

Chapter interaction paper: **Rynkiewicz: Chapter 11**, Robbins Chapter 2 & 3

Migration, diaspora, and transnationalism are not new to us today, since the whole world has been in motion, especially since 19<sup>th</sup> century on.

Migration has been a constant in human history. There are different models of migration according to the status and nature of migration. The “androcentric” model refers to men migration, “disintegration” model illustrates the mental condition after people migrates; under the “adaptation” or “social construction” model , people are not victims but agents of their own; “one-way street “model refer to the nature of migration, opposite to it is the “two-way street” or “continues migration” model; “multiple identities” model is the way how the migrant cope with the change in the new place, it may cause “ culture of poverty”, but it could lead to another model “culture of hope” in which people are much more mobile and open to change.

Refugee is another type or migration cause by conflict, famine or war.

In this category, church could be a revolving door of people moving band and forth.

Diaspora community is composed of people who have migrated from homeland , formed a separate community in the new place and maintain connection with homeland. The church may become very important for people in diaspora community as a site of identity formation, it supports the dominant culture at homeland, but could be counterculture to the migrant context.

Transnationalism refers to the constant moving back and forth of goods, persons and ideas between homeland and diaspora context.

It is hard to do missions in migration, diaspora and transnationalism community, because the uncertain movement and population. It's very difficult to help them settle down, to minister among.

As an migrant myself, there have been years for me to struggle in this diaspora community, it is Jesus met me at the lowest point of my life, that save me from losing myself in this new context and most of all, I found the meaning of my life no place in the world including my homeland could provide for me.

Questions:

1. How to evangelize in a diaspora context to my homeland people?
2. What 's the ways to help them settle in this diaspora community?