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Article Presentation

Location of Pentecost in Acts 2: Article Presentation

The location of Pentecost carries a significance that is seasonal and also called the Feast of Weeks or in Hebrew Shavout (שבועות). During this holiday called Pentecost, a span of time where wonders are observed from so many different areas and regions where culture is focused on the view that would supply a term called pentekoste (πεντηκοστή) in Greek. It lies on April/May setting that helps us to understand its true opposing feat. As it would invite something more than what seldomly called the Cenacle's existing factor is still attested for. But it would have a similar reference by its social compliance as it pertains to what is now called the Temple Mount. It is here that Herod would seek to have built his temple.

Peter the apostle's speech described the inviting of the Holy Spirit in due that it would remind him to give specific trials to accustom the day of Pentecost. Its gathered attention brought a response in use of welcoming the Holy Spirit and its held resided for its upper room wherein it was called the disputed Cenacle. Reliant sources consider whether the historical and biblical reference portrays and has what is respected to be called the Upper Room. Under the Upper Room there had amidst tables for ashes and peace driven Muslim inscriptions. Perhaps it would prepare to invite a prophet Mohammed that once had entered welcomed.. But further may we distinguish whether Jewish people were also present though it was clear that they would receive blessing for their return faith to Jerusalem.

The Upper Room is only one place that receives support onto the numerous accounts stated in Acts 2. It portrays an 'outpouring of the spirit' only to be confessed by a loving Peter that survives the mutiny in which God would make approval through his sonship. Perhaps also Mary the mother of Jesus, and his brothers were settled for warmth in their hearts. Though the thought went. Therein is the life that Jesus and his appointed twelve would soon make plans and be replaced brother Judas to be replaced by Matthais acclaimed for by the three thousand village people. Helpful is how events had made rescue and other parts had to decide on what they were going to determine

upon their faith. Though it was having to do reasonably is out to believe that persisted to lead them into danger-prone territory.

“ Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.”(NIV)

It is quoted in Acts 2:2-4, that the Holy Spirit would gather and fill the last days of Jesus with his followers. Peter was open about his trials and knowing him was personal though much of his appreciation would call forth his recollection to Moses. It has meaning to give sight to where he made paths onto Zion and alluded to the resting place of law and fortified truth. In this location he would secure that in case a pure sense of knowledge would judge rather where the true location lied.

Though this has biblical evidence that the wonders of Jesus's ascension could might possibly allude his way of passage here he had reinstated his means to favor what was intelligible respect. It also occurs in Psalms 16:8-11 would consist to bring upon what was yet lesser of founded for at last it was grounded for and made decided for grounds incomplete without the Holy Spirit.

Although the Pharisees would rise to shame and wonder where there were voices that he himself had not yet met person-to-person is inquired in the Feast of Weeks. The purpose to this is that it has to make for a language that this consignment is difficult with an expectancy to revealing is a just sum in the numbers that show opposition to the destined recollect existence between apostles and breaking of bread and prayers. (Acts 2:42) All of them became filled with the Holy Spirit had it started to speak on behalf of their own native languages(Acts 2:11) during this time of incorporate prayer and fellowship with one another. Also some important facts to listen to is where they were pleading to have integrated respect that endures the sight of reason that carried through as a means to decide and make truths respected giving through tithes by celebratory days..

One of our sources provided would perhaps exist upon the architects and builders governed to by the Pharisees and Agrippa. Some may suggest that the collapse of the Byzantine empire would exist in the construct of the first church. Though it might be determined to relocate where the Last Supper with Jesus and his twelve disciples would very much exist here until it would be existed to at the Feast of Weeks telling that constructed as to meeting place at the Upper Room in Jerusalem. Though the builders made forth this passing to rebuild it almost had somewhat of a case to revolve

around the land it is also possible that it has a sense of recurring thought that makes paths straightened apparent to distant upon its examples to commit.

Though unhappily engaged there was a fortitude that examines the way we make paths new so others will not comply to others. Forever it may be used to describe its experience was rarely kept in built housing thus happens to indicate that the location of Pentecost sustained this new growing intent to respect given by wise nobles that showed their worth as to be accustomed to a seven day long Feast of Unleavened Bread. Although an ingenious aspect means warily driven to other parts the city Jesus through his walk to life was pictured to celebrate the Passover and continue to preach and administer the Holy Spirit in baptisms and ritual baths all around the Kidron Valley and the western hill.

During this need to incorporate those whom had long terms to recur for by and large they were appointed to and settled for incumbent ways that resign with those like Caiaphas whom despised Jesus. His responsiveness in the way he deserted the god given gifts of the kingdom while it posted to make teachings present. Insightfully it proved that when we see this at the Herod's Temple on the Temple Mount there is newer signs of day of Pentecost that still revel in the mean to show that there was a hub for spirituality and growth.

Together where they receive blessings is contacted in ways where the Byzantine rule would once invite more people to the city of David. The further account of the upper room the presumably the site of the Last supper would consist in following how they were given to reasons that events would later be constructed as the first church or Upper church of the Apostles upon western hill. It may be closer to show how it was raised been of way of traveling.

To and fro the Temple Mount would arise such figures such as the apostles whom decided to be allowed for in Christ and those who supported Jesus like women though private upon their acts is also under masked. So would consign for in many whom inhabited all seven of synagogues(Acts 2). Though in lieu of its happenings has it be to forward that the first church withheld the recourse that was gladly felt by grace. By AD70 there was a resettled view that the Bar Kohkba Revolt had also occurred. The church of God it was seen more that was partly a later part of the influx of religions picture for Jerusalem's traditional indecent exposure. Together there is a finer quality to which we own and seek so that there would be places that would reside in where we are and who we depart from to be. Justified faith would come to return for and show a means to reconvene and settle. Here we end this powerpoint discussion.

Works Cited

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