

## The Bringer of Good News and the Eschatological Prophet

According to what the Old Testament texts gave us to understand when they said The Bringer of Good News was any human who brought the good news, as we can see in

2 Samuel 4:10; when David heard of the death of King Achish the message was supposed to be the good news, or when, it was a way of spreading information in the old testament, since reading all the passages where they speak of good news it is about messengers in charge of bringing certain information, and I suppose that since at that time, there were no services that would allow faster communications, between town and town or city and city these people were used to bring the news, but also as we see it in

Isaiah 61: 1 is sent to give the good news of God, to the poor, to proclaim liberty to the captives, and to bind up the brokenhearted all this with the help of the Spirit of God, in this case, I suppose that also a Bringer of Good News was the one who listened to the voice of God and actually brought the good news that deserved to be heard, all these messages of the good news, created an environment of hope and faith for those who were in captivity and were always waiting for the good news, to continue believing that something could save them from oppression.

Going a little deeper into what it has to do with the Eschatological Prophet

In Malachi 3-4 we can see how they are already talking about the messenger but the messenger of the covenant that you desire will come who refers to Jesus as the messenger.

According to the text "Future Hope" we can see how since ancient times in Israel they were longing for a King who would fulfill all the promises and expectations of the people, but the people as time went by were creating an increasingly idealized idea of who the king would be, an idealization that was seen only in the future and that seemed not to come. The situation in which

the people of Israel found themselves was the same that created the idealization of someone who would come to fix everything, the king was idealized as something divine. But in spite of the many kings that passed through Israel, none fulfilled the expectations of the Israelite people.

In the genealogy of David, one of the most essential kings would be the birth of the and since his inception which was in the night meaning the darkness, makes the exemplification of the light in the darkness, it is also explained that from there is born the concept of the sun god, who brings the good news also, or that resembles a new beginning.

The prophet makes a prophecy where he is more of a prince who realizes the idea of the king with the intention of a union between God and the people.

The relationship of all the texts read generates a greater understanding of the concepts of the bible so that we can understand more about how they lived, how they expressed themselves, and what they expected, and gives us a context, where one gives light to the other to understand it in a better way when talking about The Bringer of Good News it can be interpreted as the Messiah. Still, these different readings help us to understand how the people of Israel were and what they expected, I feel that also all the suffering of these people made them long for a savior who would come to save them from physical captivity, but in reality, he came for spiritual liberation.