

Five

1. **What presents itself as an alternative to consequential ethics?** A return to ethics as studied by the ancients, including Aristotle, who characterized the *virtues*.
2. **What is unique about the virtue of Justice, according to Aristotle?** Justice has neither a favorable nor unfavorable extreme, the entire spectrum must be adopted as one rather than a mean of two extremes.
3. **What is noteworthy of Hauerwas' approach?** He asserts that there is no universal ethic (a myth) and that the composite of the biblical example of God in Christ presents the most just Christian ethic.
4. **What is the role of religion in ethics?** According to Hauerwas, religion is integral to established ethics. He said, "despite enthusiasm of many religious thinkers for this search for a foundation for morality comma such a foundation ironically cannot but make religious convictions morally secondary period".
5. **What is the relationship between actions and ethics?** While ethics are not merely the relegation of one's actions, actions must be born from sound ethics. Each must be existent for one's character to be fruitful.

Three

Character: the inner and distinctive core of a person from which moral discernment, decisions, and actions spring; an enduring configuration of the intentions, feelings, dispiriting, and perceptions, of any particular self.

Virtue (Aristotle): an activity of the soul showing forth excellence within its particular sphere of activity. Virtue is always the golden mean (between two extremes)

Justice (Aristotle): not the mean between two extremes because it is not the mean but the entire virtue, complete because he who possesses it can exercise it not only in himself but in others.

One

According to MacIntyre, "The foundation of ethics is communities and their narratives, for they define the community's existence, meaning and identity and provide the roles and responsibilities for its members" (53). However, there is no universal ethic (Hauerwas). A return to a review of ethics as components of one's character is not only more biblically aligned (to matters of the heart) but also more permanent as compared to consequential approaches which may be temporal.