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Luke (The book of)
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Abstract:

The reason why I chose this topic is because it has to do a lot with how Christ sees himself and notices that other people are not in conclusive efforts to yield him from performing these never before seen acts. There is more to life than understanding how to do them but we can see the hatred and cynicism of many in power who had no clue what Jesus was doing in their land and showing to all the ways of which people served to live their purposes.

Luke chapter 14: Jesus at a Pharisee's House

14:1 One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. **2** There in front of him was a man suffering from abnormal swelling of his body. **3** Jesus asked the Pharisees and experts in the law, "Is it lawful to heal on the Sabbath or not?" **4** But they remained silent. So taking hold of the man, he healed him and sent him on his way.

If there is somewhat a reason to disclaim the rights of passageway thought these scriptures I would like to pronounce that there is a certainty that continues on. Luke writes that as a Pharisee, God wanted Jesus to fall into his place and tell him things that went against what he purposed himself to reprobate for the causes to which he seeks his only worthy father. Combined with the likelihood of the father means to understand that there are ways correspond to how God treat his people and shows that he loved all to have put himself at risk and speak only about his own demise. Some may disagree that this bravery is not appropriate others by thinking in some instances that being brave for a small moment is lesser than risking death. To avoid why this was unfair meant truth and others is a way to perceive the experience of many factors, correspondent to the Sabbath day, Pharisaic persuasion, and hidden characters who planned for Jesus to die.