

## QUESTIONS

1. *According to Bird, were Old Testament saints regenerate?*
  - a. According to Bird, Old Testament saints were regenerate, but the permanent indwelling of the Spirit was unique to the new covenant.
2. *What is the biblical definition of repentance?*
  - a. The biblical definition of repentance is the turning of the self to God and by extension, away from sin.
3. *How does justification differ from transformation?*
  - a. Justification refers to the objective state of affairs between an individual and God, whereas transformation refers to an individual's subjective and inward change of attitude towards God.
4. *What does the rescue image portray we are being saved from and to?*
  - a. The rescue image portrays we are being saved from sin, death, evil, judgment, and Satan, while conversely being saved to good works, holiness, and relationship with God.
5. *What is covenantal nomism?*
  - a. Covenantal nomism is the belief that salvation is established on the basis of covenant, which requires a response of obedience, and provides a means of atonement.

## TERMS

**Regeneration:** The new birth produced in a believer by the Holy Spirit, producing spiritual life.

**Justification:** The forensic declaration of one's status as righteous before God, initiated and sustained by God's righteousness.

**Katallasso:** The Greek word for reconciliation, specifically "the exchange of hostility for a friendly relationship" (557).

## SUMMARY

In 5.3.2, Bird continues to explore the *ordo salutis*, or order of salvation, in the following sequence: calling, regeneration, faith and repentance, justification, transformation (or sanctification), and glorification. In 5.4, the author provides an array of images of salvation, which collectively compose a "kaleidoscope" of sorts (549). The images explored up to 5.4.7 include forgiveness, redemption, rescue, reconciliation, justification, peace, and adoption.