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### Questions

1. How have people used contextualization of the Bible in a negative way?
2. What is the three-horizon model to evaluate cross cultural perspective?
3. If cultural aspects of message in the Bible were not meant to make it difficult to interpret what were they meant to make?
4. What are three guidelines that help to understand the cultural and historical side of revelation?
5. What is key characteristic to have when part of a piece of scripture is not easily interpreted due to the historical or cultural context?

### Answers

1. Some people will use contextualization for their own special or political agenda that reflects their own desires.
2. The three-horizon model looks at the culture of the Bible, the culture of the interpreter, and the culture of the receptor to help give perspective to cultural context when interpreting the Bible.
3. They were meant to make the truth more accessible and part of each person in each succeeding era of history.
4. The first is that we retain both the theology taught along with the cultural-historical expression of the principle. The next is that we retain the theology of a passage but replace the behavioral expression with some more recent but equally meaningful expression. Finally, that we replace both the principle and the practice.
5. The key is to be humble when handling uncertainty in the matter of biblical interpretation.

### Terms

1. Culture: designates the unique ways a given group of people view and do things in a particular period of time, including their values, manners, morals, expressions, and accomplishments.
2. Ethnohermeneutics: A cross discipline that wed the disciplines of hermeneutics and anthropology.
3. Condescension: to speak to the fact that the writers of Scripture used one inexactitude or another to speak in such a way as to be understood by their hearers.

### Summary

This chapter focus on different methods of contextualization that theologians have developed over time. Historically, early church fathers used condescension, accommodation, and acculturation to understand cultural matters found in the Bible. The last section gives guidelines for how to interpret the cultural aspect of Scripture.

