

Assignment Title: Proposal Introducing Healing Ministry into Local  
Church/Ministry Context -

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Course Divine Healing

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I currently attend Harvest Fields Community Church located in the Bronx. We are a multi-cultural church in an urban setting. We have been in operation for twenty years. We have approximately 800 members. Harvest Fields is a non-denominational church that see's the Word of God as authoritative with out error. At the end of this proposal I have included our doctrinal position exactly as stated in our Constitution and By-Laws. We believe that God the father, Jesus, and the Holy Spirit work as one deity. We are on mission to continue to fulfill the ministry of Jesus Christ to reconcile people to God. We are a relational church, who work in the power and authority of Christ, in love, with transparency and without judgement.

In this proposal I will be presenting how we can improve our Healing Rooms ministry. Currently we have a team of 10 and meet every first and third Monday of the month. During these meetings we pray and minister to our members. Although I have seen God heal and set people free, I believe God wants to do more miraculous divine healing, such as limbs growing back, sight being resorted and things we are not used to seeing in the natural. According to Jordan Seng in "Miracle Work" it is important to have the power of the Holy Spirit upon the people who partake in this type of ministry. In Luke 24:29 Jesus says you must be "clothed with power from on high". To improve our healing ministry, I will propose training our leaders using Seng's methods and models. The aim will be to get our leaders to change their worldview to one that will expect the supernatural. We will help them grow in the power of Christ. The training will show the leaders that there are things we can do to grow in power.

#### **TRAINING OUTLINE:**

## **I. Healing**

(a) Discussion of our current world view regarding Healing and its Deconstruction

(b) Define Supernatural Healing and what does Scripture say about it.

(c) Provide testimonies and evidence of supernatural healing.

## **II. Prayer Model:**

(a) Provide guide on prayer and what to expect.

(b) Discussion on how to pray in love without judgement.

(c) No one is to blame when healing does not happen. In the end God is in control.

(d) What does it look like and feel like when the Spirit is healing?

(e) Practice what was learned in class in small groups.

## **III. Power**

(a) Discuss Seng's Power equation:

Authority+Gifting+Faith+Consecration=power

(b) Discussion on the fact that "God is eager to give his Spirit to us that we might have more power to do the work of ministry. So, the question isn't whether God is willing to grant supernatural power to do it; it's what we can do to grow in that power."<sup>1</sup>

(c) Utilizing direct application when praying; teaching on the fact that we can ask God to give us the power to heal.

(d) Practice what was learned in the class in small groups.

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<sup>1</sup> Seng, Jordan, "Miracle Work: A Down-To-Earth Guide to Supernatural Ministries", InterVarsity Press, (Downers Grove, IL, 2013) pg. 48

#### **IV. Power Continued:**

- (a) Discuss how to get closer to God. How to partake in spiritual disciplines, such as sacrificing for others, consecrating the self, worship, prayer and fasting that allows for the Holy spirit to flow. How to be more confident and step out in faith.
- (b) Discuss how to impart the Holy Spirit on others.
- (c) Do not get stuck on the method, be flexible.
- (d) Practice what was learned in class in small groups.

**IMPLEMENTATION PLAN:** This plan incorporates concepts from Bridges, Managing Transitions

#### **Phase 1:**

1. Head of ministry is to fast and pray over this ministry
2. Brainstorm on who will lose out and what will people be losing. Now how can we support them in this transition.

#### **Phase 2:**

1. Head of ministry will announce the purpose and plan for change to leaders and those involved in ministry.
2. Discuss the parts everyone involved will have in this transition.
3. We need to help our leaders let go of the old ways of doing things. And help them envision themselves in this new process.
4. We must keep our leaders informed of the changes and be transparent with them. Help them envision the change and outcome.
5. Set up dates for the training sessions, get training materials together and email everyone involved.

6. Be ready to support leaders if anxiety rises, motivation falls, or they become resentful and self-protective. Help normalize these feelings, give them a place where they can discuss their concerns or questions.
7. While training and change is happening, help strengthen intragroup connections. Play team building games.
8. Make sure that we are consistent in our messages or that we practice what we preach.
9. Implement the training put the plan in action.

The structure of the training sessions will be interactive. I will provide the leaders and trainees with information and scripture and after analyzing and grappling with the material in small group discussions I will have the small groups present what they learned to the rest of the class. I will also give them an assignment that will be due at the end of the training. I want them to keep a journal of not only how they are interacting with the material but journal of their prayer encounters and spiritual disciplines. I will have them pray for 4 people and journal about it.

My plan is that after implementing the change and seeing what God does with it, grow the ministry by bringing it to the congregation. We can advertise on rolling announcements before service and via social media. Have people who have benefited from the ministry record their testimony so we can share on social media.

My prayer is that implementation of this proposal will foster a mindset shift that will enable all who partake in the training to know the authority and power that God has imparted on His children and come to a deeper relationship with Him.

The Constitution and By-Laws of Harvest Fields

(<https://www.harvestfieldschurch.org/wp-content/uploads/2015/11/constitutionandby.pdf>)

“1 PREAMBLE We, the members of Harvest Fields Community Church, do ordain and establish the following articles, which form our Constitution.

ARTICLE I HARVEST FIELDS COMMUNITY CHURCH The name of this Church shall be Harvest Fields Community Church, whose primary address is 2626 East Tremont Ave, Bronx, New York, 10461

ARTICLE II PURPOSE AND GOALS OF THE CHURCH 1. Harvest Fields

Community Church is a denominationally unaffiliated church. It is our purpose to be unhampered by the restrictions and decisions of other churches or

denominations that would determine the ministry and message of our church. 2.

Since we believe that the Bible is God’s holy and inspired work, it is our purpose to draw from Scriptures the Principles that determines our beliefs and practices. As

the name implied, it is the Word of God rather than the word of men that

ultimately directs our church. 3. It is our purpose to meet frequently to Reveal

God, Reach people and Restore lives in accordance with Acts 2:42. The message

we declared to young and old alike is based upon a literal, grammatical, and

historical interpretation of the entire Bible. We proclaim the truth of the Bible,

being confident that God is glorified, and man’s needs are met when His truths are

presented and obeyed. 4. We further believe that because Harvest Fields

Community Church is a body of believers whose main mission is to make disciples.

In keeping with Acts 2:42, this church has four major areas through which it fulfills

its mission in the world. A. Worship has as its primary goal expressing to God the

esteem, which his people hold for Him. B. Christian education promotes learning among God's People and a response of personal obedience to the scriptures. C. Fellowship is designed to promote the interpersonal caring And sharing of God's people one to another as an outgrowth of their fellowship with God. D. Outreach that touches the world at large and engages our communities with the "Good News" of Jesus Christ and the seeing where God is moving and getting involved in His work. 5. Each of these four areas are designed to provide a distinct, divine option to the world's approach to living, starting within the church and extending to society at large. 6. Since Harvest Fields Community Church believes that each member of the body has received from the Holy Spirit a spiritual gift that he/she is to discover and develop, it is our goal to see that these spiritual gifts are exercised, contributing to the life of the body.

## DOCTRINE OF THE CHURCH

SECTION 1. THE HOLY SCRIPTURES We believe the Holy Scripture to be the verbal, inspired Word of God, authoritative, and without error in the original manuscripts. We further believe that the Scriptures of both the Old and New Testaments are designed for our practical instruction in faith and conduct. (2 Timothy 3:16 - 17; 2 Peter 1:21)

SECTION 2. THE GOD HEAD We believe that the Godhead eternally exists in three persons - the Father, the Son, and the Holy Spirit - and that these three are one God (Deuteronomy 6:4; Genesis 1:26; Matthew 28:19)

SECTION 3. THE PERSON AND WORK OF THE LORD JESUS CHRIST We believe that the Lord Jesus Christ, the eternal Son of God, came into the world that He might manifest God to men, fulfill prophecy, and become the Redeemer of a lost

world. To this end, He was born of the Virgin Mary, received a human body and a sinless human nature without ceasing to be God. (Luke 1:20-35; John 1:1, 14, 18; Hebrews 4:15; Philippians 2:5-11) We believe that, in infinite love for the lost, He voluntarily accepted His Father's will and became the divinely provided sacrificial Lamb and took away the sins of the world. (Romans 3:25-31; 2 Corinthians 5:14; Hebrews 10:5-14) We believe that He arose from the dead in the same body, thought glorified, in which He had lived and died and that His resurrected body is the pattern of that body which ultimately will be given to all believers. (John 20:20; Philippians 3:20-21) We believe that, on departing from the earth, His Father accepted him and that his acceptance is a final assurance to us that His redeeming work was perfectly accomplished (Hebrews 1:3). We believe that He became Head over all things to the church, which is His body, and in this ministry. He does not cease to intercede and to be an advocate for the saved. (Luke 1:35; I Corinthians 15:1-3, Ephesians 1:23; Philippians 2:6-8; Timothy 2:5; 1 John 2:1-2)

SECTION 4. THE HOLY SPIRIT We believe that the Holy Spirit, the third Person of the Trinity, indwells every believer immediately after he places his faith in the Lord Jesus Christ and that God provides, through the Holy Spirit, power to live the Christian life. We believe that every believer receives grace from God in the form of a spiritual gift, which enables him to function as a member of the body of Christ. (Romans 12:6; I Corinthians 12:7; Ephesians 4:7)

SECTION 5. THE PERSONALITY OF SATAN We believe that Satan, the devil is the prince of demons and is the declared adversary of God and man. However, when the Lord Jesus Christ died on the Cross, He limited the power of the devil and guaranteed the ultimate triumph of God. (Ephesians 2:2; I Peter 5:8; Revelation 20:10; Colossians 2:13-15)

SECTION 6. SALVATION We believe that no one can enter the kingdom of God unless born again spiritually, and that the new birth of the believer comes through faith in the Lord Jesus Christ, the Son of God. We believe, also, that our redemption has been accomplished by the grace of God, an unmerited gift, given in love by God and not the result of any human works. (John 3:7-18; 2 Cor. 5:21; Galatians 3:13; Romans 4:4-5).

We believe that upon receiving the Lord Jesus Christ by faith, the believer passes immediately out of spiritual death into spiritual life, and into fellowship with God (John 1:12, 5:24) We also believe that once this salvation is accomplished, we and all true believers everywhere shall be kept saved forever, (John 10:28-29; Romans 3:24, 8:35-39; 2 Timothy 2:11-12; Galatians 2:16; Ephesians 2:5, 8-10)

SECTION 7. THE CHURCH We believe that all who are united to the risen and ascended Son of God are members of the Church which is the body of Christ. (1 Corinthians 12:12-27; Acts 2:42-47) We believe that the explicit message of our Lord Jesus Christ to those whom He has saved is to make Christ known to the whole world and that this is the purpose of the Church through the individuals within it. (Matthew 28:18-19; Acts 1:8; 2 Corinthians 5:11-21) We believe that the local churches, such as Harvest Fields Community Church, gather together for practical instruction in the Scriptures, for fellowship with God and with other believers, and for corporate witness to the unsaved world. Our common spiritual goal is to grow toward Christ's likeness. (Matthew 28:18-20, Acts 2:42-47; Romans 12:5; Ephesians 4:13-16)

SECTION 8. THE RAPTURE AND THE SECOND COMING OF CHRIST We believe that a future period of great tribulation on earth will climax by the return of the

Lord Jesus Christ to the earth as He went in person in the clouds with power and great glory to establish His millennial kingdom. But prior to this tribulation, we believe there will be the coming of the Lord Jesus Christ in the air to receive to Himself into Heaven both His own who are alive and remain until His coming and also all who have died in Christ Jesus. (1 Thessalonians 4:13-17, Zechariah 14:4-11; Revelation 3:10)

SECTION 9. ETERNAL STATE We believe that at death the spirits and souls of those who have trusted in the Lord Jesus Christ for salvation pass immediately into His presence and there remain in conscious bliss until the resurrection of the glorified body when Christ comes for his own, whereupon soul and body reunited shall be associated with Him forever in glory. All those who rejected Jesus Christ will eternally be separated from God to endure His eternal wrath forever. (2 Corinthians 5:8; Revelations 20:11 - 15, 21:1-27)

SECTION 10. THE RESPONSIBILITY OF LEADERS We believe that God appoints leaders (Elders and Deacons) to guide His church in the understanding and application of Holy Scripture. It is their responsibility to be examples of Godliness as they see to the spiritual well-being and protection of the flock over which God has given them charge. (Acts 6:1-8; Acts 20:28; Hebrew 13:17; 1 Peter 5:1-3).

SECTION 11. CHURCH ORDINANCES We believe that the Lord Jesus Christ instituted the ordinances of Baptism and the Lord's Supper to be observed by all believers until His return. (Matthew 28:19; Luke 22:19-20; Acts 10:47-48) We believe that the ordinance of Baptism is immersion of the believers in water as it sets forth the essential facts in redemption - the death and resurrection of Christ and the essential resurrection to newness of life. (Romans 6:4; Acts 8:26-39) We

believe that the Lord's Supper is a privilege afforded to all believers in commemoration of the Lord's death until He comes. (1 Corinthians 11:23-28)

SECTION 12. SAME SEX MARRIAGE & ABORTION We believe that God marriage to be exclusive between one man and one woman. (Genesis 2:18-25) Based on the teaching of scripture this is the only union God acknowledges and blesses.

Christian marriage is a representation of Christ's relationship to His church. As minister of the gospel we are prohibited from performing any ceremony involving those of the same sex. We also believe that children are a blessing from the Lord. Thus, all human life is sacred and worthy of protection from the moment of conception. (Genesis 1:26-28; 2:24; Psalm 127 & 128; 139:13-16; Matthew 19:1-10; I Corinthians 6:9-11; Ephesians 5:22- 33; Hebrew 13:4.)"

### **Bibliography**

Bridges, W. (2009). Managing Transitions Making the Most of Change (3<sup>rd</sup> ed).

Philadelphia, PA, DaCapo Press Books

Seng, Jordan, "Miracle Work: A Down-To-Earth Guide to Supernatural Ministries", InterVarsity Press, (Downers Grove, IL, 2013)

The Constitution and By-Laws of Harvest Fields

([https://www.harvestfieldschurch.org/hp\\_wordpress/wp-content/uploads/2015/11/constitutionandby.pdf](https://www.harvestfieldschurch.org/hp_wordpress/wp-content/uploads/2015/11/constitutionandby.pdf))

