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Professor; Dr. Turk

HIS:113

Week 4: Extra Credit 4.4

(1) The cause of all suffering for Buddah is “ Desire”.

Removing desire passion will die out, and all human suffering will be eliminated.

Buddaha’s diagnosis makes a good point, because if there is no desire or passion to look forward to, there would be absolutely nothing to worry about.

The path Buddah creates for his prescription for dealing with the problem is certainly attainable. The stages of the “Noble Eightfold Path” of : Right

Understanding, Purpose, Speech, Behavior, Livelihood, Effort, Mindfulness, and Concentration is great. This would cease the cause of suffering so it would be the right path to take.

(2) Not wanting to learn, not knowing what to keep, and not wanting to be enlightened are things that are unimportant to the Buddah.

It doesn't make sense to Buddah if people don't know how to control their minds, this is unimportant to Buddah.

A person should know (a) what problem should first be solved, (b) what is the most important issue that they are faced with. A person should have an open mind to listen to someone else’s opinion other than their own opinion.