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BIB 102 OB Old Testament Literature

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Ahab king of Israel asks Jehoshaphat king of Judah to attack Aram together to recover Gilead Ramoth. Jehoshaphat asked Ahab if it was God's will to go up to Gilead Ramoth and first ask him what the word of the Lord was. His servants ordered Ahab to come and pick him up, and they put pressure on him to predict well that King Ahab would win. Michaiah makes a false prediction in front of Ahab, as the majority says. There were two things that Micahiah told Ahab the word of Jehovah.

First, Jehovah put the lying spirit into the mouth of all the prophets.

Second, Jehovah spoke of disaster for the king.

Micaiah said the right thing and was persecuted by the false prophet Zedekiah and put in jail. It is about burying Ahab, who died at the Battle of Gilead Ramot, and evaluating Ahab.

In view of 1 king chapter 22, Ahab was a king who did not want to know God's will and did not want to acknowledge God's existence. He seems to have wanted to be a more prosperous country. However, he seems to be a man of strong will, given that he does not listen to Micah's right prophecy. It also seems that they tend to want to hear only the things that sound good to the ears. It seems to be a tendency not to want to hear bitter words that help the country and the royal

authority. However, he was a little afraid of Michaiah's prophecy and pretended not to be a king, but King Ahab eventually died in the war.

Jehoshaphat seems to be a man of will. The two countries wanted to unite and fight a war together somehow. Jehoshaphat doubted whether they were true prophets when all prophets said they would win the war. It was the king who recognized God everywhere and wanted to know God's will until the end that the real prophet Micahiah was not seen and wanted to bring him. Jehoshaphat also recognized the right prophet. However, despite Micah's prediction, he was stubborn and made a foolish choice and experienced the failure of the war. It was his fatal mistake of not obeying the prophecy even though he heard it.

Micaiah feared God more than the king. God's words were more important to him than the king's words. He has a convincing appearance without flattery to power. Micaiah did not try to become a false prophet by making a real prediction without making a false prediction even if he was disadvantaged by making a prediction.

Through this word, God shows that he will live a poor life in this world but a glorious life in heaven. God uses the humble, the one who does not have, the one who believes in God and speaks boldly in front of people.

Through this story, I learned the lesson of living as a real Christian like Michaiah. Let's not live like Jehoshaphat-like kings who believe in God but compromise with the world, false prophets

who acknowledge God's existence but fall into the sweetness of the world and go on the same path as the wicked, or Ahab king who denies God's existence and believes only in himself. This is because life like them has a short time of joy, but they go on the path of eternal destruction.