

Assignment Title: Healing Ministry Participation & Journal –

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Campus Location: ATS/NY City

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Professor: Dr. Ronald Walborn and Guest: Dr. Michael Plunkett  
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On January 22, 2020, I prayed for a fellow classmate named John. I prayed in the middle of class at approximately 7pm, the prayer ended at 7:20pm. I used the Prayer Ministry Model. I inquired of John what he wanted Jesus to do for him. John complained of pain on his back. I invited the Holy Spirit to join us. I listened to John and listened to the Holy Spirit. My tentative diagnosis was that the physical pain stemmed from an emotional issue that was unresolved. As I prayed for John, I heard the phrase “word curses” I was led to pray against the word curses that were spoken over John’s life. I believe that God wanted John to forgive and let go, I asked John if this made any sense to him. I took a step of faith when I presented that to John because he had not spoken of word curses or of the need to forgive anyone. John said during the prayer he was receiving flashes of traumatic childhood experiences. I led John into a prayer of forgiveness and blessing over the people who hurt him. God wanted John to know that He loved him, so I related the message. In the end John testified that he felt peace and the pain in his back had subsided. During this session I did not experience any setbacks or problems.

On January 25, 2020, between 12:30pm -1pm, I prayed for one of my Pastor’s named Evelyn. This was after a women’s meeting at the church. The Lord led me to ask her if I could pray for her. As I prayed, I felt that God wanted Pastor Evelyn to know that she was making the right decision and that she did not have to worry what people were thinking. I asked pastor Evelyn if this meant anything to her because I did not know her situation. Pastor Evelyn disclosed that she was having an issue settling on a date for her wedding because her children who are not saved did not approve. She said the words I had just spoken to her were exactly what she needed to hear to move forward. She said she felt peace and power during the prayer and that her worry over whether her children would approve had gone away. During this session I did not have any problems or setbacks.

On January 28, 2020 between 4pm-5pm, I prayed for a young unchurched man named Conner. Conner was in a horrible motorcycle accident and was in critical condition in the hospital. Conner's aunt is a friend of the family and she asked for prayer. The doctors were saying that Conner would not make it. He sustained traumatic brain injury. I could not ask him any questions because he was unresponsive, but I did speak to the family. They too were unbelievers but were accepting of prayer. In this instance I prayed for healing, I did not get the sense that it was Conner's time to go. Regarding setbacks or problems faced during this session, were the ones I brought to the table. I had faith, but I found it difficult sharing that unwavering faith for healing to unbelievers. My concern was that if I told them what I believed God was going to do and I was wrong, it would keep them from coming to Christ. I continued to pray and was obedient to relate what God was telling me despite of the uncomfortable feeling I was feeling. I understood that this is not about me but about God and His plan. God did come through and Conner did not die. Slowly but surely, he is recovering, and his family were witness to that miracle, and some have turned to Christ. Praise God.

On February 7, 2020 between 6pm-8pm, we prayed for deliverance for a young woman named Melissa who attends my church. She was referred to us because during a healing session prayer, a spirit manifested. I am part of the healing ministry in my church and when conducting deliverance, it is our practice not to do it alone. We also go to a private area. We conducted an interview to see if in fact what she was experiencing was demonic. She disclosed a family history of abuse and Santeria. She described rituals that she participated in where she made covenant with the enemy. She described feeling the presence of the demon at night during her sleep as well. At that point we decided to go forth with the deliverance. We used the Basic Deliverance Model. At the beginning of the session we laid out the ground rules. We prayed

and set boundaries that the demon was not to cross. We wanted to make sure that Melissa was not embarrassed, and that the demon knew that Jesus was in control. We invited the Holy spirit and prayed protection over everyone present and over our families. We also instructed Melissa on what would take place and what it would be like when we addressed her or confronted the demon. We did our best to make her comfortable and ensure that we were there in love and that judgement had no place in the meeting. During the session, several demons manifested. The session was difficult because the demons did not want to leave, they were saying they wanted to kill Melissa. Once we established their names, entry points, open windows, and doors, we cast them out and closed all doors and windows. Melissa renounced the demons and repented of the actions that gave them access. We lead Melissa into a prayer to break soul ties, and forgiveness and blessing for herself and those who hurt her. We also gave her scriptures that will help her keep the doors and windows closed. After the prayer Melissa was overcome by the Holy Spirit and began to speak in tongues for the first time. She felt peace, love and confessed that Jesus was her Lord and Savior. I am happy to say to this day Melissa has been growing closer to God, she says that she is no longer afflicted by the demons and she is involved in ministry. God is good.

On March 1, 2020 at approximately 4pm-4:30pm I prayed for my mother in her home. My mother does not attend church, so she does not believe in divine healing. She agreed to allow me to pray for her because she wanted to support me in my assignment. I began by inquiring if there was anything, she wanted prayer for. She said that she had been experiencing numbness in her hand and was not able to feel things she touched. During the questioning she disclosed that she had been harboring strong feelings of anger and bitterness, towards the father of my niece. I prayed over my mother and ministered to her. I told her that she needed to

forgive and let the offence go. My mother did not want to let the offense go. She did not want to forgive. This made the prayer for healing difficult because she was not willing to forgive. After some time, she did agree to forgive, at that time she said that she started to regain feeling in her hands. She could not believe what she was feeling. My mother regained the feeling in her hands for a couple of days however the pain eventually came back. I continue to minister and pray over my mother, now she accepts the prayer and has more faith. Praise God.

On March 13, 2020 at approximately 5pm-5:40pm, I prayed for my cousin, Tita via video chat. My cousin is Christian and back slidden at this time. She is finding her way back to Christ. She lost her mother in a horrific car crash, a few years back, and has been angry at God ever since. She asked for prayer because she has been feeling anxiety and depression. As I prayed and ministered over my cousin, I felt that God wanted her to know that He had not left her, that she was stronger than what she believed herself to be. As I spoke these words to her you could see relief on her facial expression. She then disclosed she felt because she was angry with God that he had left her alone and she felt weak. She said the fact that I spoke these words to her she knew God was speaking because it was only something God would know. She said that was the first time in a long time that she heard God speak. She said she had forgotten what His voice sounded like. I referred her to the book "Into Abba's Arms" by Sandra D. Wilson. I told her that this book speaks about the love that God has for her and how to hear Him more clearly.

On March 18, 2020 I prayed and ministered to a fellow student, Marylin, via zoom at approximately 8:30pm-9pm. When I asked Marylin what she wanted Jesus to do for her, she could not really answer the question. She could not think of anything to pray for. I asked her what made it difficult to find something to pray about. She went on to disclose that she was not

a custom to speaking about her feelings or her needs. I asked her where she thought that stemmed from. She continued to disclose that she was from the Caribbean. As a child she was told to speak only when you are spoken to. She was physically abused and not allowed to cry when she was beat. She says now she feels like she is being hurt/whipped every time she tries to speak out. With this information I began to pray for inner healing, I prayed for deliverance and freedom, I prayed against fear and that God would give her back her voice and reveal her true identity in Christ. I followed the Basic Inner Healing Prayer model. We prayed for forgiveness, inner vows, curses and for the filling and sealing of the wounds. We prayed for “love, mercy, compassion and the rebuilding of the walls of protection.” (Walborn, pg. 68) After the prayer she said she felt a release and she felt better than before.

On May 17, 2020 at approximately 8pm-8:30pm I prayed for my husband Michael. My husband has a big mass on his back. He says he went to the doctor a few years back and they said it was not harmful. It was his choice whether to remove it or leave it. He was planning on removing it when he had enough time to take off from work. When he heard of this assignment he asked if I could pray away the mass. I asked him if he had anyone he had to forgive, and he said he had forgiven everyone. There was no bitterness nothing he could think of that would prevent healing. I asked the Holy spirit to come and use me to remove the mass. I prayed and felt tingling in my hand as I laid it on the mass. We were believing for the mass to miraculously shrink. When I removed my hand, the mass was still there. I did this several times, but the mass did not shrink. I will continue to fast and practice the spiritual disciplines in effort to receive the power to remove the mass.

With integrity, I have read MacNutt’s The Prayer that Heals (circle one):

Thoroughly and Entirely\_\_\_100\_\_\_%

Quickly but Completely\_\_\_\_\_%

Thoroughly but NOT Entirely\_\_\_\_\_%

Quickly and NOT Completely\_\_\_\_\_%

Not at all

Signed: \_\_\_Jessica Flores\_\_\_\_\_