

# OLD TESTAMENT SURVEY

## STUDY PAK 1B

### Vocabulary Words

- **Bara** – Hebrew word for create; to bring into existence from nothing.
- **Bereshith** – Hebrew word that means in the beginning.
- **Cain** – Name of the first child born, who became a murderer.
- **Creation** – The act of God whereby He brought into existence from nothing.
- **Elohim** – Hebrew word for God, which is a plural word used with a singular noun.
- **Enmity** – Hostility to a personal foe. In Genesis 3:15, hostility between the serpent and the seed of the woman.
- **Replenish** – The Hebrew word literally means to fill.
- **YHWH** – The personal name for God given in Genesis 2:4. Originally, the Hebrew language only used consonants. By adding vowels, the word becomes Yahweh and is translated Jehovah or LORD.
- **Ziggurat** – Tower in Babylonia.

*\* Memorize and recite vocabulary to the Supervisor before proceeding to the pace material*

1. While it is never enjoyable to study what the higher critics have to say, it is important to understand something of their \_\_\_\_\_.
2. a) \_\_\_\_\_, a French doctor, in 1753, established the theory that Moses compiled Genesis from b) \_\_\_\_\_ separate documents.

**Documentary Hypothesis**

⌘ **Based on the theory that Genesis is compiled from two separate documents**

- ☑ Theoretical manuscript that uses "Jehovah" is called Document "J"
- ☑ Theoretical manuscript that uses "Elohim" is called Document "E"

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3. One theoretical document referred to the name a) \_\_\_\_\_ for God, and was referred to as document b) " \_\_\_\_\_ ", while the other theoretical document used the term c) \_\_\_\_\_ and was referred to as document " \_\_\_\_\_ ".

4. This theory was further developed by later a) \_\_\_\_\_ theologians, who said b) \_\_\_\_\_ sources came much after Moses' time.

5. Their theory included not only documents "J" and "E", but also documents "D" a) ( \_\_\_\_\_ ) and "P" b) ( \_\_\_\_\_ ).

6. Their theory, called a) \_\_\_\_\_, " views the Pentateuch as a b) \_\_\_\_\_ of sources that were established between the c) \_\_\_\_\_ and d) \_\_\_\_\_ centuries B.C.

7. It fit in with the rising popularity of a) \_\_\_\_\_ theory of b) \_\_\_\_\_.

**JEDP Theory**

⌘ **Liberal theologian's theory that says all documents came much after Moses' time**

- ☑ Includes Documents "J" and "E"
- ☑ Also includes theoretical documents "D" (Deuteronomic) and "P" (Priestly)

⌘ **Views Pentateuch as established between the 9th and 6th centuries B.C.**

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8. There was a spirit of a) \_\_\_\_\_ that wanted to bring the Bible down to a merely b) \_\_\_\_\_ level.
9. There were a) \_\_\_\_\_ trends that replaced divine b) \_\_\_\_\_ with man's c) \_\_\_\_\_.
10. \_\_\_\_\_, in 1878, made the documentary hypothesis popular.
11. There is no \_\_\_\_\_ whatsoever for the JEDP theory.
12. Different scholars divide the Pentateuch in different ways, showing that their theories are personal and a) \_\_\_\_\_, rather than being based upon b) \_\_\_\_\_ evidence.
13. \_\_\_\_\_ supports the view that the manners, customs, and languages of the Pentateuch are very ancient, definitely not from the later period the JEDP theory holds.
14. a) \_\_\_\_\_ of the writings, which JEDP theorists hold are b) " \_\_\_\_\_ " language, have been found in some sources well c) \_\_\_\_\_ the time of Moses.
15. The continuity of the Pentateuch points toward a a) \_\_\_\_\_ and b) \_\_\_\_\_ that are difficult to reconcile with the proposed "cut and paste" editorial viewpoint of the JEDP theory.
16. The JEDP theories, and other documentary hypothesis theories, are not worthy of the beautiful \_\_\_\_\_ that are found in the Pentateuch.
17. If these a) \_\_\_\_\_ are true, the Pentateuch is b) \_\_\_\_\_, a c) \_\_\_\_\_ of the mind of man, rather than the d) \_\_\_\_\_.
18. Under the documentary hypothesis, a) " \_\_\_\_\_ " document is dated about 850 B.C., b) " \_\_\_\_\_ " document is dated about 750 B.C., c) " \_\_\_\_\_ " document is dated about 621 B.C., and the d) " \_\_\_\_\_ " document is dated about 500 B.C.
19. The first book in the Bible, Genesis, is called a) \_\_\_\_\_, which means "in b) \_\_\_\_\_ " by the Hebrew rabbis.
20. It was commonplace for the Jews to use the a) \_\_\_\_\_ in a book of the Bible as the name of the book.
21. Today we name the first book of the Bible "Genesis," which is the English for the first \_\_\_\_\_ word in the Bible.

### Problems with JEDP Theory

- ⌘ No manuscript evidence
- ⌘ Theories are subjective, not objective
- ⌘ Archaeology supports an older age for Genesis
- ⌘ Linguistics of the writings have been found in sources before Moses' time
- ⌘ Unity, continuity and coherence are all contrary to a "cut and paste" theory
- ⌘ If true, the Pentateuch is unreliable, a fabrication of man's mind, rather than God-breathed Scriptures

22. Since all the events in Genesis precede the life of Moses, it is probable that Moses used a) \_\_\_\_\_ and b) \_\_\_\_\_ as he was guided by the c) \_\_\_\_\_.
23. Most conservative scholars date Exodus at about \_\_\_\_\_, and Genesis would have probably been written between this date and the time of Moses' death about 40 years later.
24. Genesis is like a a) \_\_\_\_\_ to the rest of the Bible, setting the b) \_\_\_\_\_ for everything that follows by taking us back to the very beginning of time.
25. The very first three chapters tell at least a) \_\_\_\_\_ of the history of the Bible, while chapters 4-11 cover the story of human history up until about b) \_\_\_\_\_.
26. The Hebrew word " \_\_\_\_\_ " means, "to bring into existence from nothing."
27. Man can only be creative with God's creation, and can create nothing new without using \_\_\_\_\_.
28. Day 1 - God created a) \_\_\_\_\_, establishing the b) \_\_\_\_\_ and c) \_\_\_\_\_ cycle.
29. Day 2 - God created the \_\_\_\_\_.
30. Prior to the second day, it seems that the earth was surrounded by a thick \_\_\_\_\_ or water layer.
31. Day 3 - God created the a) \_\_\_\_\_ and the b) \_\_\_\_\_, causing dry land to appear out of the waters that covered the earth and creating c) \_\_\_\_\_ on the dry land.
32. Day 4 - God created the a) \_\_\_\_\_, b) \_\_\_\_\_, and c) \_\_\_\_\_ to bear light and to establish a d) \_\_\_\_\_.
33. Day 5 - God created the \_\_\_\_\_ life forms, such as fish and birds.
34. Day 6 - God created the a) \_\_\_\_\_ life forms and b) \_\_\_\_\_.
35. Day 7 - God had a \_\_\_\_\_ and rested.
36. Because God created the sun, moon, and stars on the fourth day, many scholars claim that the day could not have been a 24 hour period, thus allowing for \_\_\_\_\_ of years for each day.

### Order of Creation

- |   |   |
|---|---|
| ☼ Day 1 - light created, giving the day and night cycle               | ☼ Day 4 - Sun, moon, and stars to give light and a calendar |
| ☼ Day 2 - firmament (vapor) above the earth separated from that below | ☼ Day 5 - Lower animal life forms                           |
| ☼ Day 3 - Sea and dry land with vegetation                            | ☼ Day 6 - higher animal life forms and man                  |
|   | ☼ Day 7 - God rested  |

37. The Hebrew word for day is a) \_\_\_\_\_, which is never used with a  
b) \_\_\_\_\_ adjective (first, second, etc.) referring to anything  
other than a 24 hour day.
38. However, it must be noted that God created light on the a) \_\_\_\_\_ day  
and divided the b) \_\_\_\_\_ from the c) \_\_\_\_\_.
39. Six times we see the phrase, "and the a) \_\_\_\_\_ and the  
b) \_\_\_\_\_ were the ... day."
40. In creating everything else, God was preparing the way for a) \_\_\_\_\_,  
His b) \_\_\_\_\_ creation.

**Creation of Man**

- ☞ **God used pre-existing material, showing man has nothing to boast about in being made from "dust"**
- ☞ **Man created with a moral and spiritual nature**
- ☞ **Man has intellectual wisdom, a will of his own, and emotions**

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41. It is significant that God used \_\_\_\_\_ material in making man.
42. The personal pronoun "us" is used to show that the entire Godhead, a) \_\_\_\_\_, b) \_\_\_\_\_, and c) \_\_\_\_\_ were active in making man.
43. The root word for both *man* and *ground* come from the same word, showing that apart from the  
a) \_\_\_\_\_ of God, man has nothing to boast about, being made from the b) \_\_\_\_\_ of the ground.
44. Man, who was created in the image or likeness of God, has both a a) \_\_\_\_\_ and b) \_\_\_\_\_ nature.
45. This includes man having a) \_\_\_\_\_ wisdom, a b) \_\_\_\_\_ of his own, and c) \_\_\_\_\_.
46. The Hebrew word *ish* is used in both Genesis One and Two, which justifies the belief that in addition to a) \_\_\_\_\_ (meaning a specific man), the word also means b) \_\_\_\_\_ in general.
47. Adam's wife was named a) \_\_\_\_\_, which means b) \_\_\_\_\_.
48. God's plan from the beginning was for man to  
a) \_\_\_\_\_ and  
b) \_\_\_\_\_ the earth.
49. Since the original Hebrew language had only consonants, the new name was  
a) "\_\_\_\_\_, " the  
b) \_\_\_\_\_ name for the  
God of c) \_\_\_\_\_.

**Names of God in Genesis**

- ☞ **Elohim, a generic name for God, is a plural noun used with a singular verb, shows the trinity**
- ☞ **Jehovah, the eternal, self-existent One, the I AM**
- ☞ **Hebrew word is "YHWH," God's covenant name with Israel**
- ☞ **KJV translates this as LORD, since the word "Adonai" was always used instead of "YHWH"**

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50. To the Jews, this word which we translate as a) \_\_\_\_\_ and the King James Version of the Bible identifies by writing b) \_\_\_\_\_, c) \_\_\_\_\_ was so holy that they would not pronounce it.
51. The Jews, instead of pronouncing this holy word, would use the word a) \_\_\_\_\_ meaning b) \_\_\_\_\_.
52. a) \_\_\_\_\_, the generic name for God, and b) \_\_\_\_\_, the name given in Genesis 2:4, are identified as being one and the same.

**Understanding Creation**

- ☸ **Combats the popular view that the earth is "sacred"**
  - ☑ **The universe is not "divine" or "Mother Nature"**
- ☸ **Pantheism teaches that everything in the material universe is some part of "god" and returns to "god" when it dies**
  - ☑ **The Universe has a beginning--God is without beginning**

53. Jehovah describes the a) \_\_\_\_\_, b) \_\_\_\_\_ One, the c) \_\_\_\_\_.
54. In our modern world, the view that the earth is a) " \_\_\_\_\_ " is constantly increasing with a strong spiritual emphasis found in what is being taught about the b) \_\_\_\_\_ movement in the schools.

55. A proper understanding of creation will combat the theories of the universe being a) \_\_\_\_\_ or b) \_\_\_\_\_ being sacred.
56. a) \_\_\_\_\_, down through history, taught that the material universe is some form of b) \_\_\_\_\_, and that every person, animal, plant, or object is a c) \_\_\_\_\_ of god, and d) \_\_\_\_\_ to god when they die or disintegrate.
57. The Bible is very clear that God is \_\_\_\_\_ from His creation.
58. Genesis gives no account of the a) \_\_\_\_\_ of God, for God has no b) \_\_\_\_\_ or c) \_\_\_\_\_.

59. "In the beginning God..." already points to the \_\_\_\_\_ God.

60. "Elohim," the Hebrew word for God, is a) \_\_\_\_\_ word used with a b) \_\_\_\_\_ verb, pointing to the c) \_\_\_\_\_.

61. These first four words of the Bible are the basis of \_\_\_\_\_.

**The World**

- ☸ **Was created from nothing by God**
- ☸ **Depends upon God to sustain it**
- ☸ **Has resources God has given to mankind to manage**
  - ☑ **Placed under man's authority and for man's benefit**
- ☸ **We will give account to God for our stewardship of what He has given us**

62. As Christians, we must not only understand that God a) \_\_\_\_\_ the world out of nothing, but that creation itself depends upon God to b) \_\_\_\_\_ it.
63. The earth and creation are a) \_\_\_\_\_ that God has given to b) \_\_\_\_\_ to manage, placing them under the c) \_\_\_\_\_ of man for God's glory and our d) \_\_\_\_\_.

64. Because of that stewardship, it is important to manage the earth a) \_\_\_\_\_, not because the earth itself is b) \_\_\_\_\_, but because we will give an account of our c) \_\_\_\_\_ of the earth.
65. In reading Genesis 3, there is no doubt left that the \_\_\_\_\_ is the author of sin.
66. While the devil is a) \_\_\_\_\_, b) \_\_\_\_\_, c) \_\_\_\_\_, and d) \_\_\_\_\_, he cannot match the e) \_\_\_\_\_ of God.
67. As the devil tempted Eve in the garden, a) \_\_\_\_\_ the very word of God, he uses the same b) \_\_\_\_\_ in the world today.
68. If creation is not true, as the holders of the a) \_\_\_\_\_ teach, the whole b) \_\_\_\_\_ of Christianity is destroyed.
69. God pronounced a specific \_\_\_\_\_ upon the serpent because of his temptation of Eve.
70. The a) \_\_\_\_\_, the devil, seems to believe his own lies that he will b) \_\_\_\_\_ God in the end.
71. a) \_\_\_\_\_ was not the only result of the fall, for man experienced an immediate b) \_\_\_\_\_ from God, demonstrated by Adam and Eve c) \_\_\_\_\_ from God in the garden.
72. There were immediate effects upon Eve in a) \_\_\_\_\_ and b) \_\_\_\_\_, and upon the ground, making Adam's c) \_\_\_\_\_ more difficult.
73. By a) \_\_\_\_\_ God in following the lies of the devil, Adam and Eve experienced an understanding of b) \_\_\_\_\_ and c) \_\_\_\_\_.
74. Adam and Eve, who confessed their sin (after being forced into it by God), both a) \_\_\_\_\_ others of being at fault for their sin, with Adam blaming b) \_\_\_\_\_, and Eve blaming the c) \_\_\_\_\_.
75. The promise was that the Redeemer would have his a) \_\_\_\_\_ bruised (the b) \_\_\_\_\_ of Christ being broken on the cross) and that the serpent would have his c) \_\_\_\_\_ bruised by the same action.
76. There was an a) \_\_\_\_\_ that was established at the fall, and has continued as b) \_\_\_\_\_ into the present age.

### Results of the Fall

- ☞ **Physical death and a separation from God**
- ☞ **The birth of children and man's work were made more difficult**
- ☞ **Spiritual death**
- ☞ **A spiritual battle would take place**
- ☞ **There was inherited sin**

77. Only through faith in the a) \_\_\_\_\_ of Jesus Christ, at the bruising of the b) \_\_\_\_\_ of the seed of the woman, can man receive eternal life.
78. a) \_\_\_\_\_ and b) \_\_\_\_\_ were the first children born to Adam and Eve.
79. As Abel grew up, he became a a) \_\_\_\_\_, while Cain became a b) \_\_\_\_\_.
80. Their \_\_\_\_\_ sin became very obvious when Cain killed Abel.
81. The fruition of sin and the first physical a) \_\_\_\_\_ of a man must have been a shock to Adam and Eve, who now saw the terrible b) \_\_\_\_\_ of their sin.
82. Abel a) \_\_\_\_\_ God, and his offering of a lamb was accepted by God because he b) \_\_\_\_\_ God.
83. When Cain's offering of fruit was not a) \_\_\_\_\_ by God, he b) \_\_\_\_\_ his brother in a jealous rage.
84. There was a realization by mankind that a) \_\_\_\_\_ must be dealt with, and God would ultimately b) \_\_\_\_\_ it.
85. Cain's a) \_\_\_\_\_ was unacceptable to God because he decided to do things b) \_\_\_\_\_ instead of c) \_\_\_\_\_.
86. Thus Cain a) \_\_\_\_\_ himself as the one through whom the b) \_\_\_\_\_ would come, and Abel, being dead, was no longer an option for the line of the c) \_\_\_\_\_.
87. a) \_\_\_\_\_, which means *substitute*, was born to Adam and Eve, and he became the line through which the b) \_\_\_\_\_ would come.
88. All mankind on the earth today is of a) \_\_\_\_\_ lineage, for it was only his lineage that survived the great b) \_\_\_\_\_.
89. The account of a a) \_\_\_\_\_ flood in Genesis is supported by both b) \_\_\_\_\_ and c) \_\_\_\_\_.

### **Biblical Flood**

☞ **Was world-wide**

☞ **Is supported by tradition of the Persians, Egyptians, Indians, Chinese, Brazilians, Peruvians, and others**

☞ **Is supported by archaeology in the fossil evidence**

☞ **Referred to by Isaiah, the writer of Hebrews, Peter, and Christ**

90. a) \_\_\_\_\_ findings support the biblical account of the flood, with b) \_\_\_\_\_ making references to the food and flood deposits at Ur, Kish, Fara, and Ninevah.
91. The a) \_\_\_\_\_ evidence also indicates that a flood covered the whole earth, with fossils that would normally be associated with the b) \_\_\_\_\_ found high up in the c) \_\_\_\_\_ and huge d) \_\_\_\_\_, where the animals were swept by the flood, located in various locations in the world.
92. Many other biblical writers, such as a) \_\_\_\_\_ (Isaiah 54:9), the writer of b) \_\_\_\_\_ (Hebrews 11:7), and c) \_\_\_\_\_ (1 Peter 3:20; and 2 Peter 2:5) made reference to the flood.
93. In Matthew 24:37-39, a) \_\_\_\_\_ also made reference to b) \_\_\_\_\_ and the flood as an actual historic event.
94. While men lived long lives, some well over 900 years, their \_\_\_\_\_ continually grew more wicked.
95. During this time of wickedness, there was one man who found \_\_\_\_\_ in the eyes of the Lord.

**Noah**

- ☞ **Found grace in the eyes of the Lord**
- ☞ **By faith, built an ark upon dry land even though it had not rained**
- ☞ **Spent 120 years building the ark and preaching to the people**
- ☞ **Was saved alone with his family**

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96. Noah, at God's a) \_\_\_\_\_ followed God's b) \_\_\_\_\_ and built a huge ship in the middle of the dry land.
97. It took a tremendous act of a) \_\_\_\_\_, for before that time, there had not been b) \_\_\_\_\_ upon the earth.
98. Noah spent a) \_\_\_\_\_ building the ark God commanded him to build, b) \_\_\_\_\_ the whole time.
99. Noah and his family were the only human beings to a) \_\_\_\_\_ the flood, because God had provided for them an ark of b) \_\_\_\_\_.
100. The ark which carried Noah and his family safely through the flood is a type of the \_\_\_\_\_.
101. After the flood, Noah, his wife, and his sons, a) \_\_\_\_\_, b) \_\_\_\_\_, and c) \_\_\_\_\_, with their wives, landed on Mount d) \_\_\_\_\_.
102. During this time, God made Noah a promise that a) \_\_\_\_\_ would never occur again, leaving him the sign of the b) \_\_\_\_\_.
103. They were given a command by God to \_\_\_\_\_ the earth after the flood.

104. a) \_\_\_\_\_ and his descendants located across central Asia (east and west), while b) \_\_\_\_\_ and his descendants settled Africa.
105. Meanwhile, \_\_\_\_\_ and his descendants settled along the northern coasts of the Mediterranean Sea in Asia Minor, Europe, and in portions of northern Asia.

**Tower of Babel**

- ⌘ Noah's descendants disobeyed God and settled in one place
- ⌘ A ziggurat (terraced tower) was built to reach heaven
- ⌘ God was displeased, confused their language and dispersed them throughout the earth
- ⌘ The nations were dispersed so God could accomplish His purpose

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106. Noah's descendants had the same a) \_\_\_\_\_ nature as those before the flood, and in their pride, built a b) \_\_\_\_\_, or a terraced tower, which was intended to reach to heaven.

107. It was only after God looked down in displeasure at their a) \_\_\_\_\_ and confused their b) \_\_\_\_\_, that they c) \_\_\_\_\_ to other parts of the world.

108. The migration of Noah's descendants was not done of their a) \_\_\_\_\_ to please God and fulfill His command, but rather a result of God's b) \_\_\_\_\_ because of their disobedience.
109. From this scattering by God, the a) \_\_\_\_\_ of the earth were dispersed so that God could accomplish His b) \_\_\_\_\_ instead of rebellious man accomplishing his own purpose.

### Doctrinal Foundations in Genesis

110. The \_\_\_\_\_ (Genesis 1).
111. The \_\_\_\_\_ (Genesis 1-2).
112. The a) \_\_\_\_\_ belongs to Him, and He created it for the b) \_\_\_\_\_ of the human race.
113. \_\_\_\_\_ (Genesis 1-2).

**Doctrinal Foundations**

- ⌘ Beginning of the universe
- ⌘ Beginning of the world, created for man
- ⌘ God's purpose for man
- ⌘ Work given as a gift at creation
- ⌘ Marriage and the family
- ⌘ Evil and sin

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114. We are given a glimpse of what God intended man to be like in his relationship with God and other men in the Garden of Eden, where human beings were created in the \_\_\_\_\_ of God.
115. \_\_\_\_\_ (Genesis 2:8-17).
116. Genesis shows that God created the a) \_\_\_\_\_ of work before the fall, and that work is not a result of the fall.
117. Instead, humans were a) \_\_\_\_\_ to carry out b) \_\_\_\_\_ upon the earth and to have c) \_\_\_\_\_ over the earth.
118. a) \_\_\_\_\_ and the b) \_\_\_\_\_ (Genesis 2, 4).

119. God created the institution of the family by creating mankind both a) \_\_\_\_\_ and b) \_\_\_\_\_.
120. a) \_\_\_\_\_ and b) \_\_\_\_\_ (Genesis 3).
121. When Adam and Eve a) \_\_\_\_\_ to disobey God, b) \_\_\_\_\_ entered the world.
122. The effects of sin are clearly revealed, as man has the ability to take anything a) \_\_\_\_\_, which God has made, and use it for b) \_\_\_\_\_, eventually resulting in death.
123. a) \_\_\_\_\_ and b) \_\_\_\_\_ (Genesis 3, 12).
124. Starting in Genesis 12, God begins to work through a) \_\_\_\_\_ and his b) \_\_\_\_\_ to bless all the nations of the earth.
125. Even in this fallen world, God's a) \_\_\_\_\_, b) \_\_\_\_\_, and c) \_\_\_\_\_ continue to operate.
126. \_\_\_\_\_ (Genesis 9).
127. God establishes the rule of a) \_\_\_\_\_ and the authority of b) \_\_\_\_\_ to take man's life when a man takes another's life.
128. The \_\_\_\_\_ (Genesis 5-50).
129. \_\_\_\_\_ (Genesis 11).
130. The nation of \_\_\_\_\_ (Genesis 12).
131. As a result of the a) \_\_\_\_\_ of Abraham and Sarah, God established His b) \_\_\_\_\_ with Abraham that he would have a son, his seed should be established, and One would come, who was of his seed, through whom c) \_\_\_\_\_ the families of the earth would be blessed.

### Doctrinal Foundations

- ⌘ Salvation and redemption
- ⌘ Governmental authority
- ⌘ Beginning of the nations
- ⌘ Beginning of languages
- ⌘ Beginning of God's chosen nation, Israel