

1QS 4.23 all the glory of Adam shall be theirs alone. Perversity shall be extinct, every fraudulent deed put to shame. Until now the spirits of truth and perversity have contended within the human heart. 24 All people walk in both wisdom and foolishness. As is a person's endowment of truth and righteousness, so shall he hate perversity; conversely, in proportion to bequest in the lot of evil, one will act wickedly and 25 abominate truth. God has appointed these spirits as equals until the time of decree and renewal. He foreknows the outworking of their deeds for all the ages 26 [of eternity.] He has granted them dominion over humanity, so imparting knowledge of good [and evil, de]ciding the fate of every living being by the measure of which spirit predominates in hi[m, until the day of the appointed] visitation.

1QS 10.9 With knowledge shall I sing out my music, only for the glory of God, my harp, my lyre for His holiness established; the flute of my lips will I lift, His law its tuning fork. 10 At break of day and darkling sky shall I enter the covenant of God, and when they depart I shall recite His laws; then shall I prescribe 11 my bounds, never to turn back. By His law shall I convict myself, my wickedness the measure, my sin before my eyes, as a statute engraved. To God shall I say "O, my Righteousness," 12 to the Most High "O, Seat of my good, source of knowledge and Fount of holiness; height of glory, Almighty, eternal Splendor." What He teaches me, 13 that shall I choose; as He judges me, so shall I delight. When first I begin campaign or journey, His name shall I bless; when first I set out or turn to come back; 14 when I sit down or rise up, when I spread my bed, then shall I rejoice in Him. I will bless Him with the offering, the issue of my lips when in ranked array; 15 before I lift hand to mouth to savor the delightful bounty of the earth; when fear or terror break out, in habitation of dire straights or desolation, 16 Him shall I praise. Upon His miracles and deeds of power shall I meditate; upon His lovingkindness I shall rely all the day. Then shall I know that in His hand resides the judgment 17 of all the living, and all His works are truth. When distress breaks out I shall praise Him, and in His salvation shall I rejoice. To no man shall I return 18 evil for evil, I shall pursue a man only for good; for with God resides the judgment of all the living, and He shall pay each man his recompense. My zeal shall not be

tarnished by a spirit 19 of wickedness, neither shall I lust for riches gained through violence. The multitude of evil men I shall not capture until the Day of Vengeance; yet my fury shall not 20 abate from Men of the Pit, and I shall never be appeased until righteousness be established. I shall hold no angry grudge against those repenting of sin yet neither shall I love 21 any who rebel against the Way; the smitten I shall not comfort until their walk be perfected. I shall give no refuge in my heart to Belial. In my mouth shall be heard 22 neither foolishness nor sinful deceit; neither fraud nor lies shall be discovered between my lips. Rather, the fruits of holiness will be upon my tongue—abominations 23 will not be found thereon. For thanksgiving shall I open my mouth, the righteousness of God shall my tongue recount always. Human rebellion, made full 24 by sin, as vain I shall purge from my lips; impure and crafty design I shall expunge from my mind. Counseled by wisdom, I shall recount knowledge; 25 both prudent and wise, I shall compass it close about, so to preserve faith and strict judgment—conforming to the righteousness of God. I shall mete out 26 the statute by the measure proper to each time and [...dispense] righteousness and loving-kindness to those cast down, even strong encouragement to those who are fearful.

1QS 11.1 [I shall teach] the errant of spirit understanding, instructing those who murmur with wisdom—so humbly to answer the haughty with broken spirit them who 2 oppress, scorn, speak vainly, and are zealous only for wealth. As for me, my justification lies with God. In His hand are the perfection of my walk and the virtue of my heart. 3 By His righteousness is my transgression blotted out. For from the fount of His knowledge has my light shot forth; upon his wonders has my eye gazed—the light of my heart upon the mystery 4 of what shall be. He who is eternal is the staff of my right hand, upon the Mighty Rock do my steps tread; before nothing shall they retreat. For the truth of God— 5 that is the rock of my tread, and His mighty power, my right hand's support. From His righteous fount comes my justification, the light of my heart from His wondrous mysteries. Upon the eternal 6 has my eye gazed—even that wisdom hidden from men, the knowledge, wise prudence from humanity concealed. The source of righteousness,

gathering 7 of power, and abode of glory are from fleshly counsel hidden. To them He has chosen all these has He given—an eternal possession. He has made them heirs in the legacy 8 of the Holy Ones; with the Angels has He united their assembly, a Yahad party. They are an assembly built up for holiness, an eternal Planting for all 9 ages to come. As for me, to evil humanity and the counsel of perverse flesh do I belong. My transgressions, evils, sins, and corrupt heart 10 belong to the counsel of wormy rot and those who walk in darkness. Surely a man's way is not his own; neither can any person firm his own step. Surely justification is of God; by His power 11 is the way made perfect. All that shall be, He foreknows, all that is, His plans establish; apart from Him is nothing done. As for me, if 12 I stumble, God's loving-kindness forever shall save me. If through sin of the flesh I fall, my justification will be by the righteousness of God which endures for all time. 13 Though my affliction break out, He shall draw my soul back from the Pit, and firm my steps on the way. Through His love He has brought me near; by His loving-kindness shall He provide 14 my justification. By His righteous truth has He justified me; and through His exceeding goodness shall He atone for all my sins. By His righteousness shall He cleanse me of human 15 defilement and the sin of humankind—to the end that I praise God for His righteousness, the Most High for His glory. Blessed are You, O my God, who has opened to knowledge 16 the mind of Your servant. Establish all of his works in righteousness; raise up the son of Your handmaiden—if it please You—to be among those chosen of humankind, to stand 17 before You forever. Surely apart from You the way cannot be perfected, nor can anything be done unless it please You. You teach 18 all knowledge and all that shall be, by Your will shall it come to pass. Apart from You there is no other able to contest Your counsel, fathom 19 the design of Your holiness, penetrate the depth of Your mysteries, or apprehend Your wonders and surpassing 20 power. Who can Your glory measure? Who, indeed, is man among Your glorious works? 21 As what can he, born of a woman, be reckoned before You? Kneaded from dust, his body is but the bread of worms; he is so much spit, 22 mere nipped-off clay—and for clay his longing. Shall clay contest, the vessel plumb counsel?