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Questions

1. What three rhetorical devices do Biblical narrators commonly use?
2. What are the three structural levels in narrative?
3. What key elements does the author discuss when studying narrative text meanings?
4. What does the author claim must be given priority when it comes to the interpretation of narrative?
5. What subgenres does wisdom literature in the Bible include?

Answers

1. *The three rhetorical devices that Biblical narrators commonly use are inclusio, chiasm, and repetition.*
2. *The three structural levels in narrative are the verbal level, narrative technique level, and conceptual content level.*
3. *The key elements the author discusses when studying narrative text meaning are scene, point of view, dialogue, and rhetorical devices.*
4. *What must be given priority is to literary structure and devices?*
5. *The subgenres included are riddles, dialogue, proverb, admonition, and onomastica.*

1. TERMS

- **Chiasm:** *According to the author, “a literary device named after the Greek letter chi (c). It is named for the crossing, or inversion, of related elements within parallel constructions, thereby yielding forms like a-b-c with c-b-a.”*
- **Inclusio:** *is another type of repetition. According to the author, “It refers to a repetition that marks the beginning and the end of a section, thus effectively bracketing or enveloping the marked-off material that belongs together.”*
- **Rhetorical Devices:** *A word construction used by writers and speakers to persuade.*

SUMMARY

Chapter eight of the book, *Introduction To Biblical Hermeneutics*, discusses Biblical narrative. In the chapter, the author breaks down the different elements found in biblical narrative. Such as scene, point of view, dialogue, and rhetorical devices. The authors also