

The significance of 4QMMT for scholars reconstruction of the beliefs and practices of the Qumran sectarians has been investigated of the chiefly through studies of the halakha found in the second section of the document .The hortatory thord section has been found of interest on several counts ,including its relatively moderate ,noninflammatory tone as grounds for dating the document early in the life of the Qumran community ,its possible reference to a tripartite ,and its clear demarcation of speaker ,addressee,and a third party ,these usually being used by scholars to try to narrow down the possible identities of the writers and recipient.

The phrase occurs in all Paul's letter "law of Christ" in Galatians 6:2 .He preached the death ,resurrection ,and lordship of Jesus Christ ,and he proclaimed that faith in Jesus guarantees a share in his life. Gentiles were already following the rules because they were jewish but for ones that were not converted he did not force the law on others that he was trying to get to convert.

In my opinion , Paul knew Christians believed Jesus conquered death and rose to heaven after his resurrection. He couldn't comprehend what they meant to him spiritually. After meeting Lord Jesus, he accepted the supernatural truth of the gospel.

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