

I have read chapter 3 on Hill and Walton.

I have read the Book of Genesis entirely.

I have watched all assigned video clips for this week.

The Pentateuch refers to first five books of the Bible. From Genesis to Deuteronomy, the Pentateuch talks about one main theme: The realization of Covenant to His people (Hill and Walton 53).

In the book of Genesis, it talks about how God first established relationship with human and reestablished the broken relationship by Adam and Eve through Abraham and his descendants. The Book of Exodus tells the story about how Israelites exiled from Egypt under Moses who was chosen by God and describes miraculous events, either blessing or wrath, among Israelites depends on their courses of actions. The Book of Leviticus expands and elaborates God's covenant among Israelites by delivering various forms of laws to Israelites. The Book of Numbers speaks about promise to the land that God, who now is residing among the Israelites, showed to Israelites through numerous trials and purging. The Book of Deuteronomy reinstates God's laws and covenant as provision to the entering to the promised land and concludes with Moses' death (Hill and Walton 54).

In the event on how Moses was selected by God to lead His people, especially why Moses had to leave from Egypt where he had all his life, somewhat arouses question to the reader. The fact that Moses killed a person and had to exile from Egypt to find refuge might portrays God, who inspired Moses, as Merciless Deity as depicted by Marcion (Hill and Walton 66).

In the Bible, there are numerous sections where it shows wraths of God to His people. But is this true that God is Merciless Deity who is described as inferior God by Marcion? If not,

what was his intention and how come the outcomes of these actions are portrayed as tragedy?

These questions float on the surface as they are waited to be answered.