

Jesus cleansing of the temple:

Mark's account was not the shortest even though the book is the shortest. In the actual account on the cleansing of the temple, it was his account that gave the story more of a vivid picture. The object of Jesus's protest were the money changers; but ultimately it was the Scribes, chief priest, and the chief of the people who were in charge because they seek to destroy him."

Mathew and Luke's account of the cleansing, if you read only the verses that were assigned it appears as if Jesus went into the temple and began to overturned tables and throw people out; but in context it's a bit more than that. Mark however, gave more details. "And Jesus entered into Jerusalem, and into the temple and began to cast out them who sold and bought in the temple, and overthrew the tables of the money changers, and the seat of them who sold doves; and would not suffer that any man should carry any vessel through the temple and he taught, saying unto them, Is it not written, My House shall be called of all nations the House of prayer? But you have made it a den of thieves." (Mark 11:15-17). The word says "Temple" but from my understanding it was actually the court of the gentiles; the outer courtyard. Apparently He would have the whole of his father to be sacred. In Matthew and Luke Jesus said that My house shall be called the house of prayer, but in Mark he says My House shall be called of all nations the House of prayer.

Jesus was quoted from the book of Isaiah 56:7, Malachi. he was referring to the gentile nations who join themselves to the lord. "Even them I will bring them to my holy mountain and make them joyful in my house of prayer."

Reporting from the Temple's courtyard: Jesus came to Jerusalem and saw the yard filled with all kinds of animals and the people were engaging in business as usual buying and selling animals for the sacrifice; some were engaging in price gouging and he became indignant and overturned the tables of the money changers and threw them out, then he began to teach them. Reporting from Jerusalem.