

Rom 3.18 “There is no fear of God before their eyes.”

Rom 3.19 Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. 20 For no human being will be justified in his sight by **works of the law**, since through the law comes knowledge of sin.

Rom 3.21 But now the righteousness of God has been manifested apart from law, although the law and the prophets bear witness to it, 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction;

Gal 2.14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas before them all, “If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?” 15 We ourselves, who are Jews by birth and not Gentile sinners, 16 yet who know that a man is not justified by **works of the law** but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by **works of the law**, because by **works of the law** shall no one be justified. 17 But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! 18 But if I build up again those things which I tore down, then I prove myself a transgressor.

Gal 2.21 I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.

Gal 3.1 O foolish Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified? 2 Let me ask you only this: Did you receive the Spirit by **works of the law**, or by hearing with faith? 3 Are you so foolish? Having begun with the Spirit, are you now ending

with the flesh? 4 Did you experience so many things in vain? — if it really is in vain. 5 Does he who supplies the Spirit to you and works miracles among you do so by **works of the law**, or by hearing with faith?

Gal 3.6 Thus Abraham “believed God, and it was reckoned to him as righteousness.” 7 So you see that it is men of faith who are the sons of Abraham. 8 And the scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.” 9 So then, those who are men of faith are blessed with Abraham who had faith.

Gal 3.10 For all who rely on **works of the law** are under a curse; for it is written, “Cursed be every one who does not abide by all things written in the book of the law, and do them.” 11 Now it is evident that no man is justified before God by the law; for “He who through faith is righteous shall live”; 12 but the law does not rest on faith, for “He who does them shall live by them.”

1QS 6.16 about his particulars. According to the decision of the society of the general membership, he shall either proceed or depart. If he does proceed in joining the party of the Yahad, he must not touch the pure food 17 of the general membership before they have examined him as to his spiritual fitness and works, and not before a full year has passed. Further, he must not yet admix his property with that of the general membership. 18 When he has passed a full year in the Yahad, the general membership shall inquire into the details of his understanding and **works of the Law**. If it be ordained, 19 in the opinion of the priests and the majority of the men of their Covenant, then he shall be initiated further into the secret teaching of the Yahad. They shall also take steps to incorporate his property, putting it under the authority of the 20 Overseer together with that of the general membership, and keeping an account of it—but it shall not yet be disbursed along with that of the general membership. The initiate is not to touch the drink of the general membership prior to

4Q265 f4ii.4 [of ] the general membership. If his [und]erstanding fails him, he shall examine him for [one] year, [and when he stands] 5 b[ef ]ore the general membership and they shall be consulted [concerning] him, and if he is not found [to be ignorant, the man] 6 who oversees the Yahad [shall instruct him] in [the **works** of the law, and he shall not [touch the drink of the general membership] 7 [y]et a full year. [And when] the year of [his inquiry is complet]ed, [they shall hand over his property into] 8 [the hand of the ma]n who oversees the general membership [...] if [...]

4Q394 f3\_7i.3 days. [...] 4 (B1) These are some of our pronouncements [concerning the law of Go]d; specifically, s[ome of the pronouncements concerning] 5 (B2) **works (of the law)** which w[e have determined ... and al]l of them concern [defiling mixtures] 6 (B3) and the purity of [the sanctuary ...] [Concerning the offering of ] the [gentile gr]ain [that they are ...] 7 (B4) and allowing their [...] to touch it and [become] def[iled]. No one should eat]

4Q398 f14\_17ii.1 (C25) [those whose] sins [were forgiv]en. Remember David, he was a pious man, [and] indeed 2 (C26) he [was] delivered from many troubles and forgiven. Now, we have written to you 3 (C27) some of the **works of the Law**, those which we determined would be beneficial for you and your people, because we have seen that 4 (C28) you possess insight and knowledge of the Law. Understand all these things and beseech Him to set 5 (C29) your counsel straight and so keep you away from evil thoughts and the counsel of Belial.

4Q399 f1i.9 (C25) Remember David, he was a pious man, [and] indeed 10 (C26) he was delivered from many troubles and forgiven. Now, we have written to you 11 (C27) some of the **works of the Law**, those which we determined would be beneficial for you, because we have seen that

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