

Homosexuality is a sensitive issue, and it involves a wide range of related issues, including the marriage system, legal system, medical knowledge, genetic pathology, socio-political factors, personal human rights and social moral relations, plus Christians regarding the theology and interpretation of the proper view, we can probably imagine that this is a rather complicated and difficult issue to deal with. There are different passages in the Old Testament and the New Testament that explicitly discuss homosexuality. E.g: In Leviticus 18:22: The law directly prohibits all homosexual acts. Whether they are consensual or not, there is no difference. The scriptures are based on the laws related to sex. After the legal provisions, although the consequences are not listed, but it lists the things that must not be done.

In Leviticus 20:13: The Law Punishes Homosexuality. If a man has fornication with a man, as with a woman, the two of them have done abominable things, and they will always be put to death, and the sin will be on them.

In Israel under theocracy, this law directly points out the consequences of violating homosexuality. This chapter is about the trial and punishment of sexual crimes; this section details the crimes of homosexuality, and both are sentenced to death.

In 1 Corinthians 6:9-11, The passage makes a clear and unambiguous statement about what sin is and its consequences, and the only way to be saved from these sins. In the scriptures, Paul strongly reminds the Corinthian church that such behavior does not meet the requirements of the kingdom of God. In this book and this passage, Paul has dealt with the behavioral and moral issues that plague the church.

The question of whether homosexuality is inborn has not yet been finalized in medicine and science. Taking a step back, if homosexuality is really inborn, does it mean that it cannot and should not be changed? Studies have pointed out that alcoholism is related to genetic factors and that some people's violent behaviors are related to their natural personalities. Will these behaviors be regarded as normal because they are innate? According to the teachings of the Bible, each of us is a born sinner, "Surely I was sinful at birth, sinful from the time my mother conceived me." (Psalm 51:5), if not in God. Under the grace of God, we strive to live a sanctified life. Every one of us "Even from birth the wicked go astray; from the womb they are wayward and speak lies." (Psalm 58:3) In other words, we are actually becoming. In the life of the Holy Spirit, there are many times when we try to "violate" our inherent sinfulness. If homosexuality is a sin, then even if it is an inherent sexual orientation, we should rely on God's Grace to overcome it. Although homosexuality is a sin; it is not without problems, it is immoral. But, like other sins, it bears the fruit of God's judgment. I agree with what Pastor Tyson said, "the desire if you not act on is not sin". God's love for the world includes all sinners, but God hates sin. Our discussion of homosexuality should not end this way. The Bible and Christianity's view of homosexuality is that homosexuality is wrong, but God has grace, and that grace is just like God has given us to free all people from sin. The grace of God can bring new life to people and get help every step forward.