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Old Testament NA

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In the book of Genesis, we read that the word Genesis means the beginning and origin of something that is being established. This book is the first of the five books in the Old Testament that is called Torah. Torah is about laws and instructions which were given to those that God had walked and talked through their journeys with him. We realize that God is making a covenant with each person because he loves and remembers his children on the earth. God is revealing himself as healer, faithful, restorer, provider, father, friend, and covenant keeper.

The book of Genesis was written by Moses. Although Moses wrote the book of Genesis, Moses was not there at the beginning of time. God had Moses understand who God was to those who were part of the introduction of God revealing and showing himself with many identities to his children on the earth. In this book, God has so many plans for his people that their eyes have not seen nor their ears have heard the kind of blessings and favor of inheritance that he has for them that they could not even imagine.

God is creating a covenant with Abraham and his family in both Genesis 12:10–13 and 20:1–18, which explains why they are identical in both narratives. God was aware of all that would transpire about Abraham and his wife. Rather than taking Sarah as his wife, Abraham instructs his attractive wife to declare, "that "in fact, you are my sister." I believe that Abraham acted morally when it came to ensuring acting morally when it came to making sure Sarah, his wife, was secure. I say this because if he had declared Sarah to be his wife, the Egyptians would have taken her.

Rather, the Egyptian let her go and permitted Abraham and his family to travel in the direction but rather, the Egyptian let her go and permitted Abraham and his family to travel in the direction that God had instructed them. Abraham made sure that his wife was secured while they were in Egypt.

When God met Abraham in chapter 12 and asked him to be the father of many countries, God gave him the names Abram and Sarai, which set the two sections apart from one another. Abram and Sarai were no longer his and her respective names in chapter 20. God has transformed their names to Abraham and Sarah. We see how God repaired and cured Abimelech as well. In a dream about a man by the name of Abraham, God appeared to him. God directed Abimelech to save Abraham and Sarah's life in verse 7 of chapter 20. If he had not followed God's instructions, Sarah would have passed away from illness, according to verse 7.

If there's an important lesson I can learn from this portion of the Scriptures about my God and the best way to apply it to my life, it is that he never abandons or deserts his children. God will always uphold his word and will never have second thoughts about his people. I can think of my God and know that he has plans for each and every one of us, and those plans are never by mistake. No matter how complicated things may appear to be around me, I will continue to put all my trust in God.

I can put into practice the idea that God is a master planner and that his plans are brilliant and superior to mine, even when I don't have any plans at all. God has perfect vision and knowledge. God was a covenant keeper back then, and he still is today and forever. God provides us with instructions to resolve the conflict that we create for ourselves in order to free us from the fight. At the end of chapter 20 in Gen. God healed Abimelech and his wife because God heard the prayer of Abraham to heal him and his wife because he had obeyed God when he told Abimelech to restore his and his wife's life.

In this life, when God has a plan for us, we don't always have to know what will happen; we only have to obey and trust Him. God is the only true and living God who demonstrates love, peace, hope, and restoration to those who fear, love, trust, and depend on him for what he will indubitably and genuinely do for and in our lives..