

This question is truly an interesting one. It is interesting because this still a valid one today. We have some churches that holds to this very idea and others that don't, yet each look at the other strange .along with the unspoken words of "you call yourself a Christian and you...."

As I read this letter I really though that the question would be answered with definitive actions that must either be taken or dismissed. However, it seems that more questions have was stems from Paul's "that women have long hair, and that such hair, when it is styled on the head,..." It was during this thought that Cynthia L Thompson question the Greek term for the word "wrap." Cynthia excavated marbles statutes, as well as small clays statuettes along with other items that dated back to Corinth 1 and 2 century , did not find anything that in regards to the head covering that would give answers to the intent and the reason to Paul's writing. The discoveries was from Pausanius in regards priestess singing in the temple covered their heads. Then there's Apuleius with women participating in rituals covered their heads. And generally women in Roman wore veils on their heads. As to what Paul meant other thoughts for consideration arose. "First, the use of head coverings in a cultic context does not refer to a general, but rather to a function-specific, practice" With this she would not imagine if this is what Paul meant. And she further states, "Second, the custom of abandoning any head covering in worship as a mark of true prophecy

among some contemporary cults may clarify why such a practice could be adopted among the Corinthians...”

It seems like there is no clear answer to the question. The interpretation is truly in question.