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THE 444 The Messiah

February 5, 2023

The Bringer of Good News and the Eschatological Prophet

Christian eschatology is a pillar of Christianity centered on what awaits people after death. The existence of heaven and earth, resurrection after death, the second coming of Jesus Christ, and the last judgment are among the eschatological messages. Jesus Christ is considered the bringer of good news and the eschatological prophet. His presence itself is good news. Jesus is significantly portrayed as an eschatological prophet in his teachings in Matthew, Luke, and Mark because of His concern about end times. Resurrection or life after death and paradise for the poor and the earthly oppressed is their greatest news. The hope he gave to Christians is the good news.

One of the good news Jesus brought to the world is the resurrection after death. What happens after people die causes anxiety to them. There are several theories speculating and explaining what could happen after death, among them being the atheist ideology that human ceases to exist after death because that is the head of life. In the Old Testament, figures such as Abraham, Moses, and Elijah died and are believed to be in heaven with God. Although people had this information, many did not believe it and treated them as speculations. However, Jesus came to stamp the message that there is life after death and people should not worry about death. Jesus had the moral authority to stamp the message concerning resurrection and life after death in the sense that He was the Son of God; thus, He represented God Himself. The holy trinity

describes God as taking three forms, the Father, the Son, and the Holy Spirit. Jesus is God the Son.

Jesus also brought good news to the oppressed, who consider themselves unfortunate and will never find justice because of their low social profile. Many social injustices have been happening worldwide since the time of Moses. These injustices are present even in the modern world, and the poor are the most vulnerable. Politicians, royal families, and business cartels are among the people who oppress the poor in various ways and escape justice. It is difficult for the poor to get justice in many societies, especially if committed by a wealthy person or one connected with power. Corruption within justice systems is the primary contributor to injustice to poor people, leaving them in a sad, desperate, and hopeless state, believing that they will never get justice because it belongs to the rich and powerful.

However, Jesus brought good news to them by declaring that hell and everlasting suffering awaits oppressors while the oppressed belong to paradise. He says that during judgment, He will judge in righteousness with all angels and men being witnesses, whereby he will condemn the wicked to eternal suffering and everlasting life and joy to the righteous. Justice will finally be served for the oppressed.

In the book of Matthew, one of the four canons of the Gospel, Jesus talks about his second coming on the last day. He says he will come in the hour nobody knows apart from God the Father. He likens his coming to the disastrous rain during the time of Noah, whereby no one was aware of it until they were swept. Similarly, no one will know about his second coming, and he will meet men and women in the field unaware.

In conclusion, Jesus Christ is the eschatological prophet and the bringer of good news. Good news is revealed through his eschatological teachings about the last days. Life after death, his second coming, judgment, and justice for the poor are among the eschatological things He taught.