the sacrifice of Jesus for the good of all the world.*
2. *The new testament usually quotes the old testament in present tense.*
3. *According to the author, a biblical "type" is "an illustration, an example, or a pattern of God's activity in the history of his people Israel and the church through persons, events, or institutions".*
4. *Rudolf Bultman rejected typology because he believed it was rooted in the concept of repetition and therefore considered to be a "false cyclical view of history".*
5. *The author states that it should not be confused for prophecy, symbolism, and allegory.*

#### TERMS

- **Typology:** the idea that God created laws in the OT to anticipate and included Jesus.
- **Prophecy:** a message communicated to people by God.
- **Messiah:** the expected king that will save Israel and restore them.

#### SUMMARY

This chapter discussed the usage and reference of the Old Testament in the New Testament. The author covers several ideas surrounding this topic. He talks about how the NT fulfills the prophecies of the OT and consistently brings that up. As well as talks about internal

heart relationship with God in the NT and OT and how the meaning behind OT passages are not more meaningful now that we can include Jesus in them. They are equally as meaningful.