

## **Lesson 28: Roman Catholics (2)**

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### **Lesson Introduction**

In this lesson, we will finish examining the most important issue, which is grace vs. works, and see why we should not try to go back to works. Then, we will begin to look at some unbiblical teachings of the Roman Catholic Church, such as purgatory, indulgences, mediation of Mary, and was Peter really the first Pope.

### **Lesson 28 Roman Catholics 2**

Topic 1 Grace

Don't Go Back To Works

Topic 2 Unbiblical Teachings

Worship of Mary

Naming of Saints

One Mediator

Access to the Throne

Indulgences

Purgatory

Forbidding to Marry or Eat Meat

Topic 3 Peter: Head of the Church?

## **Topic 1: Grace (Introduction)**

Grace – the simple definition is “something we don’t deserve.” It’s different than mercy, which is “not getting what we do deserve.” See, God didn’t just stop at being merciful in sending His Son to die for our sins. That alone would have been enough.

But He offers grace to us; grace which allows us to have the assurance that we when we die, we will spend eternity in Heaven with Him. In our daily living, He offers grace for our walk. He saves us by His grace, and He keeps us by His grace. There is not an ounce of work to be done in obtaining our salvation or keeping our salvation.

Unfortunately, too many people want to add works to both of these. Those who do, not only don’t have assurance of salvation, but end up living frustrated lives. In this topic, we will look at grace vs. works, and why we should not attempt to go back to works.

## **Topic 1: Grace**

You know we've talked about how to witness to every group of people, you can be a Baptist and not be saved, you can be a Catholic and not be saved, you can mean anything and not be saved right? Church membership does not make anybody saved, and yet sometimes the people believe they are saved, they believe they are saved and they are not saved. They believe that they are going to heaven because they are religious, but they are not saved. As you are witnessing to people you know like I said last week, I seen people in every denomination, there are a few that are saved in spite of the denomination, a few, but many people today whether they are Protestant, Catholic, Jewish, they are trusting in the wrong thing for salvation and they're trusting in their works. And that is kind of a dangerous thing to trust in. This verse in Romans, it is the first one you notice your verses on personal evangelism, Romans 11:6, oh this is a good verse, it is a real good verse it says, "If by grace then it is no more of works, otherwise grace is no more grace. But if it be of works then it is no more of grace otherwise work is no more work." What he is saying is, these two verses here, "For by grace are you saved through faith, and that not of yourselves it is a gift of God, not of works lest any man should boast." It is saying if you are saved by grace then you are not saved by works. You can't have ice and steam, you can't have both. You are either saved by grace or you're saved by works. You cannot be saved by a combination, they cancel each other out. And if by grace then it is no more of works, otherwise grace is no more grace. If you believe, a lot of people say, well I believe that Jesus saved me, but I believe you have to save yourself. I believe that Jesus did part but we've got to do the rest. Well it won't work that way. But if it be of works then it is no more of grace, otherwise work is no more work. How many times do we see people that are worshiping the wrong thing, or trying to work their way to heaven, and people are so confused today? They are so confused. Look at Matthew 15:9 in your verses, "But in vain do they worship me teaching for doctrines the commandments of man." How many times do you see people trusting in man, not the Bible, but man, the doctrines of man.

### **QUESTION 1**

It is not dangerous to trust in works, just not recommended. *True or False?*

Answer: \_\_\_\_\_

### **QUESTION 2**

If you add works to salvation, you are trusting in the doctrines of man, and not the Bible. *True or False?*

Answer: \_\_\_\_\_

## **Don't Go Back To Works**

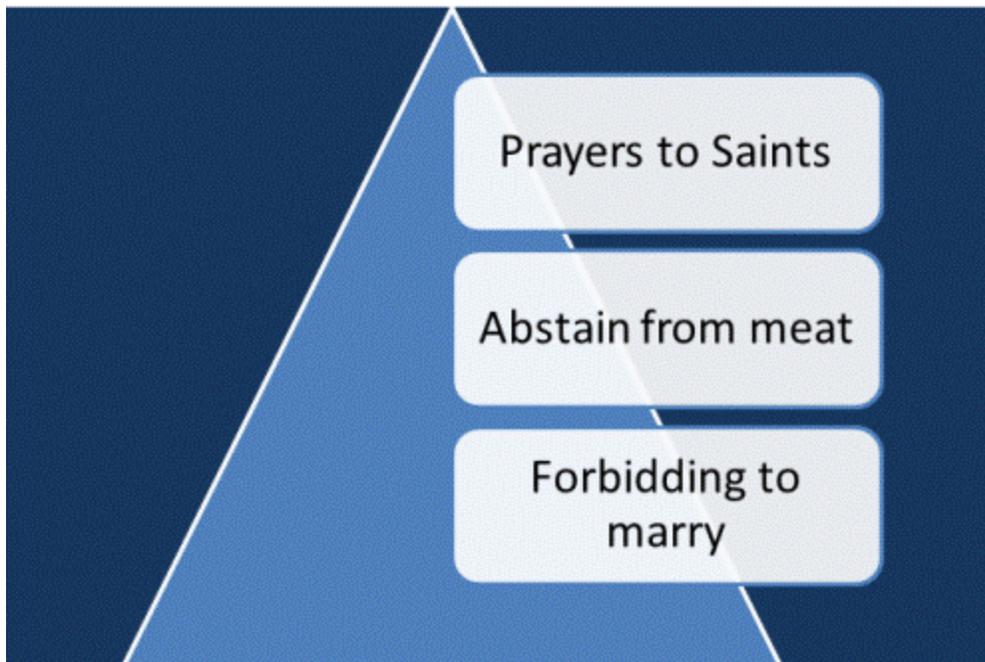
Galatians, now we've got a group of verses here, Galatians 5:1 through four, and let's look at these verses. Boy I tell you we are saved by grace, you are not saved by works. "Stand fast therefore in the liberty wherewith Christ has made you free, and be not entangled again with the yoke of bondage. Behold I Paul say unto you that if you be circumcised Christ shall profit you nothing. For I testify again to every man that is circumcised, that he is a debtor to the whole law. Christ is become of no effect to you whosoever you are justified by the law, you are fallen from grace." It says if you think you've got to keep the law to be saved, you got to keep it all. You're not going to be saved that way. The law never saved anybody, the law makes you nervous doesn't it? We are saved by the grace of God when Jesus died on the cross of Calvary, but the law does not save us. It says don't be entangled again, you know the yoke of bondage, people trying to work their way to heaven people trying to go to people and go to a priest and say, I want to have you forgive me of my sins. It doesn't work that way. Never has and never will. Who is the leader of our church or any church? Jesus Christ, he is the leader. You know in First Peter 5:1, it says that "The elders which are among you I exhort, who am also an elder." Now I don't want to offend anybody but Peter was not the first pope, he was an elder of many elders. He was an elder. Do you see that? First Peter 5:1, "The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ and also a partaker of the glory that shall be revealed, Feed the flock which is among you, taking the oversight thereof; not by constraint, not for filthy lucre,"... now filthy lucre is money, "... but of a ready mind. Neither as being lords over God's heritage, but examples to the flock." What was Peter? He was an elder. What are we to be? Is God supposed to have one great leader that everyone is to fall down and literally kiss their toe? No sir. Second Corinthians 4:5 says, "For we preach not ourselves, but Christ Jesus the Lord and ourselves your servants for Jesus sake." What a marvelous thing it is to be able to know that we are a servant. What an important thing it is. What are we to be? We're to be servants, you know, and that's what God wants us to be. We preach not ourselves but Christ Jesus the Lord and ourselves your servants for Jesus sake. Oh how important it is.

### **QUESTION 3**

The Law cannot save, it can only show you how sinful you are. *True or False?*

Answer: \_\_\_\_\_

## **Topic 2: Unbiblical Teachings (Introduction)**



Many times you will be listening to a preacher, or reading a “religious” book, and you will either hear or read teachings that sound really good, that appeal to you. Most of the time, if it “sounds good”, it’s appealing to your flesh. If it’s appealing to your flesh, it’s unbiblical.

When we hear teachings that ‘sound good’, we

must always compare them with what the Bible teaches. Too much doctrine today adds works to our salvation. If you tell someone that they are saved by grace, but must work to keep it, or work to prove it (otherwise they aren’t really saved), then you have added an element of works to salvation and are teaching unbiblical doctrine.

In this topic, we are going to look at several unbiblical teachings of the Roman Catholic Church. As was stated in the first lesson of this unit, the goal is not to hate the Roman Catholic Church, but to make you aware of what they teach, so when you witness to a Roman Catholic, you can be aware of what they believe. Remember, do not argue Church traditions, but stay on the Gospel.

## Topic 2: Unbiblical Teachings

Look at this next group of verses, we see, was there ever to be one central leader? Or is Jesus our leader? Mark 10:42, "But Jesus called them to him and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them, and their great ones exercise authority upon them, but so shall it be among you. But whosoever shall be great among you shall be your minister. And whosoever of you will be the chiefest shall be the servant of all. For even the Son of Man came not to be ministered unto, but to minister and to give his life a ransom for many." We are to be servants, the leaders are to be the servants. God never intended there to be a super boss that was over everything. That was never to be an intention ever. God didn't want it, and he doesn't want and it is very important that we see this. I think Matthew 23:9, interesting verse, I don't know how some people get around this, and it says, "Call no man your father upon the earth, for one is your father which is in heaven." Now that's not talking about calling your daddy father, it is talking about in religious terms, you're not to be calling people father. There is only one father, and that is the heavenly father. And we have no business ever calling anyone else our father, that's what I'm showing you these right out of the Bible, and how important it is to be able to see that.

## QUESTION 5

In which passage did Jesus teach that those who would be leaders must start by being a servant?

Answer: \_\_\_\_\_

- A. Mark 7:18
- B. Mark 9:23
- C. Mark 10:42
- D. Mark 12:42

## QUESTION 6

In which passage did Jesus instruct us that we should call no man "father" as a religious term?

Answer: \_\_\_\_\_

- A. Matthew 20:8
- B. Matthew 21:13
- C. Matthew 22:6
- D. Matthew 23:9

## Worship of Mary

How about worshipping of Mary? God never intended us to worship Mary, and the saints. You know Scripture does say in Luke 1:28, it says, "And the angel came up to her and said, Hail thou art highly favored. The Lord is with the blessed art thou among women." And Mary was a precious woman, the virgin Mary when she had Jesus was a precious woman but that's all. She was not God, she was a woman, a blessed woman, but she was not God. Romans 3:23 says, "For all have sinned and come short of the glory of God." That means all of us that means me, that means you, that means everyone that has ever been born, except for Jesus of course because he was God and he was man. For all have sinned and come short of the glory of God. Listen there are going to be people thinking that they are going to heaven when they stand before God he's going to say depart from me you workers of iniquity I never knew you. They haven't trusted Christ. I think if you look, how important this next verse is. "And Mary said my soul does magnify the Lord, and my spirit hath rejoiced in God my Savior." Mary had to be saved just like the rest of us. She was a great woman, she was a blessed woman. I think the we meet Mary in heaven we are going to be excited to go up and meet her, the one that was chosen to have the Christ child. Wouldn't that be the greatest thing you could ever think of? But she was not God, she was just another lady, a wonderful lady, a blessed lady. You know if a person isn't a sinner they don't need a Savior. They don't need to be saved. The Bible teaches that all of us are saints that know Christ as Savior. And that is very important for all of us to know

## QUESTION 7

Because Mary was chosen to bear the Messiah, it put her on a level equal to God. *True or False?*

Answer: \_\_\_\_\_

## QUESTION 8

If Mary was equal with God, she would not have needed a Savior. *True or False?*

Answer: \_\_\_\_\_

## **Naming of Saints**

If you will look in first Corinthians 1:30, "But of him are you in Christ Jesus, whom God has made unto us, wisdom and righteousness and sanctification, and redemption." If you will look at Second Corinthians 5:21, it says "For he has made him to be sin for us, who knew no sin, that we might be made the righteousness of God in him." You see we are made saints, no one can make a person a saint, we are made saints by God and no one else. Ephesians 1:1, now this says that, "Paul and apostle of Jesus Christ by the will of God, to the saints which are at Ephesus...", "we are all saints, "... and to the faithful in Christ Jesus." We are all saints. All those who know Christ as Savior are saints in Christ and what a tremendous thing that is that Scripture teaches this, how important it is for us to see this. If you will look at it in another place, in second Corinthians 1:1 it says, "Paul an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in Arcaia,..." All the saints. No one can be made a saint except by God, and God says we are all saints. Paul an apostle of Jesus Christ by the will of God. Look at Philippians 1:1, "Paul and Timotheus, servants of Jesus Christ to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons and saints." No one can make us saints, we are saints because Jesus Christ says we are saints and how important that is.

### **QUESTION 9**

If you do enough good, you will become a saint. *True or False?*

Answer: \_\_\_\_\_

### **QUESTION 10**

Only those believers who are serving God can be considered saints. *True or False?*

Answer: \_\_\_\_\_

## **One Mediator**

Now who can mediate between us and God? The Pope? The priests? Mary? The saints? None of these can mediate between God and man. Now this verse ought to be very important to everyone, First Timothy 2:5, "For there is one God, and one mediator between God and man, the man Christ Jesus." There is only one mediator. Let's look at these next verses in Hebrews 4:14, "Seeing then that we have a great high priest that is passed into the heavens, Jesus the son of God, let us hold fast our profession. For we have not a high priest which cannot be touched with the feelings of our infirmities, but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." Come boldly. Boy isn't it great, you don't have to go and get in a room, in a box, and confess your sins to some man? You can go boldly because we have one mediator and that mediator understands everything. He went through every problem we ever had. You know sometimes we think no one ever had a problem like we have, we think we are the first people in all the world to ever have the problems that we have, and yet Jesus Christ understands them. He has been through more problems than any of us have ever had, and we don't hardly believe that. You know Jesus wasn't kind of like us, he'd get on the telephone you know, call around to see how many people could sympathize with him.. He didn't go around, oh I'm feeling rotten, I feel like I don't know why God doesn't like me even when I try to serve him. You see he's had all the things that we have against us, and he is our mediator, he is up in heaven, he is the one, and we don't go to man. What a blessing that is.

### **QUESTION 11**

It is ok to pray to Mary or the "saints", as it might open some Catholics up. *True or False?*

Answer: \_\_\_\_\_

## QUESTION 12

We can take our problems to Jesus because He understands them. *True or False?*

Answer: \_\_\_\_\_

## Access To The Father

Look in Hebrews 10:19, "Having therefore brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way which he has consecrated for us, through the veil, that is his flesh." Boldness to enter into the holiest. You know we have been over in Israel and they believe, the archaeologists believe they have found where the holy of holies was, and we have been in it. See I don't have to be afraid of it anymore. Back in the Old Testament the holy of holies was where God was, and the high priest only went once a year, he went in there scared to death. The holy of holy is now, believe it or not, in us through Christ through the Holy Spirit living in us. That is now the holy of holies. But it says now we can go boldly, because of the blood of Jesus. If you look at Romans 5:1 it says, "therefore being justified by faith, we have peace with God through our Lord Jesus Christ, by whom also we have access by faith into the grace wherein we stand, and rejoice in the hope of the glory of God." Being justified by faith, we are not saved by works, we are not saved by church, we are not saved by Baptist churches, we are not saved by Catholic churches, we are saved by Jesus's blood. Boy I tell you I'm glad he's got this verse in there. First John 1:9, this is the Christian bar of soap, boy we need it, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." Who do we confess to? You don't confess it to a preacher or a priest, you confess it to Christ, who it says, he is faithful and just to forgive us our sins. I don't know how long would we live without soap anymore. But how would we with this? If we confess our sins, he is faithful and just to forgive us of our sins and to cleanse us from all unrighteousness. Boy that is our Jesus and he's the one in heaven. And how important it is that we can be able to see this, and see these things.

## QUESTION 13

The place to approach God is in church. *True or False?*

Answer: \_\_\_\_\_

## QUESTION 14

When we do come to God, we should come with fear and trembling. *True or False?*

Answer: \_\_\_\_\_

## Indulgences

You know one of the things that Martin Luther, when he was starting to speak up against the Roman Catholic Church and its practices, was the sale of indulgences, and the remark that made him so mad was, the moment you hear your money drop in the box, the soul of your mother will jump out of purgatory. This was in church history page 160. Indulgences were sold to people who went to the priest for penance, and would rather pay a sum of money to the church than to do some other form of penance for sanctification for satisfaction for their sin. In time, indulgences were also sold to those who tried to get a soul out of purgatory. The people found it easier to pay a sum of money for the soul of a dear one, then to spend the time reciting all the things they had to do. This system pleased to the church very much, it gave them an amazingly large source of revenue. And this is what is said, that St. Peter's Cathedral in Rome was built through the sale of indulgences. "My little children, these things I write unto you that you sin

not. And if any man sin, we have an advocate with the father, Jesus Christ the righteous." First John 2:1. First John 1:7, "But if we walk in the light as he is in the light, we have fellowship one with another and the blood of Jesus Christ his son cleanses us from all sin." Man what a tremendous thing that is, it is a precious blood that saves us. In First Peter 1:18, "Forasmuch as you know were not redeemed with corruptible things, such as silver and gold, from your vain conversation received by tradition from your fathers, but with the precious blood of Christ as a lamb without blemish and without spot." Gold and silver will not redeem us. You are redeemed with something more precious. You know I think people today think that stuff like gold. One time someone tried to buy the Holy Spirit from Peter. Boy if they would do that now, they would take it wouldn't they? Acts 8:20, "But Peter said unto him, thy money perish with thee, because thou hast thought that the gift of God may be purchased with money." Oh I tell you do know what it means to have the gift of God, and all the things that God has given us? Psalm 49:7 says, kind of interesting, it says "None of them can by any means regained his brother, nor give to God a ransom." Only Jesus, only Jesus can do that, not us, it is impossible. It is impossible.

### **Assignment:**

Memorize 1 Peter 1:18-19

### **QUESTION 15**

The teaching that so enraged Martin Luther was: \_\_\_\_\_

- A. "You must confess your sins to the priest."
- B. When you give money, your sins will be forgiven."
- C. "When you hear your money drop in the box, the soul of your mother will jump out of purgatory."
- D. "Lighting of candles will get your relatives out of purgatory."

### **Purgatory**

Look at Ezekiel 18:20, "The soul that sinneth it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son, the righteousness of the righteous shall be upon him and the wickedness of the wicked shall be upon him." It says you can't, only God. You can't get someone out of purgatory, there is no purgatory, you can't get someone out of hell, there is a hell. You can't get someone out of anything, it is only Christ. And how important that is. The Bible teaches that the person who is lost, he goes to hell. The person who is saved, he goes to be with the Lord. There is no such thing as purgatory. Look at this, Philippians 1:23, "For I am in a straight betwixt two, having a desire to depart and be with Christ which is far better..." do you see that? Paul is saying, I'm tied, I want to go to heaven but I want to stay, I want stay down here and help people, but I want to go to heaven. I understand what he means, boy I want to go to heaven, there is no purgatory, there is just not. Let us look at Second Corinthians 5:1, "For we know that if this earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens..." Man do you know you've got it right now, that when you die you're going to go be with Christ? Not going to go to purgatory, not going, there is no such thing as purgatory. You are going to go to heaven or hell, depending on whether you put your trust in Christ or not. Isn't it great that we're going to have a tabernacle? But we have a building of God, a house not made with hands eternal in the heavens. Oh I tell you it is going to be wonderful. This tabernacle will be dissolved. We have a building of God a house not made with hands eternal in the heavens. Look at John 5:24, "Verily verily I say unto you he that heareth my word and believeth on him that sent me hath everlasting life, and shall not come into condemnation, but is passed from death unto life." Isn't that great? No purgatory. Verily verily I say into you he that heareth my voice and believeth on him that sent me hath everlasting life. You've got it right now, that is King James English, it means right now, and shall not come into condemnation but is passed from death unto life right now. Man that is the

greatest news I've ever heard. But you know there are still so many people that really try to believe with all that they have it there is no such place, that there is such a place and there's not. You know how about the thief on the cross? Jesus said to the thief this day thou will be with me in paradise. Not purgatory, paradise. What a great thing that is to be able to say that, how important it is to be able to see it

**Assignment:**

Memorize Psalm 49:7

**QUESTION 17**

A Biblical case can be made for purgatory. *True or False?*

Answer: \_\_\_\_\_

**Forbidding to Marry and Eat Meat**

You know how about forbidding to marry, and commanding to abstain from meats? Let's see what first Timothy 4:1 says, "Now the Spirit speaketh expressly that in the latter times some shall depart from the faith giving heed to seducing spirits, and doctrines of devils speaking lies in hypocrisy, having their conscience seared with a hot iron. Forbidding to marry, and commanding to abstain from meats which God has created to be received with thanksgiving of them which believe and know the truth." God never ever said that pastors should not marry. There is not one verse, Paul said for the present distress he was single, but he never said that. Peter was married, Peter had a mother-in-law. Jesus went into Peter's house to heal his wife's mother. How about Colossians 2:16? "Let no man therefore judge you in meat or in drink or in respect of a holy day or of a new moon or of the Sabbath days." Those that say the Sabbath is Saturday, that's right the Sabbath is Saturday, I don't argue that. The Christians all worshipped on Sunday, they worshiped on the first day of the week. The Sabbath is the seventh day of the week. But I tell you so many times we see these things and people are very confused about these things that they do see, and they don't quite know what to say or what to do what they do see these things, and it is very dangerous. Look at Matthew 9:13, "But go you and learn what that meaneth, I will have mercy and not sacrifice, for I am not come to call the righteous but sinners to repentance." Too many people believe that they can get to God by their little trivial so-called sacrifices, but Christ said I would have mercy over sacrifice.

**QUESTION 19**

Paul predicted that the time would come when some would teach that marriage was forbidden as well as eating meats. *True or False?*

Answer: \_\_\_\_\_

**QUESTION 20**

We know Peter was married, for he had a mother-in-law. *True or False?*

Answer: \_\_\_\_\_

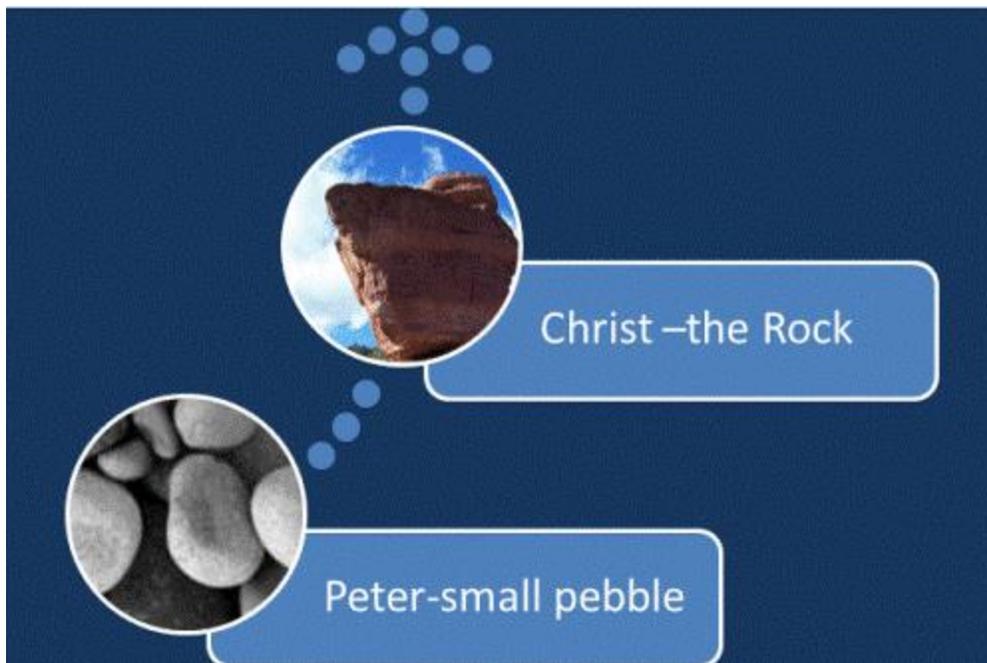
**Topic 3: Peter: Head of the Church? (Introduction)**

So often the Apostle Peter is referred to as the First Pope, the head of the Roman Catholic Church. Jesus' statement to Peter is misunderstood, and used to support this claim. However, as we just saw, Peter was married. If he was the first pope, then he was breaking the rules regarding marriage.

In this topic, we will look at Jesus' statement to Peter regarding the foundation of the Church, and see that it is not Peter, but rather Jesus upon whom the Church is built.

### Topic 3: Peter: Head of the Church?

I want us to look and I think a very important part this is the place of the Bible that the Catholic Church says Peter became the first pope, that he became the head of the church and that's not true. But let's look



at it. "When Jesus came to the coast of Caesarea Philippi, he asked his disciples saying, Whom do men say that I, the son of man am? And they said, some say thou art John the Baptist, some Elias, others Jeremiah or the prophets. And he saith unto them, but whom say ye that I am? And Simon Peter answered and said, Thou art the Christ the son of the

living God. And I say unto thee thou art Peter, and upon this rock I will build my church and the gates of hell will not prevail against it." Now listen if you understand the Greek, I re-checked this even today, thou art Peter, the word Peter in the Greek is Petros, and it says in the Greek a small rock. A small rock. Okay now let's look at it. Jesus changed his name to Peter, I say unto thee thou art Peter, in the Greek pebble. Upon this rock, Petra, not Petros, Petra. Upon this rock Petra, the church is built upon Christ. Upon this rock Petra. Thou art Peter, pebble, and upon this rock, Christ I will build my church. Now I have been there and Caesarea Philippi where that was done and said. Let's look at a couple, let's look at First Corinthians 3:11 in your verses, "For other foundation can no man lay which is Jesus Christ...". He is the head of the church, there's no head but Christ, aren't you glad? I am so glad. Ephesians 2:20, "And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone." You see he is the rock, he is the one that is the rock. First Peter 2:4, look at all these verses, "To whom coming as unto a living stone disallowed indeed of man but chosen of God and precious, you also as lively stones, are built upon a spiritual house, and a holy priesthood to offer up spiritual sacrifices acceptable to God. And he that believeth on him shall not be confounded, but to you therefore which believe he is precious, but unto them which be disobedient to the stone which the builders disallowed, the same is made the head of the corner, and a stone of stumbling and a rock of offense even to them which

stumble at the rock." By the way this word Petra is even smaller than the word used here. You have Petra small stone, you have Petros small stone, Petra large rock, and this same word stone here is medium-size rock. A stumbling stone where unto they were appointed. Acts 4:11, "This is the stone which was set at nought, of you builders which is become the head of the corner." Peter was not the first pope, Peter was a matter fact after that went to deny the Lord, he was warming himself over Caiaphas fire, and he became the coldest man that has ever been known because he was fellowshipping with the wrong people. He denied the Lord. He even swore, he denied the Lord, and yet the Lord forgave him, he was a disciple. He was a man, he was a great man, but he wasn't the first pope. He wouldn't be too happy because he was a man that believed in grace.

### **QUESTION 21**

Jesus told Peter that he would be the head of the church. *True or False?*

Answer: \_\_\_\_\_

### **QUESTION 22**

The word "Peter" translated in the Greek is: *(Select all that apply.)*

Answer: \_\_\_\_\_

- A. Small rock
- B. Pebble
- C. Petra
- D. Petros

## LESSON 28 ANSWERS TO QUESTIONS

**QUESTION 1:** False [If you are trusting in any kind of work to get you to Heaven, you are not saved and in danger of eternity in hell.]

**QUESTION 2:** True [See Matthew 5:19]

**QUESTION 3:** True [It is like a police car behind you, it makes you nervous about what you are doing.]

### QUESTION 4

<i>Reference</i>	<i>Teaching</i>
2 Corinthians 4:5	We preach Christ
Galatians 5:1-4	Don't get tangled up in works
1 Peter 5:1	Be an example to the flock

### QUESTION 5

C. Mark 10:42

### QUESTION 6

D. Matthew 23:9

**QUESTION 7:** False [The angel said that she was “blessed among women.”]

**QUESTION 8:** True [Mary's own words show that she needed a Savior (Luke 1:47)]

**QUESTION 9:** False [God makes you a saint the moment you trust His Son.]

**QUESTION 10:** False [God considers all believers to be saints.]

**QUESTION 11:** False [Jesus alone is our Mediator.]

**QUESTION 12:** True [He was tempted like we are, but without sin.]

**QUESTION 13:** False [God is in us through the Indwelling Holy Spirit.]

**QUESTION 14:** False [We should not be flippant or irreverent, but we may come boldly before His throne.]

### QUESTION 15

C. “When you hear your money drop in the box, the soul of your mother will jump out of purgatory.”

**QUESTION 17:** False [On the contrary, the Bible teaches the soul goes either to Heaven or Hell.]

**QUESTION 19:** True [1 Timothy 4:1]

**QUESTION 20:** True [Jesus went to Peter's house to heal her.]

**QUESTION 21:** False [He was saying that the church would be built on the foundation of Himself.]

### QUESTION 22

A. Small rock

B. Pebble

D. Petros