

Chapter 3 Summary & Response

- In this Chapter of the book, when we serve the Lord, we think we have to walk all of us, so we can't look around us and sacrifice our family and my life to do the Lord's work. Even if we get married, there are many times when we all try to do the work of the Lord. However, he thinks that getting married is just to do the Lord's work, but it was too late when he realized that his marriage was going to be difficult and crumbling. Peter Scazzero also thought that if he got married, his ministry would be twice as helpful, but as he put his marriage behind the scenes and focused only on ministry, he was in a situation of divorce. We all need to look back on our lives and know how to work on ministry, but if the balance is not well matched, we will have a tricky and difficult ministry. Once upon a time, in the Dan chapel in 1500, the people who could sit on the front magnet were single. And the married people had to sit in the back seats. However, after 1517, on the contrary, singles had to sit in the back, and married people had to sit in the front seats. Sometimes we don't have a relationship with leadership, marriage, or singleness. And we always thought that if we fulfill God's kingdom and its will, everything will be solved. Marriage is the same. However, the ministry says that married people are more blessed to marry singles, and singles are more blessed when they are singles. But to leaders, whether we are single or married, we tell them that it's second and it doesn't really matter right now. And we sometimes say that being one with Jesus is more important than married couples, and it is not important to be single with family and friends. That's why we don't think we need help or learn a lot about singleness and marriage. I just think we should get help when we have problems with our marriage or single life. However, what we are missing through this is that our lives must be witnesses of Jesus in the world as leaders. However, living as witnesses of Jesus is not so

important to us in marriage or single life. But when we think about marriage, marriage should be our first ambition, passion, and our gospel. And for singles we can be occasional celibates or dedicated celibates, but the important thing is if we are healthy singles it becomes your first ambition as a leader and then finally a healthy singles is actually your loudest gospel message to the world.

Chapter 3 Response

In my view of ministry, when we focus too much on ministry, we often see ministers who do not have enough time to look around us. And sometimes all such workers may be recognized by the church together, but in many cases, they are not recognized by their families in the family. And especially when I focus on ministry, I often put my family behind the scenes. There are times when I get married to make my ministry work harder and more efficient. When I was younger than now, I certainly thought that I had to marry to do ministry, and my wife often looked for someone who could help me in the ministry, and someone who could help me in my ministry. I thought that the Lord would be pleased if I had to do so, and God would be pleased to live that way. But as I got older, and after reading this Emotionally Healthy Leader book, I realized once again that what I thought so was wrong when I was a child. Not marrying to do ministry, that my wife is not a tool for ministry, and that her life is respected and that her life is respected, and marrying is to be one in the Lord. I realized that there were many times when I dreamed of such a ministry that only hoped for support. We don't think of marriage as a tool for my ministry, but we think that married people should do better to my family and to my wife first through marriage. It is because it makes no sense to teach other people the gospel to others without knowing how to do it even to my wife. I think my Gospel should be delivered to the person next to me first. And I also believe that our Gospel is delivered to others through marriage. And, although it used to be, there is still such a denomination. There is such a law that if the evangelist is not married, the minister can be ordained. Therefore, in Korean churches from the past, unmarried ministers were not welcomed. Because I thought that because I was alone and single, many women could dash and fall into other sex easily. However, as I said in

this book, a married person has something to do with the ministry as a married person, and a single person has something that can be done as a single person. For example, there may be problems if a single minister is a couple counseling, or if a male minister does counsel with a single woman. That is why I sometimes think that married ministers are more beneficial in this regard. However, if I have a child with a problem and I have to live with that child to help him change, it's probably when I'm single or I can live with such children. So, I think either way, whether married or single, if it is God's call, obeying is the most wonderful thing and the Lord is the happiest thing.

Chapter 4 Summary

What we can learn in this chapter is how dangerous it is to

work without Jesus. It tells us how dangerous it is if we are not bound to Jesus just because we are busy and only work with my strength, my abilities, and my talents, and why we must pause and look at Jesus again in order not to do so. . In that way, we must let God rule in all our lives. And as you can see from Matthew 7:21-23, it is a passage that teaches so well how dangerous it is for us to work without Jesus. In this verse, not everyone who says Lord, Lord will enter the kingdom of heaven, but only those who do the will of my Father will enter, Lord, Lord, have I not prophesied in your name? Lord, have I not pursued demons in your name? Even if you say, Jesus says that you don't know me. As such self-deception in this passage of those who do wonderful things in his name, prophesy, they drive out demons they perform miracles and even thought they are impressive and successful and helping people, but by all appearances their efforts have the marks of a vibrant growing ministry but Jesus say one thing is terribly wrong I never knew you, this tells us that intimate the personal knowing of relationship It's similar to the onesies of Adam and Eve in the garden when they were naked and without shame, we maybe sincere and maybe saying Lord Lord, and have what appears to be a successful ministry and We may know a lot about God in our heads but none of these things matter unless it comes from a deep and surrender connection with Jesus. Seven sons of Sceva in ACTS 19 were casting out demons

like Jesus and Paul but problem is they did not have relationship of loving union with Jesus that Paul had. They had skipped over making a long-term investment in a life of loving union, The source of miracle Paul was the relationship with Jesus, but rather they rushed headlong into spiritual realities and did not understand and were not equipped to deal with as a result , they barely escaped with their lives. We can see the same thing in Moses he wanders away from loving union with God and took matters into his own hands when he struck the rock with his staff out of anger and frustration and God named his offense rebellion and unbelief and he got prohibited from entering the promise land. But What promised land might you be sacrificing by not remaining consistently in loving union with Jesus? It is possible to build Church, or an organization or team by relying on our own gifts and talents. We can serve Christ in our own energy we can expand ministry without thinking much of Jesus or relying on him in the process we can preach truths we don't live, and If our efforts proved successful few people will even notice. So the most important thing we need to remember is allowing God's will and presence fuller access to my life and my leadership. This chapter helped us to rearrange our life around and entirely new way of being a leader and it will enable you to pay attention to God in everything.

Chapter 4 Response

It seems that there are many times when we are too focused on ministry. When I just keep the ministry busy, it seems that sometimes I misunderstand that I am doing well because I am busy. This is especially true in Korean culture. In Korea, because of the pressure to do anything quickly, there are times when everyone is treated as a very lazy and very pathetic person if they are not busy and not doing something. But, in fact, he may not be lazy and pathetic, but just because he is always busy doesn't mean everything goes well. Especially in the ministry aspect. There are times when I can't look back on how my spiritual life is if I just keep busy every day because I do ministry. I once had this. He was a middle and high school evangelist, but the evangelist said he wanted to go to the early morning prayer, so he got up at 3 am every morning and picked up 14 children every day. But one day, on the way to pick up, I stopped sleeping and the car turned around. Fortunately, no one was injured, but the evangelist who devoted himself so hard to the children was exhausted in the end, and he was scolded by the church and later quit his ministry. And I met him a few years later, and he just became an office worker working for a general company. Like this, even when we do ministry, there are times when we only look ahead and run. There are many times when we misunderstand that it is the reason and purpose that made us, even though it does not benefit us at all. However, it is important to remember that we can build churches and do ministry with our efforts. And when that happens, if we meet our Lord in the future, our Lord will say that he doesn't know us. Because my life, which had no fellowship with Him and just ran ahead, was spiritually dry, and I couldn't realize it and just ran. So, I agree with what the author said in this chapter. We believe we need to know how to rest when we rest and that we need time every day to review ourselves. This is because no matter how hard we do our ministry, if it has no relationship with the Lord, we can only

live in vain. So I think we should always be able to reflect on what we do, what God's will is, whether it is in our work, and whether the Lord is pleased.