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In 2 Kings 20:21-21:17, all the evils of Manasseh were written, and at 2 Kings 23:26-27, he said, "However, the fierce anger of the Lord against Judah is still resting because of all the things of Manasseh. The Lord said, "I will drive the Jews out from before me, just as out the children of Israel; I will forsake the city I chose, Jerusalem, and the house that I said made my name." Because of the wickedness of Manasseh and the kings of Judah, Judah was destroyed, and Manasseh was taken captive to Babylon.

In another volume, Manasseh appeared in Chapter 33. Gen 33:1-9 were talking about how he had committed a great sin against God. As a result, 33:11 said that the Lord made the commanders of the king of Assyria to attack them, hooked Manasseh with a mirror, and bound him with bronze and took him to Babylon. Then 33:12-16 described him in extreme despair, repenting and turning back to God, and God answered his call and allowed him to return to his country. The scripture says: "When he was in trouble, he pleaded with the Lord his God, who was extremely inferior to the gods of his fathers. He prayed to the Lord, and the Lord answered his prayer and listened to his prayer, so that he could return to Jerusalem and sit on the throne. Only then did Manasseh know that the Lord was God. After that, Manasseh built a wall outside the city of David, from the west of Chihon in the valley to the entrance of the fish, around Ophel, which was very high. He also set up brave army commanders in the fortified cities of Judah; and removed the gods of the Gentiles and the idols in the house of the Lord, and took them. They were all demolished and thrown out of the city. Repair the altar of the Lord, offer peace offerings and thanksgivings on the altars, and command the people of Judah to serve the Lord, the God of Israel.

This repentance of the evil king is not recorded in the records of the Kings. Instead, after carefully reading the 20-21 chapters of the king, I saw that the scriptures recorded the evil deeds of Manasseh in detail. It was also emphasized that because of Manasseh's evil deeds, God sent a judgment on him and the kingdom of Judah, so that Jerusalem and the whole country were ravaged by the enemy. By the end of chapter 21, it only described how Jerusalem was sin and how many innocent people died under Manasseh's rule. There was no indication of Manasseh's repentance before he died.

The reason for this difference is that although the Kings and the Chronicles of the Kingdom, they have different points of judgment. They do not record everything, but have brushwork and theological views. What the author of the Kings attaches importance to is different from that of previous dynasties.

What the Chronicle of Kings should pay attention to is not the personal relationship between a leader and God, but how a leader leads his people to worship God. Those kings who can worship purely will be highly respected, but some kings who promote idolatry and mistakenly guide the people to abandon God will be condemned. In particular, the author emphasizes that those kings who advocate idol worship should be responsible for the ultimate demise of the kingdom. During Manasseh's reign, the spiritual and moral standards of the

Jewish people fell greatly. Although he finally repented and returned to God, it was too late to save the foreboding defeat of the country. Even if he repents, the influence on the country of Judah is insignificant. His son Ammon succeeded to the throne as the king of Judah, and the people returned to worship idols. Morality is still corrupt. The situation of the country is like when Manasseh was not released from captivity.

Relatively speaking, the chronicles pay more attention to the relationship between each leader and himself and God. At the same time, he also focuses more on David's royal family. Therefore, the chronicles of the past dynasties have described the historical materials that have not been recorded by the kings.

Manasseh fruited repentance and served the Lord alone. When a person repents and returns to God, his words and deeds must be different from the past. From the way of speaking, emotional expression, dealing with people, etc., there will be new styles and beautiful witnesses in all aspects. Manasseh's repentance not only brought benefits to himself, but also brought grace to the people around him. Since each of us Christians is reborn in God, we should live the image of Christ. Every day we should bear witness to the Lord, be a person who honors God and benefits others, bear the fruit of repentance, and glorify the holy name of the Father.

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