

# Unit 11: Roman Catholics

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## Unit Introduction

During this unit of this course we will explore the teachings and beliefs of the Roman Catholic Church, and examine some key issues to remember when witnessing to a Roman Catholic. We will also look at some issues surrounding the 20th century Protestant Church.

## Outline

Unit 11: Roman Catholics

Lesson 27: Roman Catholics (1)

Lesson 28: Roman Catholics (2)

Lesson 29: 20th Century Protestantism

# **Lesson 27: Roman Catholics (1)**

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A common thread you will run across as you witness is people relying on their traditions and churches to get them to heaven. They believe that if they follow the ordinances of their church and try their best, they will earn a place in heaven.

In this lesson we will the futility of relying on your denomination to get you to heaven. We will also look at some things we have in common with the Roman Catholic Church, which will help us as an opening when witnessing to a Catholic.

We will then look at some false teachings regarding “classes” of sin, and types of sin that “cannot” be forgiven. We will see what the Bible has to say regarding the payment for sin.

## **Lesson 27 Roman Catholics Part 1**

Topic 1 The Futility of Denominationalism

Some Things in Common

Topic 2 Grace vs. Works

The Rudiments of the World

Stay on the Gospel

Topic 3 Only 1 Kind of Sin

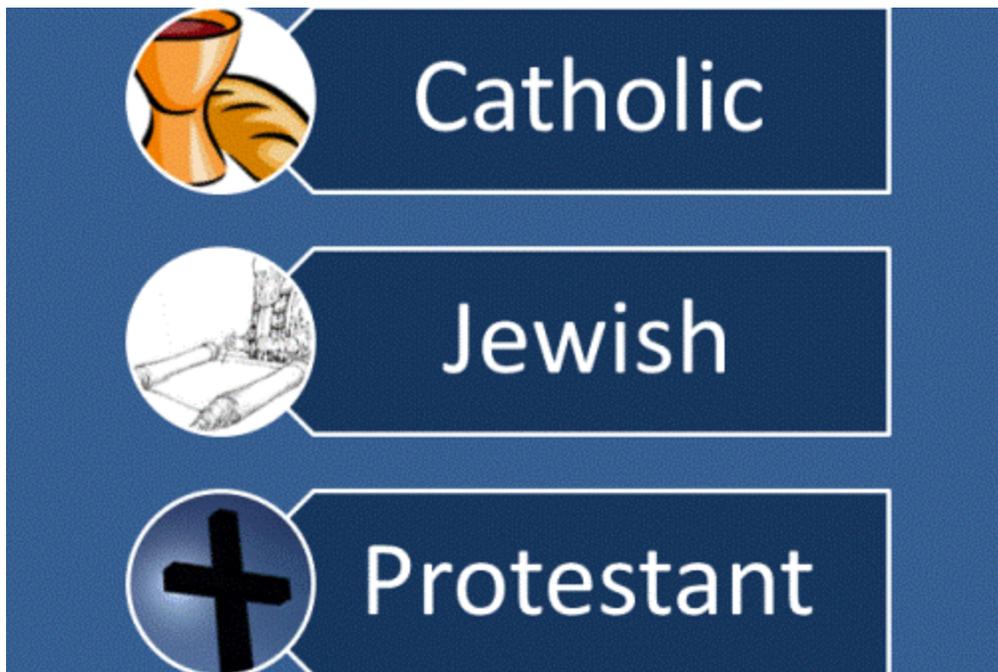
All Sin is Mortal

All Sin is Paid For

All Sin Can Be Cleansed

The Payment is Complete

## **Topic 1: The Futility of Denominationalism (Introduction)**



Far too often, people rely on the denomination they belong to, to get them to Heaven. They are not putting their trust solely in the blood of Jesus Christ, but rather in their church membership, their following of denominational “rules”, or sadly, the fact that their parents belonged to a certain denomination.

In this topic we will take a look at the futility of putting your trust in a denomination, or anything but the blood of Jesus Christ. We will look at some of the beliefs and teachings that we have in common with the Catholic Church. These can be helpful in opening the door for witnessing.

## **Topic 1: The Futility of Denominationalism**

How to witness to the Roman Catholic. Now I want to say this, I don't hate Roman Catholics, I love Roman Catholics. I believe that Christ died for them, and being an American we have the right in our church to preach what we believe is correct, but I want everyone to understand it. I don't believe that anyone church has answers to all the Bible, I believe the Bible's got all the answers to itself. I don't believe that being a Baptist and can make you go to heaven any more than a Roman Catholic will make you go to heaven. The only thing that would get you to Heaven is Jesus Christ and his blood on the cross of Calvary. There are many Baptist, that when they die they are going to go straight to heaven. Many of them. You say why is that? Well it's because they're not being taught and do not understand the gospel of grace, that Jesus Christ paid it all. Then there are some, and I remember a little girl, you've heard me tell the story and her name is Debbie, and we used to have a telephone call thing for the gospel, called televangelism, and Little Debbie called me once, and I said Debbie if you died right now where would you go? She said I would go to heaven. I said how do you know? And she was Roman Catholic, never once had ever been outside the Roman Catholic Church, and she was as saved as I am. I said Debbie how do you know that, she said I was reading my Bible, and she said I read about Jesus and the thief on the cross, and Jesus told the thief on the cross that he was going to heaven, and she said, if the thief on the cross can go to heaven, Debbie can go to heaven. And she said I trusted Christ right then. And she said if he can save the thief he can save Debbie. She was already saved. She was not saved because of her church she was saved in spite of it. There are people saved in all denominations, I don't deny that, but the majority of them are lost. The majority of them are lost, no a Baptist doesn't go to heaven, or a Bible church because they are better. We are not making that claim. Going to heaven is not being better, it is being saved and born again.

### **QUESTION 1**

Certain churches will have all the answers to the entire Bible. *True or False?*

Answer: \_\_\_\_\_

### **QUESTION 2**

Only people in Bible-believing churches are saved. *True or False?*

Answer: \_\_\_\_\_

### **QUESTION 3**

Going to Heaven is not being better, it is being \_\_\_\_\_ .

- A. Made Right
- B. Positionally Sanctified
- C. Completely Forgiven
- D. Born Again

## **Some Things in Common**

Now when you witness a Roman Catholic, and we do have some common things that we can use to get started. Here are just a few they give us a little inroads into the door. The Catholic church by and large mostly believes that the Bible is the word of God. Although lately there's been more and more teaching that, such as evolution in the Catholic schools and they are teaching that we evolved from lower life, and they didn't used to teach that, but by and large they believe that the Bible is God's word. But they interpret it by the dictates of the Pope and their tradition. They also believe that Jesus is God. Jehovah's Witnesses say that Jesus was a creation of God, but the Roman Catholic Church believes that Jesus is God, although they elevate the Pope and Mary to the heights of glory belonging only to Christ. You see Mary was never to be elevated or the Pope, the Bible never did that. Number three that we would have in common I guess would be man needs a Savior, although they don't believe that Jesus alone can save a man through man's faith in his payment for all their sins on the cross, but they do believe that man needs a Savior. The number four is that they believe in heaven and a hell, they believe in a literal heaven and hell although they also believe in limbo and purgatory, which are not taught in the Scriptures, and they do not teach that the difference between going to heaven and hell is faith. But we do have some things in common.

### **QUESTION 4**

The Catholic Church by and large believes the Bible is \_\_\_\_\_.

- A. Inerrant Word of God
- B. Full of heresy
- C. Not to be read
- D. The Word of God, but interpreted by the dictates of the Pope.

### **QUESTION 5**

The Catholic Church teaches that Jesus is God, and there is no equal to him. *True or False?*

Answer: \_\_\_\_\_

### **QUESTION 6**

A Roman Catholic will believe that Jesus alone is sufficient payment to get to Heaven. *True or False?*

Answer: \_\_\_\_\_

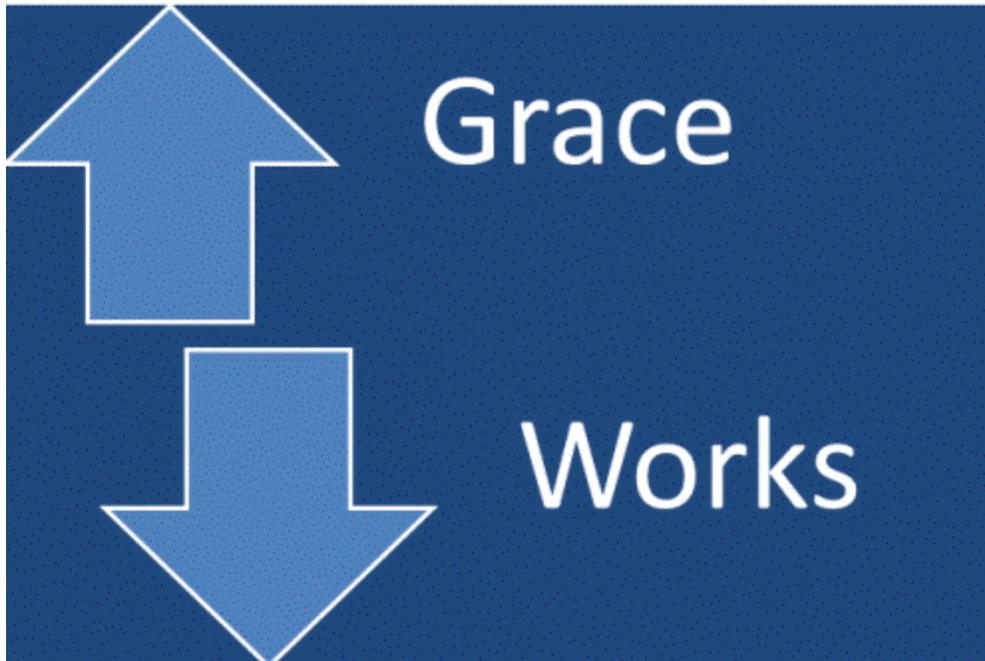
### QUESTION 7

Although the Roman Catholic Church teaches that there is a Heaven and a Hell, they also teach that there is \_\_\_\_\_ and \_\_\_\_\_. (Select all that apply.)

- A. Annihilation
- B. Purgatory
- C. Limbo
- D. Reincarnation

## Topic 2: Grace vs. Works (Introduction)

It is the issue that we have talked about since the very beginning of this course, and that is Grace vs.



Works. In any witnessing situation, this is what it will come down to. In fact, grace is what sets Christianity apart from any other “religion”.

“Religion” comes from a word meaning, “to bind back to God”; in other words, man reaching his way back to God. Christianity, salvation, is God reaching out to us. Christianity is the

only “religious” teaching that offers assurance of salvation. There is no other teaching out there that you can follow, where you can know for sure that you will go to Heaven when you die.

Why is that? It is because of Grace vs. Works; God’s work on the cross, versus the filthy rag offering we call our good works. If we had to work, we could never do enough to achieve the righteousness God requires. Thanks be unto God for His unspeakable gift!

## Topic 2: Grace vs. Works

Now the issue when witnessing to the Roman catholic is the same issue as when witnessing to any group of people and that is grace versus works, grace versus works. The overall problem today in all the world

is grace versus works. We believe in grace. In other words grace is getting what we don't deserve, grace is God saying you can't earn it, I will give it to you through Christ and his blood and his blood alone. The main issue again is grace versus works. The church has set up a myriad of rites and rituals and rules which its subjects, and I use the word advisedly, must follow if they are to have any hope of reaching heaven someday, maybe even centuries after they die. Centuries, maybe. When the group is off on grace and works, almost every other doctrine it holds it is also affected by the poison. As God said, if you look at our verses to go along with the message tonight, in Galatians 5:9, "A little leaven leaveneth the whole lump." Now we know leaven spreads and leavens everything in this baking process that it is talking about. A little leaven leaveneth the whole lump. Just like in our own lives, it doesn't mean any of us are perfect but it means that we allow known contradictions in our lives, and we just say it doesn't matter anymore, it will leaven the whole lump and it is kind of a very dangerous thing. There might be a time when you are witnessing to a Roman Catholic that you feel like you have gotten the gospel across to that person, but later they will make a comment or ask a question that will tell you right away that they don't understand salvation is by faith and not by works. And you think you've got that across, I don't know how many times that has happened to me. The reason that they don't understand it, the gospel, is because teaching after teaching has been drilled into their head ever since they were a tiny child, that salvation is not by faith alone and that many more things than just faith are needed for a person wanting to go to heaven. For every side the error is brought in and sometimes the reason behind the doctrines are subtle. But they are still there. Subtle with a cunning and wickedness of Satan, they are there.

### **QUESTION 8**

The issue when witnessing to Roman Catholics is always sprinkling vs. immersion. *True or False?*

Answer: \_\_\_\_\_

### **QUESTION 9**

The overall problem with the world today is: Answer: \_\_\_\_\_

- A. Selfish pride
- B. Welfare
- C. Grace vs. Works
- D. Religion

### **QUESTION 10**

When witnessing to a Catholic, it is OK to leave in a small amount of works so they will feel comfortable. *True or False?*

Answer: \_\_\_\_\_

### **QUESTION 11**

When a group is off on grace vs. works, almost every other doctrine they hold to is affected by it. *True or False?*

Answer: \_\_\_\_\_

## **The Rudiments of the World**

And again we warn you, as Paul warned those in his care, and you look in Second Corinthians 11:3, with your verses, it says, "But I fear lest by any means as the servant beguiled Eve, through his subtlety, so your minds should be corrupted from the simplicity which is in Christ." Now the next verse Colossians 2:8 it says, "Beware lest any man spoil you through philosophy and vain deceit, after the traditions of man, after the rudiments of the world, and not after Christ." The Catholics loud claim that the church was

built upon Peter, upon the adoration of the saints, upon the exaltation of Mary, they don't believe that Christ had any brothers although the Bible clearly says that he had family and of course confession to the priest. We're going to get to all this ,not tonight maybe. But we're going to get into all this, we're going to get into, by the way I just want to say this before we go any further, that if someone were to say are you a Catholic? I am a Catholic, just not a Roman Catholic. You're a Catholic? Yes you are too. Do you believe in the universal church? That is what Catholic means, universal. And we do believe in the universal church, we believe in the body of Christ that is made up of all believers no matter what church they are in, all over the world. And we are part of the of the body and bride of Christ, in that sense we are Catholic. But we are not Roman Catholics. But anyway let's not argue so many times these things, sometimes you have to, but let's go right with the gospel and try to get a person saved. If you have been born again you have the Holy Spirit dwelling in you and enlightening your mind with a clear understanding of Scripture. But the person who's been brought up in the Catholic Church is probably, I'm saying probably, not born again, and so does not have the benefit of the Holy Spirit teaching him details in the word of God even if they are important details.

### **QUESTION 12**

The Catholic church claims that the church is built upon: Answer: \_\_\_\_\_

- A. Peter
- B. Works for salvation
- C. Adoration of the saints
- D. The Apostles
- E. Exaltation of Mary
- F. Confession to the Priests

### **QUESTION 13**

The Body of Christ is made up only of those believers in Bible believing churches around the world.  
*True or False?*

Answer: \_\_\_\_\_

### **QUESTION 14**

An unsaved person does not have the benefits of the Holy Spirit teaching him details in the Word of God.  
*True or False?*

Answer: \_\_\_\_\_

## **Stay on the Gospel**

Now what is the Holy Spirit busy doing? And that is convincing the world of sin. If you will look at John 6:8 to 11 in our verses, "And when he is come...", talking about the Holy Spirit, "... he will reprove the world of sin and of righteousness and of judgment. Of sin because they believed not on me, of righteousness because I go to my father and see you no more, of judgment because the prince of this world is judged." They lack righteousness and that judgment is coming. And why are they being convinced of sin? Because they do not believe on Christ as their Savior. If you want to do your witnessing in cooperation with the Holy Spirit, its trying to do in the lives of unbelievers, speak about the gospel. You have heard me say this all through this in witnessing to anybody, in witnessing to a 20th century Protestant or anyone else, that doesn't understand the gospel, stay on the gospel. That's how a person can be saved. Someone in our church was witnessing to a Baptist, and they said if you were to die right now where would you go? In the Baptist said, well I hope I would go to heaven. You don't know you're going

to heaven? You don't know you're going to heaven? And after about 10 times he finally saw it and he realized Christ had paid it all, and if Christ paid all he didn't have to pay it. But he believed he had to have works, you would be surprised how many people believe that. Now salvation is a gift of God received by faith, and leave the other questions as much as possible to the side. Now sometimes you have to take up some side questions, because they won't let you get any farther but try to just get on the gospel.

### QUESTION 15

The best way to win a Roman Catholic to Christ is to have an honest, nice discussion about the teachings of the Roman Catholic Church. *True or False?*

Answer: \_\_\_\_\_

### QUESTION 16

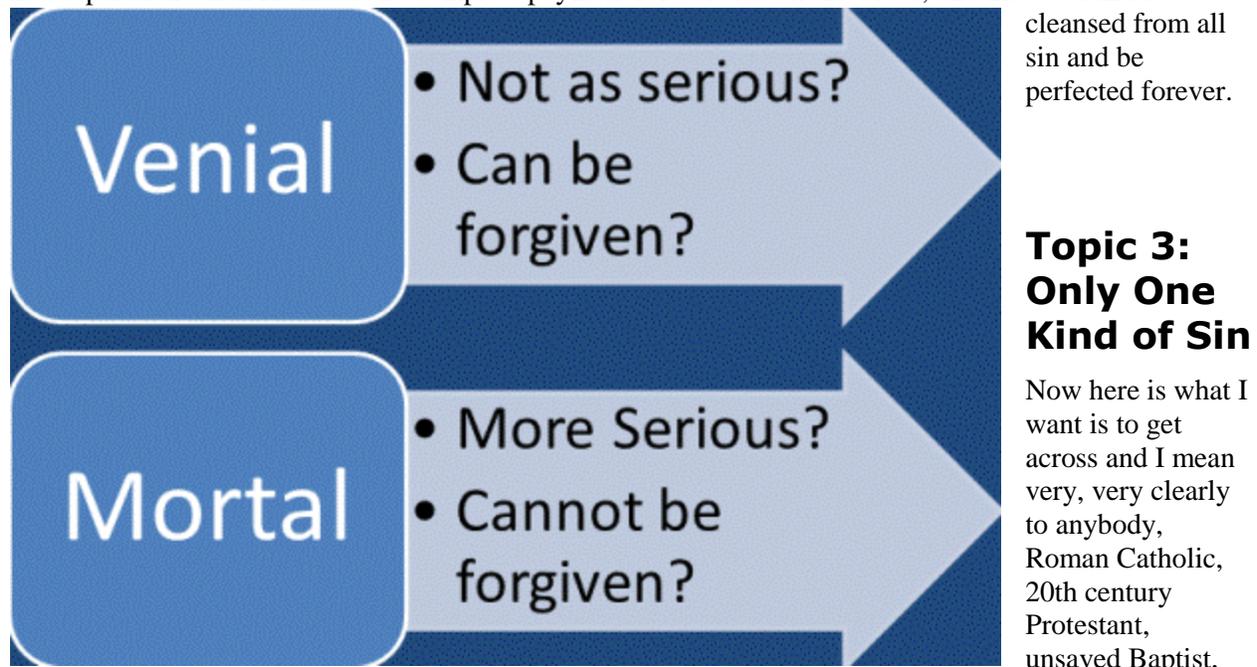
If a Catholic brings up side issues, refuse to discuss them. *True or False?*

Answer: \_\_\_\_\_

## Topic 3: Only One Kind of Sin (Introduction)

In this topic we are going to look at a false teaching of the Roman Catholic Church. We will be looking at the teaching that there are two kinds of sin – mortal and venial. We will see evidence from God's Word that all sin is mortal, and separates us from God.

But we will also see evidence and proof that while our sins have separated us from God, Jesus removed that separation when He made the complete payment for our sins on the Cross, and that we can be



unsaved Methodist, you know, whatever. In the Roman Catholic Church, what here's what I want you to get across first, is that Jesus paid for all sin. Now let's look at this. In the Roman Catholic Church sin is compartmentalized. There is a venial sin, which the Baltimore catechism number three defined this way. What is venial sin? Venial sin is less serious offense against the law of God which does not deprive the

soul of sanctifying grace, and which can be pardoned without sacramental confession. Okay that is a venial sin. The venial. There is also in the Catholic doctrine mortal sin. What is mortal sin? Mortal sin is a grievous offense against the law of God. Why is this sin called mortal? This sin is called mortal or deadly the cause it deprives the sinner of sanctifying grace, supernatural life of the soul, besides depriving the sinner of sanctifying grace what else does mortal sin do to the soul? Mortal sin makes the soul an the enemy of God, takes away the merit of all good actions, deprives of it the right of everlasting happiness in heaven, and makes it deserving of everlasting punishment in hell. The venial and mortal sin. Boy I'm glad that my Bible doesn't teach me that there is a mortal and a venial sin. And mortal man means mortal, because there's not anyone in this life on this earth that hasn't committed a mortal sin. There's not anyone in this room that hasn't committed a mortal sin. If you have hated, the Bible calls it murder. And every one of us have hated, and therefore in God's eyes we are murderers. If you have lusted, you have committed adultery. If you have coveted, you have had other gods before our God. We wouldn't have a chance. The Catholic Church also recognizes Adamic sin. They say Christ paid for Adam's sin but no one else's. In other words they say Christ kind of made the playing ground level. So then we can start, want a level playing field. This sin, or the sin nature that they say was inherited from Adam, it is for the Adamic sin that Christ supposedly died. You must show the Catholic that Jesus has completely paid the full price of all our sins, that is what we must do. I think that is what is so important that we do do.

### **QUESTION 17**

The most important thing to get across in witnessing is that God cares for the person you are witnessing to. *True or False?*

Answer: \_\_\_\_\_

### **QUESTION 18**

The “types” of sin that the Roman Catholic Church recognizes are: *(Select all that apply.)*

Answer: \_\_\_\_\_

- A. Wicked
- B. Mortal
- C. Minor
- D. Cardinal
- E. Venial
- F. Adamic

### **QUESTION 19**

Christ's payment on the cross gives us a level playing field and allows us to “start fresh” in working our way to Heaven. *True or False?*

Answer: \_\_\_\_\_

## **All Sin is Mortal**

Now let's show in Scripture, first of all, that all sin, all sin is mortal and deadly, there are no venial sins, all sin is mortal and deadly. Every sin that the world has ever known is mortal and deadly. Let's look at James 2:10, "For whosoever shall keep the whole law and yet offend it in one point, he is guilty of all." Romans 6:23, "For the wages of sin is death." You see wages of sin is death, mortal, "... but the gift of God is eternal life through Jesus Christ our Lord." All sin is mortal, so important that we understand that. It is so important. And yet we want to make them understand that no matter how we classify it, it has all been paid by Christ. Hebrews 1:3, "Who being the brightness of his glory and the express image of his

person and upholding all things by the word of his power, when he had by himself purged our sins sat down on the right-hand of the Majesty on high." Do you see that? Purged our sins, not Adams sin, all of our sins plural. Boy is that important to know. First Peter 2:4, "Who his own self bare our sins in his own body on the tree that we being dead to sin should live unto righteousness by whose stripes ye are healed." You see Jesus on that cross is what paid for our sin not our, listen you could be every Baptist church in this country, and listen there are many Baptist people going to hell because they do not understand the gospel. You could be a member of every Catholic church, every Methodist Church, every Presbyterian Church, and if you don't know Christ you're going to hell. You could be a member of this church, and if you don't know Christ you're not going to heaven. You understand that? Church membership, water baptism, walking an aisle, these things are not going to overcome our mortal sins. And Jesus bare our sins in his own body on the tree.

**Assignment:**

Memorize Hebrews 1:3

**QUESTION 20**

All sin is mortal and deadly. *True or False?*

Answer: \_\_\_\_\_

**All Sin Is Paid For**

Look at First Peter 3:18, "For Christ also hath suffered for sins, the just for the unjust, that he might bring us to God being put to death in the flesh but quickened by the Spirit." Do you see that? Not just Adams sin, not just Adams sin. For Christ also has suffered for sins, the just for the unjust, that he might bring us to God being put to death in the flesh but quickened by the Spirit. Oh I will tell you dear people, when I first learned that Jesus paid it all, you know I had gone to church all my life, and I had a wonderful dad, and he was a Methodist preacher, and I would give all the money the world right now just have five minutes with my dad, I loved him, but he never knew the gospel, until, he did before he died. He trusted Christ. I tell you I, boy I'm so glad my Savior saved me, paid all my sin debt, why wouldn't it be great if all Americans knew that? We didn't try to strive, try to promote ourselves, cause all kinds of problems, just know the simple old gospel. Look at First John 2:2, "And he is the propitiation for our sins.." That word propitiation means he is just and the justifier, it means that he was mercy seated for us. He took our place. "...And not for our sins only but also the sins of the whole world." He died for everybody. You say, do you mean that everyone is going to heaven, no sir you have got to receive the payment. You mean everybody's sins have been paid? Everybody's sins have been paid. Everybody, and boy that is one of the greatest joys a person could have ever. If you would please look at Acts 13:38 and 39, "Be it known unto you men and brethren that through this man is preached unto you forgiveness of sins and by him all that believe are justified from all things for which you could not be justified by the law of Moses." Don't you love that one? Justified from all things. Boy we have a Savior, he was a Savior, he wasn't a halfway Savior, he wasn't a partial Savior, he was a total Savior. And this is what makes all the difference. You know Jesus is the only way to heaven. You know Jesus when he said I am the way to the truth of a life no man comes unto the father but by me, salvation is not in a church which I have been saying. It is not in the Mormon church, it is not in the Protestant church, it is not the Roman Catholic Church, salvation is in the person, salvation is in Jesus Christ. Let's look at First John 1:17, "The law was given by Moses, but grace and truth came by Jesus Christ." It was almost 400 years ago when old Martin Luther, a priest, went and nailed his thesis to the church door. Nobody believed that it was going to take us out of the medieval times, the times that people don't want to remember too much. Grace and truth came by Jesus.

**QUESTION 22**

There will be many people in hell because they didn't live right. *True or False?*

Answer: \_\_\_\_\_

### **QUESTION 23**

It is possible to make it to heaven by following a church's teachings. *True or False?*

Answer: \_\_\_\_\_

### **All Sin Can Be Cleansed.**

Now how can we be cleansed of sin? Now a Roman Catholic person believes this, first of all to be cleansed of sin we are to go to a priest and confess the sin. Go to a priest, confess, the confessional. And then they would receive from the priest the penance, what he has to do, and go home and do it. It was often consisted of reciting a certain number of rosaries, Lords prayers, etc. They also go to mass, and that mass, we're going to have communion tonight, and at mass they would turn the wafer into Jesus, which no man could ever do and no man ever has. Number four, arranging for people to pray for you after a person dies. Buy so many candles. I used to know this dear lady, oh she was a dearest lady, and she said oh Jim, when I die would you light candles for me to get me out of purgatory? Well I wasn't saved at the time, and I didn't know what to tell her, I never told her I would, because I never knew if I would or not, but I really thought this was a great lady and after I got saved I went to visit her and she had already died. She was a great lady she was probably as good as any lady in this church. She was a good lady. What's so sad about things is that Jesus paid our sin debt and it says it over and over and over in the Bible but we don't believe that was enough. Let's look at Colossians 2:13 and 14, "And you being dead in your sins, and the uncircumcision of your flesh, have been quickened together with him, having forgiven you all trespasses, blotting out the handwriting of ordinances that was against us, which was contrary unto us and took it out of the way nailing it to the cross." Man that is clear isn't it? You say well it sure is. How about a couple more, I like these. I like this one, this one gives me kind of excited I hope it does you to. Hebrews 10:14, "For by one offering has he perfected forever them that are sanctified..." How would you like to be perfected forever? Man forever, not temporarily perfected I mean perfected forever, no not by my own self, no I still have an old nature, but I have been perfected forever in Christ.

#### **Assignment:**

Memorize Colossians 2:13-14

### **QUESTION 24**

Cleansing for sin requires: \_\_\_\_\_

- A. Confessional
- B. Penance
- C. Prayers
- D. The Blood of Jesus

### **QUESTION 25**

We are perfected only until we sin again. *True or False?*

Answer: \_\_\_\_\_

### **The Payment Is Complete**

Let's look at Hebrews 10:18, "Now where remission of these is, there is no more offering for sin." Let's look at 10:11, "Every priest standeth daily ministering and offering oftentimes the same sacrifices which can never take away sin." Can never take away sins. Hebrews 10:10, "By the which will we are sanctified

through the offering of the body of Jesus Christ once and for all." Once and for all. Man what an incredible thing that is, once and for all. Now this, Hebrews 10:11, when this is priest is not talking about the Catholic priest that is talking about the Jewish priest, but still the same idea. Every priest stands daily offering oftentimes the same sacrifices which can never take away sin. You see when Jesus came he paid it all. If he paid it all we don't have to. Now what happens when the priest offers a sacrifice? Whatever the Catholics might think the sacrifice of mass can do for him, one thing we know it cannot do it cannot take away sins. It is God's will that the sacrifice of Christ paid for all sins, and that those who received that payment would be made pure and holy in God's eyes forever. There is no preacher, you can't confess your sins to me. Boy I tell you, I know we've had quite a few Roman Catholics that have been saved, and they've said about the greatest thing they like is not having to go and confess their sins to anybody. I am glad you don't have to come to me and confess them. You confess unto Jesus, and you know, confess unto God through Christ, he's your mediator. Oh that doesn't mean sometimes we don't come and get advice, it doesn't mean sometimes, the Bible says confess your faults one to another to help each other, to get counsel, but you don't go to to anybody ever to confess your sins that they can forgive you of your sins. I couldn't forgive you of any of your sins and no one else can. Jesus can though. The Catholic Church teaches that the mass is the sacrifice of Christ over again for sins. Romans 6:9 says, "Knowing that Christ being raised from the dead dieth no more..." he's not dying every day, "...death has no more dominion over him..." Isn't it great to know that Christ dieth no more? He has only died once, he sits at the right hand of God the father Almighty, he doesn't die over and over, and he is not dying millions of times and thousands of times today in different churches, he died once and for all. Look at Titus 2:4, "Who gave himself for us that he might redeem us from all iniquity and purify unto himself a peculiar people zealous of good works."

**Assignment:**

Memorize Hebrews 10:10-11

**QUESTION 26**

The sacrifices that the Old Testament priests offered could not take away sin. *True or False?*

Answer: \_\_\_\_\_

**QUESTION 27**

Sins can be taken away by: \_\_\_\_\_

- A. Animal Sacrifice
- B. Mass
- C. The blood of Christ
- D. Communion

**QUESTION 28**

The Catholic Church teaches that the Mass is Christ dying over and over again. *True or False?*

Answer: \_\_\_\_\_

**LESSON 27 ANSWERS TO QUESTIONS**  
**QUESTION 1:** False [The Bible has the answers to itself.]

**QUESTION 2:** False [Some people are saved in spite of their church, not because of it.]

**QUESTION 3**

D. Born Again [The other 3 answers occur once you are born again; Jesus said, "...ye must be born again."]

**QUESTION 4**

D. The Word of God, but interpreted by the dictates of the Pope.

**QUESTION 5:** False [They do elevate Mary and the pope to similar heights of glory.]

**QUESTION 6:** False [They believe man needs to add works.]

**QUESTION 7**

B. Purgatory

C. Limbo

**QUESTION 8:** False [Stay on the Gospel, worry about baptism after they are saved.]

**QUESTION 9**

C. Grace vs. Works [The others are problems, but they will never be solved until a person relies on the grace of God apart from his own works.]

**QUESTION 10:** False ["A little leaven leaveneth the whole lump."]

**QUESTION 11:** True [Even a little bit of poison will affect a drinking well.]

**QUESTION 12**

A. Peter

C. Adoration of the saints

E. Exaltation of Mary

F. Confession to the Priests

**QUESTION 13:** False [It is made up of all believers, no matter what church they are in.]

**QUESTION 14:** True

**QUESTION 15:** False [This can come later; stay on the Gospel and win them to Christ.]

**QUESTION 16:** False [There may be times when you have to briefly answer a question, but as soon as possible get back to the Gospel and grace vs. works.]

**QUESTION 17:** False [The most important thing is that Jesus paid for all sin; God's love and care is shown in this very fact.]

**QUESTION 18**

B. Mortal

E. Venial

F. Adamic

**QUESTION 19:** False [This is the teaching of Adamic sin; the truth is that Christ paid for all sin, and we must simply put our trust in His payment.]

**QUESTION 20:** True [One sin is enough to keep you out of heaven, even a single lie (Revelation 21:27).]

**QUESTION 22:** False [Those who end up in hell will be there because they did not accept the payment for their sins.]

**QUESTION 23:** False [It is only possible through the blood of Christ.]

**QUESTION 24**

D. The Blood of Jesus

**QUESTION 25:** False [By one offering we are perfected forever.]

**QUESTION 26:** True [They were only a covering.]

**QUESTION 27**

C. The blood of Christ

**QUESTION 28:** True