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The Late Agrarian era had created systems of hierarchies across multiple regions with varying cultures and societies. While some are more complex than others, they all serve the general pyramid shape model with their given limitations of low productivity and slow communications. If we were to start at the top of the pyramid model, those who would rule from the top would generally remain at the top due to the given divine right or hereditary status alongside the lack of resources for the “common-people” to prove otherwise. With a few being China with their Emperor, the Ottoman and Islam with their Sulton, or Caliph, or Emirs, and even Spain with their appointed King. These positions of power are oftentimes believed to be established by divine rights or even due to a family line of royalty in the past.

Working down the Pyramid Model, those who are appointed in what is commonly portrayed as the era's middle class would be those who were given military position, merchant status, and scholarly or religious duties. While this bracket on the pyramid consists of many classes that would qualify an individual for an upper-class status, this is merely a small percentage of a given hierarchical society. With example of European countries such as France, Venice, and Spain, it can be seen that their general hierarchical status varies but generally remain the same due to the impact and occupation they provide for the society. Pope and the priests are given a prestigious role due to the small percentage that is required to generally lead the church while the warriors were also viewed to have a similar impact for the society they were serving. What's to be expected would be how the common people were always at the bottom, being the general remainder of the population due to the vast quantity.

The bottom of the pyramid would generally consist of the common people. With that being said, it is generally universal and even “natural” for this to fall into place. Due to the lack of resources in a given hierarchical population, it is rather challenging to empower the lower-class citizens to have any democratic opportunity even if it were to be desired. With the exception being what I would assume to be a “democratic” decision within the French Revolution in the latter timeline of France’s history, the general population does not have much say in how the system plays out. An exception that should be pointed out are those who would vary from the general population of in itself, the military. Depending on the society that we were to focus on, some would appoint those in military positions to be higher than others. China’s military would consist of the common people who are mandated into serving which would not affect their given circumstances while European nations would raise their social status to an upper-rank.

With the continuity of time and progression, it is safe to assume that society has reached an era that is deemed to be favorable to many individuals throughout the United States of America. Although we are not being ruled under the King of Great Britain, we are in a sense living in a hierarchical system that still takes advantage of the lower-class citizens. Although this is not a racial reconciliation discussion, it is a topic that is very much needed to be addressed (at least on my end) for it can be seen since the foundations of America. Our president is elected to a four-year-term who is chosen for through a majority vote by our 51 states. While we acknowledge the religious figures within our states, we are beginning to see them as no longer an “upper-class” individual, but instead as a person fulfilling his or her occupation. The police force is being viewed in a new and frightening manner, deemed to be involved in their own corruptive system, while the common and lower-class people are based on the color of their skin. Our achievements in this democratic and capitalist nation does not matter if the social structures that are set in place have their own limitation towards those who are deemed “too different.” While this is not to say that this will apply to every individual in this society, it is clear that our world has been turned upsidedown for quite some time and has never truly walked away from the hierarchical systems of our society.