

5-3-1 Assignment: Bird, 4.4.3-4.5.5  
Due: February 8, 2023

QUESTIONS

1. How is the limited atonement view different from the universal atonement view?
2. What is the Amyraldian view?
3. What is the Amyraldianism twofold will of God?
4. What are the 3 points outlined for the historicity of the resurrection?
5. According to Bird, did Jesus literally descend to hell?

ANSWERS

1. The limited atonement view is the reformed view believing that Jesus died for the elect, whereas the universal atonement view held by Arminians is the belief that Jesus died for the entire world.
2. Named after Moyses Amyraut, the Amyraldian view attempts to combine the Calvinist view with a universal view of atonement. This view believes that Jesus made atonement possible for all, but effective only for the elect.
3. Amyraldianism implies a twofold will of God, whereby he wills both the salvation of all people on condition of faith, but he also wills the salvation of the elect by imparting faith.
4. Three pieces of historical evidence for the resurrection are (1) Jesus was buried by Joseph of Arimathea, (2) Jesus' tomb was found empty, and (3) Jesus was seen alive after his death.
5. According to Bird, Jesus did not literally go down to hell, rather he experienced the agonies and suffering of hell as part of the penalty for our sins as he suffered the cross.

TERMS

- Anastasy: from the Greek literally meaning "resurrection"; experiencing the power of Christ's resurrection flowing into our lives
- TULIP acronym: The theology of Calvinism which states the five essential doctrines of total depravity, unconditional election, limited atonement, irresistible grace, and perseverance of the saints.
- The Logos: In Christianity, the Logos (Greek: Λόγος, lit. 'word, discourse, or reason') is a name or title of Jesus Christ, seen as the pre-existent second person of the Trinity

SUMMARY

In this section, Bird finishes discussing atonement explaining the different views. He discusses the differences in limited atonement versus universal atonement and how they relate to Calvinism and Arminian belief systems. He also discusses the fringe Amyraldian view which combines the two views. Bird also has a breakout section of whether or not Jesus descended into hell. He concludes with a summary stating that despite the differences, all three views can affirm in their own way that Jesus' death is sufficient for all but only efficient for the elect.