



LOS ANGELES COUNTY
**DEPARTMENT OF
MENTAL HEALTH**
hope. recovery. wellbeing.

JONATHAN E. SHERIN, M.D., Ph.D.
DIRECTOR

**Office of Administrative Operations
Workforce Development Division**
695 S. Vermont Ave, 15th Floor
Los Angeles, CA 90005

October 10, 2019

To Whom It May Concern:

This is to certify that **Chia-wen Hsieh (PSY21314)** has attended, in its entirety, the following continuing education activity sponsored by County of Los Angeles Department of Mental Health.

Title: 25th Annual Asian American Mental Health Training Conference

Trainer: Anna Lau, Ph.D; John Luo, M.D.; John Tsuang, M.D.;
Marina Niznik, Ph.D.; Vernon Rosario, M.D., Ph.D.

Date: October 10, 2019

CE Hours: 6.0 CE Credits for Psychologists

Location: Almansor Court
700 S. Almansor St.
Alhambra, CA 91801

Ref: 00453761

Sincerely,

Jeff Gorsuch, Psy.D.
CE Director

The County of Los Angeles – Department of Mental Health is approved by the American Psychological Association to sponsor continuing education for psychologists. Los Angeles County – Department of Mental Health maintains responsibility for this program and its content.