

Dan 7.1 In the first year of Belshazzar king of Babylon, Daniel had a dream and visions of his head as he lay in his bed. Then he wrote down the dream, and told the sum of the matter. 2 Daniel said, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the great sea. 3 And four great beasts came up out of the sea, different from one another. 4 The first was like a lion and had eagles' wings. Then as I looked its wings were plucked off, and it was lifted up from the ground and made to stand upon two feet like a man; and the mind of a man was given to it. 5 And behold, another beast, a second one, like a bear. It was raised up on one side; it had three ribs in its mouth between its teeth; and it was told, 'Arise, devour much flesh.' 6 After this I looked, and lo, another, like a leopard, with four wings of a bird on its back; and the beast had four heads; and dominion was given to it. 7 After this I saw in the night visions, and behold, a fourth beast, terrible and dreadful and exceedingly strong; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet. It was different from all the beasts that were before it; and it had ten horns. 8 I considered the horns, and behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things. 9 As I looked, thrones were placed and one that was ancient of days took his seat; his raiment was white as snow, and the hair of his head like pure wool; his throne was fiery flames, its wheels were burning fire. 10 A stream of fire issued and came forth from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.

Dan 7.11 I looked then because of the sound of the great words which the horn was speaking. And as I looked, the beast was slain, and its body destroyed and given over to be burned with fire. 12 As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time. 13 I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. 14 And to him was given dominion and glory and kingdom, that all peoples, nations,

and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

Dan 7.15 “As for me, Daniel, my spirit within me was anxious and the visions of my head alarmed me. 16 I approached one of those who stood there and asked him the truth concerning all this. So he told me, and made known to me the interpretation of the things. 17 ‘These four great beasts are four kings who shall arise out of the earth. 18 But the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, for ever and ever.’

Dan 7.19 “Then I desired to know the truth concerning the fourth beast, which was different from all the rest, exceedingly terrible, with its teeth of iron and claws of bronze; and which devoured and broke in pieces, and stamped the residue with its feet; 20 and concerning the ten horns that were on its head, and the other horn which came up and before which three of them fell, the horn which had eyes and a mouth that spoke great things, and which seemed greater than its fellows. 21 As I looked, this horn made war with the saints, and prevailed over them, 22 until the Ancient of Days came, and judgment was given for the saints of the Most High, and the time came when the saints received the kingdom.

Dan 7.23 “Thus he said: ‘As for the fourth beast, there shall be a fourth kingdom on earth, which shall be different from all the kingdoms, and it shall devour the whole earth, and trample it down, and break it to pieces. 24 As for the ten horns, out of this kingdom ten kings shall arise, and another shall arise after them; he shall be different from the former ones, and shall put down three kings. 25 He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, two times, and half a time. 26 But the court shall sit in judgment, and his dominion shall be taken away, to be consumed and destroyed to the end. 27 And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people

of the saints of the Most High; their kingdom shall be an everlasting kingdom, and all dominions shall serve and obey them.’

Dan 7.28 “Here is the end of the matter. As for me, Daniel, my thoughts greatly alarmed me, and my color changed; but I kept the matter in my mind.”

1Enoch 46.1 And there I saw One who had a head of days,  
And His head was white like wool,  
And with Him was another being whose countenance had the appearance of a man,  
And his face was full of graciousness, like one of the holy angels

1Enoch 46.2 And I asked the angel who went with me and showed me all the hidden things,  
concerning that 3 **Son of Man**, who he was, and whence he was, (and) why he went with the  
Head of Days? And he answered and said unto me: This is the **son of Man** who hath  
righteousness,

With whom dwelleth righteousness,  
And who revealeth all the treasures of that which is hidden,  
Because the Lord of Spirits hath chosen him,  
And whose lot hath the pre-eminence before the Lord of Spirits in uprightness for ever.

4 And this **Son of Man** whom thou hast seen  
Shall raise up the kings and the mighty from their seats,  
[And the strong from their thrones]  
And shall loosen the reins of the strong,  
And break the teeth of the sinners.

5 [And he shall put down the kings from their thrones and kingdoms]  
Because they do not extol and praise Him,  
Nor humbly acknowledge whence the kingdom was bestowed upon them.

6 And he shall put down the countenance of the strong,  
And shall fill them with shame.  
And darkness shall be their dwelling,  
And worms shall be their bed,  
And they shall have no hope of rising from their beds,  
Because they do not extol the name of the Lord of Spirits.

1Enoch 47.4 And the hearts of the holy were filled with joy;  
Because the number of the righteous had been offered,  
And the prayer of the righteous had been heard,  
And the blood of the righteous been required before the Lord of Spirits.

1 And in that place I saw the fountain of righteousness  
Which was inexhaustible:  
And around it were many fountains of wisdom:  
And all the thirsty drank of them,  
And were filled with wisdom,  
And their dwellings were with the righteous and holy and elect.

2 And at that hour that **Son of Man** was named  
In the presence of the Lord of Spirits,  
And his name before the Head of Days.

3 Yea, before the sun and the signs were created,  
Before the stars of the heaven were made,  
His name was named before the Lord of Spirits.

4 He shall be a staff to the righteous whereon to stay themselves and not fall,  
And he shall be the light of the Gentiles,  
And the hope of those who are troubled of heart.

1Enoch 60.8 But the male is named Behemoth, who occupied with his breast a waste wilderness named Duidain, on the east of the garden where the elect and righteous dwell, where my grandfather was taken up, the seventh from Adam, the first man whom the Lord of Spirits created. 9 And I besought the other angel that he should show me the might of those monsters, how they were parted on one day and cast, the one into the abysses of the sea, and the other unto the dry land of the wilderness. 10 And he said to me: 'Thou **son of man**, herein thou dost seek to

know what is hidden.’

1Enoch 60.11 And the other angel who went with me and showed me what was hidden told me what is first and last in the heaven in the height, and beneath the earth in the depth, and at the ends of the heaven, and on the foundation of the heaven. 12 And the chambers of the winds, and how the winds are divided, and how they are weighed, and (how) the portals of the winds are reckoned, each according to the power of the wind, and the power of the lights of the moon, and according to the power that is fitting: and the divisions of the stars according to their names, and how all the divisions are divided.

1Enoch 62.3 And there shall stand up in that day all the kings and the mighty,

And the exalted and those who hold the earth,

And they shall see and recognize

How he sits on the throne of his glory,

And righteousness is judged before him,

And no lying word is spoken before him.

4 Then shall pain come upon them as on a woman in travail,

[And she has pain in bringing forth]

When her child enters the mouth of the womb,

And she has pain in bringing forth.

5 And one portion of them shall look on the other,

And they shall be terrified,

And they shall be downcast of countenance,

And pain shall seize them, When they see that **Son of Man**

Sitting on the throne of his glory.

1Enoch 62.6 And the kings and the mighty and all who possess the earth shall bless and glorify

and extol him who rules over all, who was hidden. 7 For from the beginning the **Son of Man** was hidden,

And the Most High preserved him in the presence of His might,  
And revealed him to the elect.

8 And the congregation of the elect and holy shall be sown,  
And all the elect shall stand before him on that day.

9 And all the kings and the mighty and the exalted and those who rule the earth  
Shall fall down before him on their faces,  
And worship and set their hope upon that **Son of Man**,  
And petition him and supplicate for mercy at his hands.

10 Nevertheless that Lord of Spirits will so press them  
That they shall hastily go forth from His presence,  
And their faces shall be filled with shame,  
And the darkness grow deeper on their faces.

11 And He will deliver them to the angels for punishment,  
To execute vengeance on them because they have oppressed His children and His elect

12 And they shall be a spectacle for the righteous and for His elect:  
They shall rejoice over them,  
Because the wrath of the Lord of Spirits resteth upon them,  
And His sword is drunk with their blood.

13 And the righteous and elect shall be saved on that day,  
And they shall never thenceforward see the face of the sinners and unrighteous.

14 And the Lord of Spirits will abide over them,  
And with that **Son of Man** shall they eat  
And lie down and rise up for ever and ever.

15 And the righteous and elect shall have risen from the earth,  
And ceased to be of downcast countenance.

And they shall have been clothed with garments of glory,

16 And these shall be the garments of life from the Lord of Spirits:

And your garments shall not grow old,

Nor your glory pass away before the Lord of Spirits.

1Enoch 63.9 And we pass away from before His face on account of our works,

And all our sins are reckoned up in righteousness.'

1Enoch 63.10 Now they shall say unto themselves: 'Our souls are full of unrighteous gain, but it does not prevent us from descending from the midst thereof into the burden of Sheol.' 11 And after that their faces shall be filled with darkness

And shame before that **Son of Man**,

And they shall be driven from his presence,

And the sword shall abide before his face in their midst.

1Enoch 63.12 Thus spake the Lord of Spirits: 'This is the ordinance and judgement with respect to the mighty and the kings and the exalted and those who possess the earth before the Lord of Spirits.'

1Enoch 64.1 And other forms I saw hidden in that place.

1Enoch 69.24 And all these believe and give thanks before the Lord of Spirits, and glorify (Him) with all their power, and their food is in every act of thanksgiving: they thank and glorify and extol the name of the Lord of Spirits for ever and ever.]

1Enoch 69.25 And this oath is mighty over them

And through it [they are preserved and] their paths are preserved,

And their course is not destroyed.

26 And there was great joy amongst them,  
And they blessed and glorified and extolled  
Because the name of that **Son of Man** had been revealed unto them.

27 And he sat on the throne of his glory,  
And the sum of judgement was given unto the **Son of Man**,  
And he caused the sinners to pass away and be destroyed from off the face of the earth,  
And those who have led the world astray.

28 With chains shall they be bound,  
And in their assemblage– place of destruction shall they be imprisoned,  
And all their works vanish from the face of the earth.

29 And from henceforth there shall be nothing corruptible;  
For that **Son of Man** has appeared,  
And has seated himself on the throne of his glory,  
And all evil shall pass away before his face,  
And the word of that **Son of Man** shall go forth  
And be strong before the Lord of Spirits.

1Enoch 70.1 And it came to pass after this that his name during his lifetime was raised aloft to that **Son of Man** and to the Lord of Spirits from amongst those who dwell on the earth. 2 And he was raised aloft on the chariots of the spirit and his name vanished among them. 3 And from that day I was no longer numbered amongst them: and he set me between the two winds, between the North and the

1Enoch 71.11 And I fell on my face,  
And my whole body became relaxed,  
And my spirit was transfigured;

And I cried with a loud voice,  
... with the spirit of power,  
And blessed and glorified and extolled.

1Enoch 71.12 And these blessings which went forth out of my mouth were well pleasing before that Head of Days. 13 And that Head of Days came with Michael and Gabriel, Raphael and Phanuel, thousands and ten thousands of angels without number.

[Lost passage wherein the **Son of Man** was described as accompanying the Head of Days, and Enoch asked one of the angels (as in xlvi. 3) concerning the **Son of Man** as to who he was.]

1Enoch 71.14 And he (i.e. the angel) came to me and greeted me with His voice, and said unto me

‘This is the **Son of Man** who is born unto righteousness,  
And righteousness abides over him,  
And the righteousness of the Head of Days forsakes him not.’

15 And he said unto me:

‘He proclaims unto thee peace in the name of the world to come;  
For from hence has proceeded peace since the creation of the world,  
And so shall it be unto thee for ever and for ever and ever.

16 And all shall walk in his ways since righteousness never forsaketh him:

With him will be their dwelling-places, and with him their heritage,  
And they shall not be separated from him for ever and ever and ever.

17 And so there shall be length of days with that **Son of Man**,

And the righteous shall have peace and an upright way  
In the name of the Lord of Spirits for ever and ever.’

1Enoch 72.1 The book of the courses of the luminaries of the heaven, the relations of each,

according to their classes, their dominion and their seasons, according to their names and places of origin, and according to their months, which Uriel, the holy angel, who was with me, who is their guide, showed me; and he showed me all their laws exactly as they are, and how it is with regard to all the years of the world and unto eternity, till the new creation is accomplished which dureth till eternity. 2 And this is the first law of the luminaries: the luminary the Sun has its rising in the eastern portals of the heaven, and its setting in the western portals of the heaven.

Joseph 2.3 I was cast into prison, I was beaten, I was mocked; but the Lord granted me to find mercy in the sight of the keeper of the prison.

Joseph 2.4 For the Lord doth not forsake them that fear Him,  
Neither in darkness, nor in bonds, nor in tribulations, nor in necessities.  
5 For God is not put to shame as a man,  
Nor as the **son of man** is he afraid,  
Nor as one that is earth-born is He [weak or] affrighted.  
6 But in all those things doth He give protection,  
And in divers ways doth He comfort,  
(Though) for a little space He departeth to try the inclination of the soul.  
7 In ten temptations He showed me approved,  
And in all of them I endured;  
For endurance is a mighty charm,  
And patience giveth many good things.

4Ezra 8.41 For just as the husbandman sows much seed upon the ground and plants a multitude of plants, and yet not all which were sown shall be saved in due season, nor shall all that were planted take root; so also they that are sown in the world shall not all be saved. 42 And I answered and said: If I have found favour before thee, let me speak. 43 The husbandman's seed, if

it come not up– because it has not received thy rain in due season – or if it be ruined by too much rain, perishes; but the **son of man** who has been fashioned with thine own hands, 44 and is made like thine own image, for whose sake thou hast fashioned all things– hast thou likened him to the seed of the husbandman?

4Ezra 8.45 Nay, Lord God! but

spare thy people,

compassionate thine inheritance,

for thou compassionatest thine own creation!