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The Teaching of the Buddha: The Four Noble Truths

1. What is the cause of all suffering for Buddha? How is suffering then eliminated? Do you agree with Buddha's diagnosis? Do you agree with his prescription for dealing with the problem?
2. What things are unimportant to the Buddha? Why are they unimportant to him? What implications for the relation of right individual conduct to social order are contained in these views?

1. The basic cause of suffering is the "attachment to the desire to have cravings and the desire not to have aversions. The cause of all the suffering for Buddha is within The Four Noble Truths which is the basis of Buddhism. The First Truth is that life consists of suffering, pain, and misery. The Second Truth is that this suffering is caused by selfish craving and personal desire. The Third Truth is that this selfish craving can be overcome. The Fourth Truth is that the way to overcome this misery is through the Eightfold Path. In order to enter a state with no suffering one must follow a certain path: The Eightfold Path. The stages of the Noble Eightfold Path are 1. Right Understanding, 2. Right Purpose, 3. Right Speech, 4. Right Behavior, 5. Right Livelihood, 6. Right Effort, 7. Right Mindfulness, and 8. Right Concentration. After you have completed these eight stages you will reach Enlightenment. Yes, I agree because when you use the eightfold path you're gradually seeking self-improvement through the element.

2. Things that are unimportant to the Buddha are desire, craving and thirst or attachment, things that link him to this world through materialistic items. These items are unimportant to the Buddha because they come with suffering and suffering doesn't help you to reach enlightenment and reaching enlightenment is reaching nirvana. The Buddha believed non attachment is the key to understanding individual action and its relation to social order.