

Isabella Ribeiro

Dr. Lyndell O'Hara

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### **Different Era and same questions**

The Axial Era, which occurred between about 800 BC and 200 AD, was characterized by the emergence of large societies with complex cultural structures: Religion, Politics, Philosophy, and Arts. The great monotheistic religions, such as Zoroastrianism, Hinduism, Buddhism, Judaism, and Christianity, emerged at that time and strongly influenced the culture and society of these people.

In the political sphere (which was also heavily influenced by religion, we observed the emergence of empires and kingdoms with centralized systems of government, political and military hierarchies, and elaborate legal systems. We can affirm that the study of philosophy as an independent discipline and the development of philosophical systems that addressed ethical, political, and religious issues. This also influenced the development of the arts, such as the production of elaborate works of art, such as sculptures, paintings, architecture, and literature, which reflected the beliefs and values of these societies.

The structural cultural issues of the Axial Era are still influential in modern society and have a broad influence on culture, politics, and current religions. Many of them are still being debated to this day. We live in a globalized world and access to knowledge is increasing fast, cultures and religions intertwine and blend.

I am the fruit of globalization. My parents have different backgrounds and get to know each other in a city where they worked, married, and decided to spend a season in Italy. I was

born in Italy, but a few months after my birth my parents returned to Brazil. Brazil is a miscegenated country and as it was colonized by Portugal speaks Portuguese and its greatest religion is Catholicism. However, the culture of Brazil is greatly influenced by the culture of the United States, our constitution was based on The American, and protestant religions have gained a lot of strength in Brazil.

I come from a mostly Catholic family, but with some aunts from the Presbyterian Church. I remember as a child my family would join Sunday morning and go to Mass with my grandmother and go to the Presbyterian Church at night because my aunt sang in church. During my elementary school and high school I studied in a Catholic school, in my first faculty of Social Sciences I studied the influence of African religions in Brazilian culture, and today I go to college in a Protestant institution.

Correlating my story with the dilemmas of the Axial Age. About the nature of the cosmos: I believe in God, but I still don't have my religion defined, I'm studying to find my way through there are so many influences. I believe religion and science go hand in hand, as body and soul. On the social order: I believe in democracy, in the search for a more sustainable system of capitalism since our natural resources will not last forever, and that socialism is a utopia. About individual ethics: I believe that people are good, and the environment influences them, and it can be good or evil. I believe in forgiveness and redemption if words are accompanied by attitudes.

In general, it is rare for the answers to these questions to form a uniform worldview, since people tend to have divergent opinions and value different aspects. Generally, what we consider important changes over the years and our journey. However, some worldviews can be shaped by common values, such as the search for freedom, equality, or social justice.