

Rafael Calderon

Unit 1, Lesson 4

6. "The saving deeds of God are remembered through historic recitation and dramatic reenactment" In this instance being remembered is a way of saying bring the past into our present. By remembering and re-enacting we are putting ourselves into God's story. By doing this we are continuing the tradition into the future and inviting the future where we are once again in God's company.

7. Some instances of "songs" in the bible are "the song of Moses", "Mary's Song", and "Christ Hymns". The song of Moses is a way to "...celebrate the great deliverance...". Mary's song is about how blessed she is to be the father of the Lord. And the "Christ Hymns" celebrate how God chose to live among us by delivering us our lord and savior.

8. The "Sacrificial rituals of Hebrew worshiping and the Lord's supper are dramatic reenactments of God's saving deeds" are different ways of saying the same thing. For the Hebrews it was a foretelling of what's to come because shedding blood was key to salvation. For the Lord's supper it is once again Jesus' blood being shed for our salvation.

9. The Hebrew Passover being fulfilled through the Christian Passover is represented in the reenactment of the last supper at communion. The blood of the new covenant was shed for many to be done in remembrance of Jesus. When we reenact this at church we are bringing Christ into Now.

10. The Christian Guest at Passover is a beautiful recollection of the joy in sharing the Jewish tradition. By being able to be accepted warmly and with love you are able to get an idea of what it may be like to celebrate Jesus' tradition in his time. As you could imagine you would be welcomed with love into a tradition that is quite important to Christians. When you share a tradition like this you are being invited into the home of a family who lives as Jesus lived and by them showing you love they are blessing your life as Jesus does.