

Lesson 24: Witnessing to the Jew Part 2

Lesson Introduction

In this lesson we will continue to look at the different variations of Jewish beliefs, and how to best witness to them. We will consider some specific things to say and avoid saying. We will see, through an interview with a Reformed Jewish Rabbi, that an atheistic Jew is really no different from an atheistic Gentile.

We will conclude the lesson by beginning to take a look at Biblical prophecy surrounding the Messiah. Christianity is the only “religion” that dares to have real prophecy, and it is a powerful tool to use when witnessing to a Jew.

Lesson Outline:

Lesson 24: Witnessing to the Jew Part 2

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Topic 2: The Reformed Jew

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 Isaiah 53:1

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Topic 1: The Conservative Jew



In our last lesson, we talked about the fact that when witnessing to a Jewish person, we need not be more nervous or afraid

than when witnessing to a Gentile. An unsaved Jew is no different than an unsaved Gentile. You will find this to be especially true when witnessing to a Conservative Jew. Like many Protestant faiths today, the Conservative Judaism has moved away from the Orthodox theological position. Like many Catholics, they try to retain much of their tradition, while claiming the Bible only contains the Word of God, and is not the complete Word of God.

Just as with witnessing to any group, a good knowledge of the Scriptures will enable you to overcome the challenge to the Bible being God's Word. In this lesson we will look at the Conservative Jew as well as the Reformed Jew, and examine some Scripture that will help us to be able to effectively witness to both groups of people.

Topic 1: The Conservative Jew

About the only reason I see that America is still being blessed of God is because of our position with Israel. And if we would change that, I'm afraid our country would not stand very long. You know, everything relates in the world to the way the Jews are treated. I tell you, they've paid a price, when they mistreat God's people. You say, "But they're not saved, and they're not saved people," and I understand that. There are a lot of Jews that are saved, but no, by and large, they're not saved. They're lost. By and large, the vast majority of them in Israel are not saved, and a lot of them are almost, and a lot of them are atheists. Okay we're going to continue on, and we're going to look at some, what I think, some exciting verses. But first I want to look at, we just looked at the Orthodox Jew, and I want to look at two more kinds of Jews. The conservative Judaism, it's very similar to many Protestant churches today in that it has slipped away from the Orthodox theological position while trying to retain much of the tradition. You know, we have churches today that say, well they believe the Bible contains the Word of God, but it's not

the Word of God. We believe the Bible is the Word of God. You say, "What's wrong with saying it contains it?" Cause that's saying parts of the Bible is the Word of God and part's not the Word of God. We got to be very careful about that because we believe this Bible is the Word of God, inerrant. In other words, it cannot even have possibility of error. It's God-breathed. Well this is what the conservative Judaism, while claiming to consider the Old Testament as their guide, conservative Jews do not necessarily accept the teaching therein as directly from God and do not take the Scriptures literally. Therefore you have the same problem in witnessing to them that you would in witnessing to many Protestants today that do not believe the Bible to be the Word of God. Often people that attend conservative synagogues do so only because of their family traditions. And you've got to kind of know that, and you've kind of got to show them why you believe the Bible to be the Word of God. So you've got the Orthodox, then you have the conservative, then you have the reformed Jew.

QUESTION 1

The rise or fall of a nation will depend on how that nation treats Israel. *True or False?*

Answer: _____

QUESTION 2

The _____ Jew is very similar to many Protestant churches today in that he has slipped away from the Orthodox theological position.

- A. Orthodox
- B. Conservative
- C. Reformed
- D. Hassidic

QUESTION 3

When you say the Bible contains the Word of God, you are saying that all of the Bible is the Word of God. *True or False?*

Answer: _____

Topic 2: The Reformed Jew



their traditions. In the same way, trying to witness to a Reformed Jew can be very similar to witnessing to a staunch atheist or agnostic. You will have to be ready to answer challenges to the Bible’s authority.

As always, however, remember that the main issue is Grace vs. Works. Anyone who is trusting someone or something other than or in addition to Jesus Christ, is adding works to the Gospel. Remember that the Gospel is the “...power of God unto salvation...”, and while we should be ready with proofs of the Bible, the power is in the clear Gospel.

Interview with a Reformed Rabbi

The Jewish synagogue. It’s the most radical of the Jewish groups. Most Orthodox Jews kind of wish it didn't exist. You know sometimes, we as Christians, there may be a church out there that we just kind of wish, they’re so embarrassing to the rest of what’s called Christendom, that you kind of wish they weren't around to embarrass. And it’s kind of that way. The reformed Jews deny the very fundamentals of the Bible itself. And I’ll tell you, when Dr. Stanford was down in Florida, he had an interview with a reformed Jewish rabbi. And I’ll tell you, this is pretty tough stuff that this rabbi said. But I want to see how far they have gone. So if you're witnessing to someone that’s a Reformed Jew, then you can watch out. Conservative, you’ve got a good chance with him, and Orthodox, but when they’re Reformed, you better watch it. When asked if he believed the Bible, he said, “To put it bluntly, no.” He could offer no definition of God. Number two, when asked what he thought would happen to him when he died, he said, “I do not know. I do not think it will make any difference.” I tell you, that’s a statement so many people make today that is absolutely absurd, isn’t it—“No, I don't think it’ll matter.” Well, if it doesn't matter, how come people, whenever there's a fire in a theater, they all start panicking? Three, in answer to my question, “Don't you care what happens to you when you die?” he replied, “No, not at all.” I said, “But this is very important. Isn't it important to know the truth about God?” He said, “No. There are many

things that I know nothing about. Why should I worry about this one?" About that time, you'd want to start to, you know, pray for him. He said he does not believe in Heaven or Hell, but though he thinks there is a possibility of something after death. Though he's not sure of any idea what it would be. You know, nobody wants to just say, "We just cease to exist," and we become, you know, a Twinkie, you know. Pretty good, isn't it? No one wants to say that, do they, that we don't exist, that we're going to cease? They don't believe in Heaven or Hell. He says he does not believe in anything that is not experienced today. If it doesn't happen today, it's not true. Since people don't walk on water today, they didn't walk on water then.

QUESTION 4

The Reformed Jew is the most _____ of the Jewish groups.

- A. Fundamental
- B. Orthodox
- C. Radical
- D. Religious

QUESTION 5

Many Reformed Jews do not believe in heaven or hell. *True or False?*

Answer: _____

QUESTION 6

Most Reformed Jews do not believe in anything they do not _____ today.

- A. See
- B. Trust
- C. Hear
- D. Experience

Interview with a Reformed Rabbi Continued

Number seven, he said, "My children learn about myths, and Achilles' heel in school. I don't expect them to believe it's true. They learn about the Bible and I don't expect them to believe it's true either. While both stories have some truth somewhere, neither can be taken literally as true." Both stories have some truth somewhere. If there's no God, why would there be any truth anywhere? Number eight, he said, "The Bible says God created the heavens and the earth in six days. This is absurd. It cannot be done in six days." [Dr. Stanford] asked, "Do you believe God can do anything He wants to do?" He replied, "I do not believe in God. I believe in evolution." When [Dr. Stanford] asked him, "Do you believe God has made any direct statements?" he said, "I don't believe God ever said anything to anybody any time." [Dr. Stanford] asked, "Don't you believe Moses received his writings from God?" He answered, "I do not believe any of the characters in the Bible." You know, how many Jews would not believe in Moses? My goodness, there's more Moses statues in Israel than you can—everywhere you go there's Moses, you know. And then you got Joshua and Caleb bringing in the grapes, you got the land divided just like God said it would be. But he said he didn't believe it. When [Dr. Stanford] asked him why he didn't believe in the Bible, he said, "It's full of contradictions, scientific and medical errors, and historical inadequacies. The Bible just does not measure up to today's knowledge." When [Dr. Stanford] asked him to show [him] just one of these errors, he said, "I do not have time. It would involve too much technical study." He suggested if [Stanford] went to college or even a Christian seminary, I would not believe the Bible when I got out. Now that's sad. There's a lot of truth to that isn't it? A lot of times people go to cemeteries, I

mean seminaries, and they come out dead, but not because the Bible is not provable. Because we've got, sad to say, many of our teachers today don't believe the Bible, but praise God that many of them do. When [Dr. Stanford] brought up the subject of the Messiah, he said, "None of the Old Testament people look for a Messiah". He said, "that's only something recent." You know, they all look for the Messiah. [Stanford] said, "I would be glad to buy any book that you would recommend that would support the position of the Bible being inaccurate." He said, "I do not care to recommend any. Ask your minister for one. If you believe, if your beliefs leave you comfortable, you're okay." [Stanford] pressed him to show [him] any errors of any kind in the Bible. He could not or would not. When [Stanford] offered to leave him some literature free of charge proving the Bible is the Word of God, he said, "I don't want it. I won't read it." He said our conversation was unfruitful because [Stanford] had a mental block of wanting to believe the Bible, and he did not want to talk about it any further to such a bigoted person. You know there's an awful lot of people like this man, an awful lot, that don't want to look at truth.

QUESTION 7

The Reformed Jew believes that while the Bible might have some truth somewhere, it cannot be taken literally as true. *True or False?*

Answer: _____

QUESTION 8

There is room for doubt in trusting the Bible because there are some errors and contradictions. *True or False?*

Answer: _____

QUESTION 9

People who claim the Bible is full of errors are often quick to offer resource material to back up their claims. *True or False?*

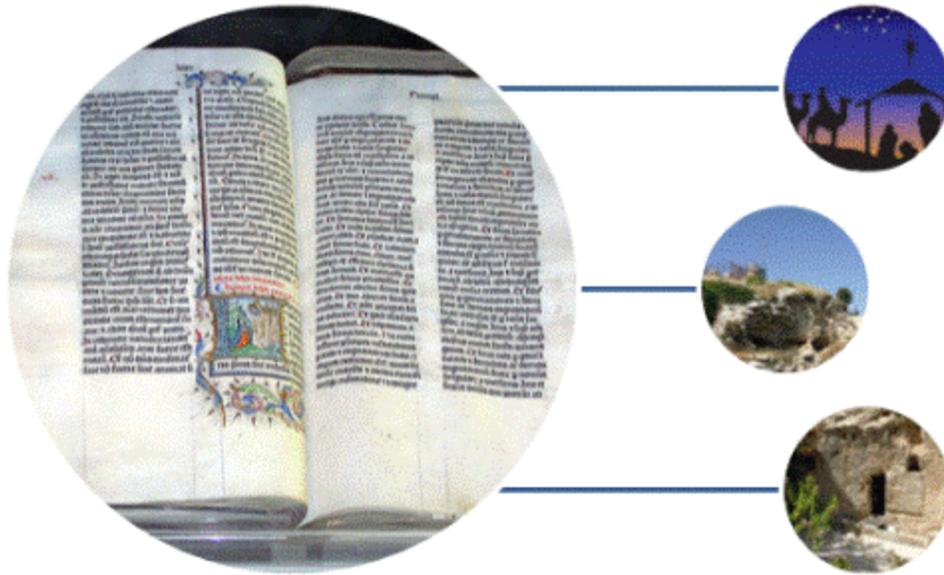
Answer: _____

QUESTION 10

When people choose to believe there is no God, it is a choice made on the basis of facts and evidence. *True or False?*

Answer: _____

Topic 3: Prophecy



If some one could accurately predict the future, you would be apt to listen to them, wouldn't you? If they could tell you

years in advance when someone would be born, where he would be born, and what he would do with his life, it would be pretty impressive.

The Bible foretells in great detail where Messiah would be born, signs that would be given regarding His coming, and many other specific details. In fact, you will recall from a previous lesson that Jesus fulfilled 333 prophecies in His first advent alone. Prophecy is what sets the Bible apart from other "religious" books. Some may claim to take a shot at prophecy, but they are so vague that they could mean anything.

The Old Testament prophets told the exact town Messiah would be born in. They foretold the events that would surround his birth, his life, his rejection, and ultimately his death. Now anyone can predict; the ultimate proof is, do the predictions come to pass? In this lesson, we will look at some Scriptures to see just some of the prophecies of Messiah – and every single one was fulfilled in Jesus Christ.

God's Sign for Messiah Isaiah 7:14

Now we're going to look at some of the prophecies in the Bible, and boy, I tell you, I get excited every single time. You know, I've taught this so many times. I wouldn't want to even number it, and I don't know how many times I've gone over these verses. But I get excited every single time. I think I think it's just an incredible thing. And the first verse is with your verses we've handed out, is Isaiah 7:14. Oh that's a verse that should ring a bell with all of us. "[Therefore] the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and [shall] call his name Immanuel." If you'll look now at that fulfillment, it says the Jewish people say they'll expect a sign from God when Messiah comes, and he will know that He is truly the Messiah. God has already given them a sign at the birth of Jesus. Mary was a virgin and yet had conceived. This was the sign God promised. Mary was the mother of the flesh God took upon Himself when He came to earth. Jesus had no earthly Father because the Holy Spirit gave Mary conception, not a man. Now I want to read to you Matthew 1:20 through 25, "But while he thought on

these things, behold, [the] angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name Jesus, for he shall save his people from their sins. Now all this was done, that it might be [fulfilled which was] spoken [of] the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. [Then] Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: And he knew her not [till] she had brought forth her firstborn son: and he called his name Jesus." The virgin-born Jesus Christ. Prophesied back to the Old Testament, hundreds and hundreds of years before Jesus came, and yet today they don't want to pay any attention to it whatsoever. They don't want to pay any attention.

Assignment:

Memorize Isaiah 7:14

QUESTION 11

The Jewish people expect a sign from God when Messiah comes. *True or False?*

Answer: _____

QUESTION 12

Jesus had no earthly Father. *True or False?*

Answer: _____

QUESTION 13

Isaiah 7:14 is shown to have been fulfilled in _____.

- A. John 1:12
- B. Matthew 1:20-25
- C. Matthew 2:20-25
- D. Luke 2: 1-2

A Son is Given Isaiah 9:6

Now let's look at the next verse that we have, in Isaiah 9:6, "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace." Notice the Son of God wasn't born. You notice that? The Son is given. The child was born, because God took on human flesh, but the Son, Who's been the eternal Son, was not born. The Son was given. The child was born. Jesus was God Who took on human flesh. The child was born, but the Son was given. You say, "Oh well that's just coincidental. No it's not. God put it in that way because He wanted us to make sure and understand this. And it's important that we are able to see it. "For God so loved the world, that he gave his only begotten Son". Do you see that? The flesh the Son of God took upon Him was born. And Who is the Son of God? He is the Mighty God. Jesus was God. The Father is God, Jesus is God, and the Holy Spirit's God. One God in three persons, the Trinity. He is the Everlasting Father. Jesus was not another God. Jesus is God Himself Who came to earth in the form of a human being so He could pay for our sins. You can't separate. You know, we try to understand the Trinity—and nobody can—but here Jesus was the Everlasting God and the Everlasting Father, and yet He was the Son. And we can't figure it, but that's the Trinity.

QUESTION 14

There is a difference in a son being born and a son being given. *True or False?*

Answer: _____

QUESTION 15

According to Isaiah 9:6, God's Son would be born and called Mighty God. *True or False?*

Answer: _____

QUESTION 16

The child was born, because God took on human flesh. *True or False?*

Answer: _____

QUESTION 17

Jesus was not another God, He was The Mighty God. *True or False?*

Answer: _____

QUESTION 18

Which passages tell of the Son being given, not born? (*Select all that apply.*) Answer: _____

- A. Isaiah 7:14
- B. Isaiah 9:6
- C. Romans 5:8
- D. John 3:16

Born In Bethlehem

If you'll look at Luke 1:68, "Blessed be the Lord God of Israel; for he [hath] visited and redeemed his people." Then Luke 2:10 and 11, "And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord." You know what an incredible thing we have here. We be able to see this. Now one of the great prophecies in the Bible proving Jesus is in Micah chapter five verse two. What an incredible verse! "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee [shall] he come forth unto me that is to be ruler in Israel; whose [goings] forth have been from of old, from everlasting." It says the Messiah is going to be born in Bethlehem. Man, what an incredible thing this is! What an incredible prophecy! You know, no religion in the world has prophecy except the Bible. And it says, "I'm going to tell you where He's going to be born." Of course, Jesus wasn't born in Caesarea. He wasn't born in Nazareth. He wasn't born in Joppa. He was born in Bethlehem. That proves to me the Bible, doesn't it you? It should. If it doesn't, I don't know what your problem is. Maybe you're like that Jewish rabbi we were just talking about. I don't think so, I doubt it. But isn't it an incredible prophecy? I think it's just such an incredible prophecy.

Assignment:

Memorize Micah 5:2

QUESTION 19

Which Old Testament passage named the precise town where Jesus would be born? _____

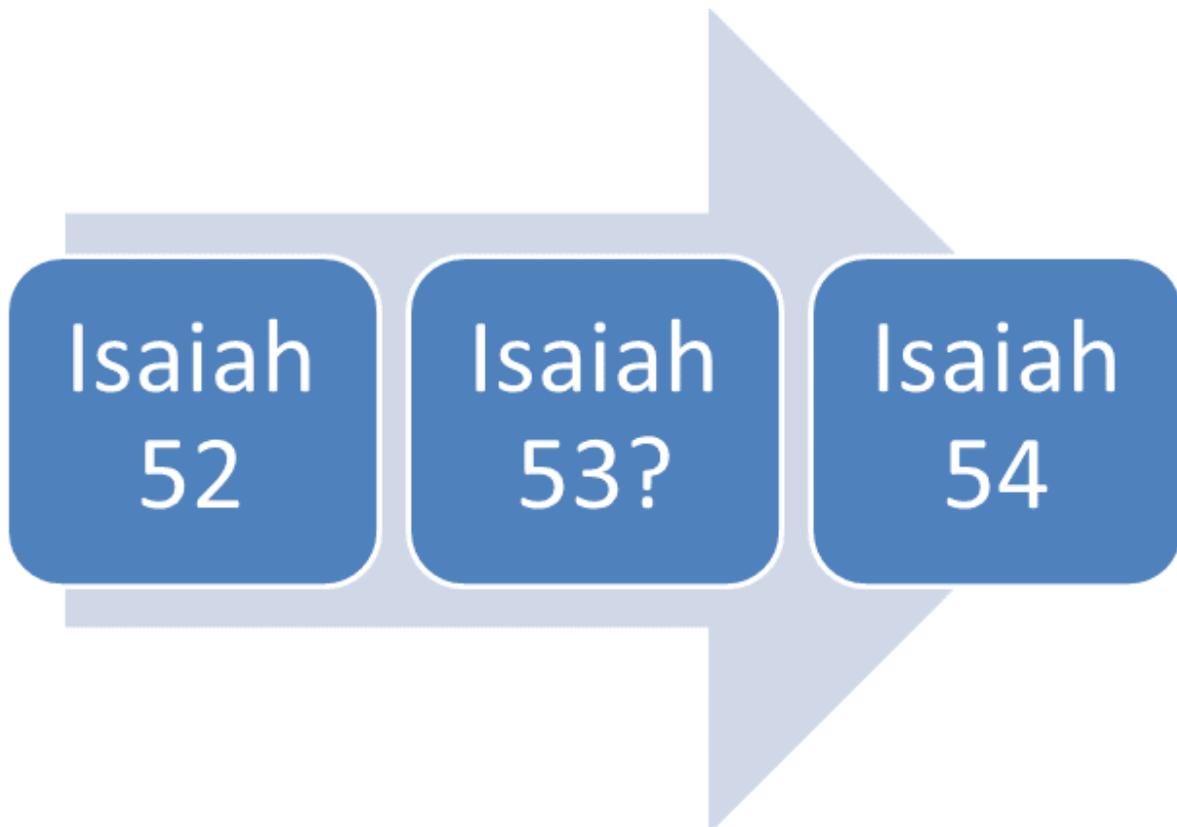
- A. Zechariah 10:12
- B. Isaiah 9:6
- C. Micah 5:2
- D. Isaiah 7:14

QUESTION 20

Because Caesar wanted everyone to be counted, Jesus ended up being born in Joseph's hometown of _____.

- A. Caesarea Philippi
- B. Nazareth
- C. Bethlehem
- D. Jerusalem

Topic 4: Isaiah 53



If you examine some Jewish Bibles, you will find that the content of the Book of Isaiah goes from Isaiah 52 to Isaiah 54; no chapter 53 to be found. Many Jews do not believe that it could be part of the Bible, but that it was written and inserted after Jesus' life and death. For them, it is just too accurate.

However, in 1946, people began finding ancient scrolls in an area near the Dead Sea known as Qumran. Eventually, 22 copies of the Book of Isaiah were found, among parts of every book in the Old Testament (with the possible exception of Esther). These manuscripts of Isaiah showed that Chapter 53 was written hundreds of years before the time of Christ. With it being so accurate, Who else could it refer to?

In the rest of this lesson, and in the following lesson, we will take a verse by verse look at the prophecies of Messiah found in Isaiah Chapter 53.

Topic 4: Isaiah 53

We're going to cover Isaiah 53, and cover all of it, because I want to do this in such detail, that I want everyone of you to be able to understand exactly what this great prophecy is. You know the Jewish people—many Jewish Bibles, if you'll look at them, it will have Isaiah 52, Isaiah 54. Isaiah 53 is not in the Bible in many of the Jewish Bibles. See, many of the Jewish people were persecuted very heavily for "being Christ killers". They weren't Christ killers anymore than the Romans were Christ killers. We all killed Christ—you and me, the Jews, and the Romans. But this—and let me tell you something else when I use Isaiah 53. You can read Isaiah 53 to a Jewish person. Don't let them see where you're reading it from and ask is that your Bible or my Bible—they like to say it that way; we know it's God's Bible—? And they'll say, "That's out of the New Testament. We don't believe in the New Testament." Then show it to them, and they'll see that Isaiah 53 is in their Bible. Isaiah 53 was put there so that any Jewish person or any Gentile person, if you want truth, God says, "I'll put it so clearly." You say, "But I," you know, like to try to say, "These things were written after the event, after Jesus." Well now that they've found the Dead Sea Scrolls, what are they going to do about that? The Dead Sea Scrolls, preserved perfectly for 2,000 years, in a arid, non-humid condition where they're preserved. They found the scrolls, the Dead Sea Scrolls, and Isaiah 53 was in there. And of course that did away with all this "googly-gock" of people saying that was all written later. Now they can't say it; it's sealed. What an incredible thing all these prophecies relate to.

QUESTION 21

Many Jewish Bibles do not contain Isaiah Chapter 53. *True or False?*

Answer: _____

Isaiah 53:1

So let's look at Isaiah 53. Start—we're just going to look at four of the verses, then we're going to finish them next week: "Who [hath] believed our report? and to whom is the arm of the Lord revealed?" See this is a prophecy of the nation, Israel, as a whole would reject the Messiah, and its fulfillment is recorded in John 12:37-38, "But though he had done so many miracles before them, yet they believed not on him". John 12:37, 38: ". . . That the saying of Esaias the prophet (Isaiah) might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?" Again, I just [want] to show you. He had done so many miracles, yet they believed not on him: and yet the prophecy of Isaiah (Esaias) when he spoke, Lord who [hath] believed our report? and to whom hath the arm of the Lord been revealed?" See it?

QUESTION 22

Isaiah 53:1 prophesies that the nation of Israel as a whole would reject the Messiah. *True or False?*

Answer: _____

QUESTION 23

The fulfillment of this prophecy is found in _____ .

- A. John 1:12
- B. John 12:37, 38
- C. John 3:18
- D. John 15:1

Isaiah 53:2

Let's look at verse two, "For he shall grow up," this is Isaiah 53 verse two, "before him as a tender plant, and as a root out of a dry ground: he hath no form [nor] comeliness". Okay now just hold it right there, before I finish that verse. This may shock some people, but those pictures you see of Jesus are not what Jesus looks like. Jesus was a man's man that would not [have] been considered very beautiful today. He'd be beautiful to us. He'd be the most beautiful person that ever lived to us, because we have been redeemed by Him. But we love Him, not because of His looks, but because of what He is. What He was and what He is. Jesus didn't have long hair because the Bible said it's a shame for a man to have long hair. It says a woman should have long hair; a man should have short hair. We've got men with long hair today and women with short hair; you got it all mixed up. But Jesus didn't have long hair. I even see some good churches with preachers that I really like, they got Jesus, pictures of him with long hair. He didn't have long hair. And he didn't wear an earring, either. "And when we shall see him, there is no beauty that we should desire him."

QUESTION 24

Most pictures of Jesus are accurate depictions of what He looked like. *True or False?*

Answer: _____

QUESTION 25

Jesus would be beautiful to us, not because of what He looks like, but because of what He did for us. *True or False?*

Answer: _____

Isaiah 53:3

Now in verse three, "He is despised and rejected of men; a man of sorrows, [and] acquainted with grief: [and] we hid as it were our faces from him; he was despised, and we esteemed him not." Jesus was despised then and He's despised now. People do not like Christ. They would rather honor any person, they rejected Jesus. They reject Him now. They reject anything that is considered Christian today. They don't like it. Hid [his] faces from him. Okay let's start all over in verse three: "He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not." Jesus was despised then, He's despised now. How heartbreaking it must be for Christ—but boy, "He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not." That was John 1:10 and 11. They did not

receive Him. The greatest, wonderful Person the world's ever known. But see, the world doesn't want that way. The world doesn't want someone to come in and say, "I love you, and I'm going to die for you, and I'm going to show you love." The world wants the fame, the glitter, and the glamour. The world loves that fame. And they say, "Man, that's just incredible to have that type of fame." "O Jerusalem, Jerusalem"—Jesus, of course, is on the Mount of Olives. "Thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as [a] hen gathereth her chickens under her wings, and ye would not!" [Matthew 23:37] Instead of realizing that He was the Messiah, He was put on a cross. John 10:33, "The Jews answered him, saying, For a good work we stone be not; but for blasphemy; [and] because [that] thou, being a man, [makest] thyself God." You know they understood that He was saying He was God, because He was God. And they understood it perfectly well. Listen, friend, if you've got an open mind at all, you have to realize that Jesus Christ was Whom He said He was. He was God in the flesh. He came, paid our sin debt.

Assignment:

Memorize Isaiah 53:3-4

QUESTION 26

Jesus is very popular and accepted today. *True or False?*

Answer: _____

QUESTION 27

Most people _____ anything that is considered Christian today.

- A. Reject
- B. Accept
- C. Tolerate
- D. Embrace

QUESTION 28

The world longs for someone to come and die for them, to show them they are helpless before God. *True or False?*

Answer: _____

QUESTION 29

The Jews wanted Jesus to be put to death, because they didn't fully understand His claims. *True or False?* Answer: _____

LESSON 24 ANSWERS TO QUESTIONS

QUESTION 1: True [God said He will bless those who bless Israel.]

QUESTION 2

B. Conservative

QUESTION 3: False [The Bible is the complete Word of God.]

QUESTION 4

C. Radical

QUESTION 5: True [They believe there is a possibility of something after death, they just don't know what.]

QUESTION 6

D. Experience [The believe that if it does not happen today, then it is not true.]

QUESTION 7: True [If there were no God, why would there be truth anywhere?]

QUESTION 8: False [The Bible is the inerrant, infallible Word of God.]

QUESTION 9: False [Most will offer excuses as to why they cannot.]

QUESTION 10: False [It's a choice they make, but it's a choice that they do not want to look at the truth.]

QUESTION 11: True [God has already given them that sign, "...a virgin shall conceive..."]

QUESTION 12: True [The Holy Spirit gave Mary conception.]

QUESTION 13

B. Matthew 1:20-25

QUESTION 14: True [Jesus was never born, yet He was given.]

QUESTION 15: False [God's Son was never born; God's Son was given.]

QUESTION 16: True [The Son was not born, because He is the eternal Son.]

QUESTION 17: True [You cannot have an everlasting Father, without an Everlasting Son.]

QUESTION 18

B. Isaiah 9:6

D. John 3:16

QUESTION 19

C. Micah 5:2 [There were 2 Bethlehems – Bethlehem Zebulon and Bethlehem Ephrata.]

QUESTION 20

C. Bethlehem

QUESTION 21: True [Most feel that because it so accurately describes Jesus Christ, it was written and inserted after the fact.]

QUESTION 22: True [Yet all of us are guilty, for it is for our sins that He died.]

QUESTION 23

B. John 12:37, 38

QUESTION 24: False [Most get all aspects of His appearance wrong.]

QUESTION 25: True [The fact that He paid for our sins should make Him most precious to us.]

QUESTION 26: False [Most people don't mind if you talk about God in general, as long as you don't talk about Jesus.]

QUESTION 27

A. Reject

QUESTION 28: False [Most just want glitter and fame.]

QUESTION 29: False [They knew He was claiming to be God (John 10:33)]