

# OLD TESTAMENT SURVEY

## STUDY PAK 13A

### Memorize Daniel 12:2-3

1. In Daniel's day, the city of \_\_\_\_\_ was the premier city of the world, ruling the most powerful empire that existed up to that time.
2. Daniel, who was taken captive in a) \_\_\_\_\_ by Nebuchadnezzar, ministered in Babylon from the first year of King Nebuchadnezzar through the reigns of the succeeding five kings, then past the fall of Babylon into the b) \_\_\_\_\_ Empire.

**Daniel**

- ⌘ **Taken captive to Babylon by Nebuchadnezzar in 605 BC**
- ⌘ **Ministered through the reigns of the kings of Babylon into the reign of Darius and then Cyrus**
- ⌘ **Was viewed by the Jews as a governmental leader**
- ⌘ **Never publicly addressed Israel as a prophet**

2

3. Daniel continued on through the reign of a) \_\_\_\_\_ into the third year of b) \_\_\_\_\_, the King of Persia.

4. Although we include Daniel among the prophets in our English Bibles, in the a) \_\_\_\_\_ Scriptures, Daniel is found in a group of books called the b) \_\_\_\_\_.

5. Daniel was not looked upon by his contemporaries as a a) \_\_\_\_\_, but was viewed as a b) \_\_\_\_\_

leader, which is the reason his writings have been placed where they are in the Hebrew Scriptures.

6. Although Daniel never publicly addressed the nation of Israel with a a) \_\_\_\_\_ message, Jesus referred to Daniel as being a b) \_\_\_\_\_ in the New Testament.
7. Daniel, which means a) " \_\_\_\_\_ ", was a prince of the royal house of b) \_\_\_\_\_, one of those carried captive into Babylon by Nebuchadnezzar.
8. Because Daniel lived through the entire a) \_\_\_\_\_ captivity and into the time of the b) \_\_\_\_\_ empire, Daniel was very c) \_\_\_\_\_ when carried into captivity.
9. His \_\_\_\_\_ years of ministry exceeded the ministry of any other Old Testament prophet by far.
10. Daniel was of a) \_\_\_\_\_ blood and according to the historian, Josephus, was a relative to King b) \_\_\_\_\_, which made it easier to have access to the palace.

11. Daniel was chosen with three other young Hebrews a) \_\_\_\_\_,  
b) \_\_\_\_\_, and c) \_\_\_\_\_,  
to be trained for the king's service.

### Daniel--the Man

- ⌘ Was of royal blood
- ⌘ Was trained by Nebuchadnezzar to learn administrative duties
- ⌘ Was trained by God to bear witness of His name in a heathen court
- ⌘ His diligence, brilliance, and reliance upon God gave him favor and advancement

3

12. It is very possible that Nebuchadnezzar took such young men to Babylon to train them for a) \_\_\_\_\_ duties if he needed them back in Judah.

13. These handsome, brilliant young men, who were under the care of God, were trained of God to bear a) \_\_\_\_\_ to His name in the b) \_\_\_\_\_ court that then ruled the world.

14. Through his a) \_\_\_\_\_ from partaking of the king's dainties, his

b) \_\_\_\_\_, his c) \_\_\_\_\_, and his d) \_\_\_\_\_ upon God, gained favor and advancement from the king's chief eunuch.

15. Daniel knew that his a) \_\_\_\_\_ priority was to please God, trusting God for the b) \_\_\_\_\_ of his willingness to stand.

16. Daniel was very a) \_\_\_\_\_ in his approach, not being b) \_\_\_\_\_, but coming to the prince of the eunuchs with a very c) \_\_\_\_\_ approach.

17. Daniel trusted that a) \_\_\_\_\_ would be able to incline the heart of the king b) \_\_\_\_\_ toward him.

18. This trust of God resulted in Daniel serving as the a) \_\_\_\_\_ under b) \_\_\_\_\_ dynasties of the world's greatest powers.

19. Daniel was unswerving in his a) \_\_\_\_\_ convictions, yet was so b) \_\_\_\_\_ to his king that he was entrusted with the affairs of the kingdom.

20. Ezekiel mentions Daniel, not as a) \_\_\_\_\_ or a b) \_\_\_\_\_, but as a c) \_\_\_\_\_ and d) \_\_\_\_\_ man.

21. By the time Ezekiel began to minister, Daniel had already made a name for himself as being a) \_\_\_\_\_, as seen by Ezekiel mentioning Daniel with b) \_\_\_\_\_ and c) \_\_\_\_\_.

### Daniel's Reputation

- ⌘ Ezekiel viewed Daniel as a righteous and wise man, mentioning him with Job and Noah
- ⌘ Daniel's deeds are recorded in the Heroes of Faith chapter
- ⌘ The angel Gabriel called Daniel a "man greatly beloved"
- ⌘ Daniel has no recorded fault

4

22. Ezekiel declares of Daniel, "There is no a) \_\_\_\_\_ that they can hide from thee," suggesting that Daniel's explanation of Nebuchadnezzar's b) \_\_\_\_\_ was well known to Ezekiel.
23. Although Daniel's a) \_\_\_\_\_ is not mentioned in Hebrews 11, which talks about the heroes of faith, his b) \_\_\_\_\_ are recorded.
24. Daniel was a great man of a) \_\_\_\_\_, b) \_\_\_\_\_ for his people, asking for forgiveness and the restoration of his people.
25. The angel a) \_\_\_\_\_ addressed Daniel three times, calling him a b) \_\_\_\_\_."
26. Daniel is one of the few people found in the Bible about whom there are no \_\_\_\_\_ faults.
27. Both Daniel and John were given a much larger outlook on the \_\_\_\_\_ than any other prophet.
28. Daniel 1:1-2:4a and chapters 8-12 are written in \_\_\_\_\_, the language of God's people.
29. Daniel 2:4b-7:28 is written in \_\_\_\_\_, the common dialect of the prophet's day.
30. Hebrew was the language of God's a) \_\_\_\_\_, while Aramaic was the language of the b) \_\_\_\_\_ world.
31. The first major emphasis deals with God's program for the a) \_\_\_\_\_

**Apocalyptic Literature**

- ⌘ **Records God's truths that have been revealed through visions**
- ⌘ **Uses symbols or signs extensively**
- ⌘ **Normally gives revelation concerning God's program for the future of Israel**
- ⌘ **Usually employs prose rather than the poetry used in prophetic literature**

5

nations, which makes it fitting that Daniel would write this section in b) \_\_\_\_\_.

32. The second major emphasis is on the nation of a) \_\_\_\_\_ and influence and effect of the b) \_\_\_\_\_ on Israel.

33. The prophecy of Daniel is the first great book of \_\_\_\_\_ (an unveiling, disclosing, or revelation)

literature in the Bible.

34. A person who received God's truths in \_\_\_\_\_ recorded what he saw.
35. There is an extensive use of a) \_\_\_\_\_ or b) \_\_\_\_\_.

36. It normally gives a) \_\_\_\_\_ concerning God's program for the future of b) \_\_\_\_\_.
37. \_\_\_\_\_ is usually employed rather than the poetry that was normal in most prophetic literature.
38. Apocalyptic literature requires a careful comparison of Scripture with a) \_\_\_\_\_ to arrive at a correct b) \_\_\_\_\_ of the revelation being given.
39. According to the contents of the book, it was written during the \_\_\_\_\_ by Daniel, who lived during its events.
40. Manuscript fragments of the book of Daniel were found in \_\_\_\_\_ dating back to the second century BC.
41. The fact that the Book of Daniel was accepted by the Jews into the \_\_\_\_\_ of Scripture also gives testimony to its authenticity.
42. a) \_\_\_\_\_ reject an early date for the Book of Daniel, primarily because they reject the idea of b) \_\_\_\_\_.
43. The book discloses details of three of the major \_\_\_\_\_ before they happened.
44. Details recorded in Daniel were fulfilled in the a) \_\_\_\_\_ to the b) \_\_\_\_\_ century BC.
45. Skeptics insist Daniel could not have a) \_\_\_\_\_ such events, so must have written about them b) \_\_\_\_\_ they took place, then wrote about them as prophecies to give c) \_\_\_\_\_ to his writings.
46. Some argue that there are a) \_\_\_\_\_ and b) \_\_\_\_\_ words used in Daniel that make it so Daniel must have been written much later than the sixth century BC.
47. \_\_\_\_\_ has revealed that there was extensive commerce between Greece and Babylon, explaining the presence of the Greek words.
48. The Persian words used in the book were widely used in a) \_\_\_\_\_ or b) \_\_\_\_\_ form throughout the Near East.
49. There are other critics who say Daniel could not have written the book because it refers to his \_\_\_\_\_ in Daniel 1:21, "And Daniel continued even unto the first year of King Cyrus."
50. In Daniel 10:1, Daniel writes about a vision he received in the \_\_\_\_\_ year of Cyrus' reign.
51. It records a) \_\_\_\_\_ events during the Babylonian captivity, which are found no other places in Scripture, except for some bits of information in b) \_\_\_\_\_.

52. Daniel outlines the history of the a) \_\_\_\_\_, describing the b) \_\_\_\_\_ and c) \_\_\_\_\_ empires that occupy Palestine and rule over Israel until the Messiah returns.

**Book of Daniel**

- ⌘ **Bridges the gap between Israel's historical books and the New Testament**
- ⌘ **Outlines the history of the times of the Gentiles**
- ⌘ **Contains the eschatological foundation for God's program for the Gentiles, Palestine, and Israel**

6

53. The prophecies in the Book of Daniel lay the a) \_\_\_\_\_ foundation for Gods' program for the b) \_\_\_\_\_, the land of c) \_\_\_\_\_, and the people of d) \_\_\_\_\_.

54. Understanding the prophecies of \_\_\_\_\_ is necessary to the understanding of the Book of Revelation.

55. The first six chapters of Daniel are mainly \_\_\_\_\_.

56. All of them, except the experiences of Shadrach, Meshach, and Abednego in the fiery furnace, have to do with Daniel and his relationship with the kings of the kingdoms of a) \_\_\_\_\_ and b) \_\_\_\_\_.

57. Daniel 2 is not only historic, but also a) \_\_\_\_\_ for Nebuchadnezzar's dream and Daniel's interpretation of it referred to b) \_\_\_\_\_ that were far beyond the scope of human understanding.

58. In his dream, Nebuchadnezzar saw the image of a man representing four successive \_\_\_\_\_.

**Nebuchadnezzar**

- ⌘ **Had a dream with an image showing four successive world empires**
- ⌘ **Acknowledges God to be the true God through the Daniel's friends and the fiery furnace**
- ⌘ **Is humbled by becoming insane for 7 years of his 45 year reign**

7

59. The head of gold was a) \_\_\_\_\_, an absolute ruler, while the arms and breast of silver represented b) \_\_\_\_\_, which had a limited monarchy.

60. The thighs of brass represented a) \_\_\_\_\_, which was weaker than the preceding governments, for it split into b) \_\_\_\_\_ parts after the death of Alexander the Great.

61. The legs and feet of iron represented a) \_\_\_\_\_, which lasted longer, but was weaker than the others because it was divided into the b) \_\_\_\_\_ and the c) \_\_\_\_\_ empires---represented by the two legs.

62. There is a progressive weakening of the Roman empire demonstrated by the mixture of a) \_\_\_\_\_ and b) \_\_\_\_\_.

63. More significantly, no other conquerors, Mohammed, Charlemagne, Napoleon, the Kaiser, or Hitler succeeded in establishing a \_\_\_\_\_.
64. The world is still waiting for "the a) \_\_\_\_\_ that shall never be destroyed" and "the b) \_\_\_\_\_ cut out of the mountain without hands," that shall destroy all the c) \_\_\_\_\_, destroying the d) \_\_\_\_\_ nations, " in pieces like a potter's vessel."
65. In Daniel 3, God works in the hearts of Daniel's three friends so they have the a) \_\_\_\_\_ to be b) \_\_\_\_\_ to God no matter what the cost.
66. God goes with them into the a) \_\_\_\_\_, not only to honor their b) \_\_\_\_\_, but to also demonstrate to the dignitaries assembled there the c) \_\_\_\_\_ of the God of Jerusalem over the boasted gods of Babylon.
67. For the second time, God manifests Himself in the a) \_\_\_\_\_ of the mighty empire, and for the second time, Nebuchadnezzar acknowledges God to be the b) \_\_\_\_\_ to the bounds of his empire.
68. The fourth chapter of Daniel also contains a) \_\_\_\_\_, with the b) \_\_\_\_\_ of Daniel's interpretation of the king's dream taking place a year later.
69. This proud king, boasting of his accomplishments in "Babylon the Great," suddenly becomes a) \_\_\_\_\_ and incapacitated for seven years of his b) \_\_\_\_\_ reign.
70. Daniel's interpretation of his dream brought him public attention, and he was elevated to the position of a) \_\_\_\_\_, placing him over b) \_\_\_\_\_ and c) \_\_\_\_\_ authority.
71. By the time we get to Daniel 4, Daniel had been in Babylon for \_\_\_\_\_ years already and was a very old man.
72. Daniel lost his role under king \_\_\_\_\_, who was the grandson of Nebuchadnezzar.
73. His father, a) \_\_\_\_\_ was at war with Cyrus, while b) \_\_\_\_\_ was reigning in Babylon.
74. The a) \_\_\_\_\_ language calls Nebuchadnezzar the "father" of Belshazzar because the Hebrew language does not have a word to differentiate between b) \_\_\_\_\_ and c) \_\_\_\_\_.

### **Belshazzar**

- ☞ **Was Nebuchadnezzar's grandson**
- ☞ **Daniel did not have a role in his rule until the handwriting on the wall**
- ☞ **Daniel interpreted the writing to say that the kingdom would be taken from the king that very night--and it was**

75. Until 1853, there was no mention of \_\_\_\_\_ in any historical records.
76. To the liberal critics, this was evidence that the Book of Daniel was not \_\_\_\_\_.
77. At Belshazzar's feast, when the \_\_\_\_\_ on the wall appeared, the queen mother remembered Daniel's interpretation of Nebuchadnezzar's dreams.
78. Daniel was summoned, and rebuked the king for his a) \_\_\_\_\_ and b) \_\_\_\_\_, reminding him of how Nebuchadnezzar had been c) \_\_\_\_\_ by God.
79. His interpretation of the handwriting was that Belshazzar would be slain that a) \_\_\_\_\_ because of his idolatry, the city would be taken, and the b) \_\_\_\_\_ empire established.
80. Cyrus overthrew the city of Babylon by diverting the Euphrates River into a new a) \_\_\_\_\_, and guided by deserters from Babylon, marched through the dry riverbed into Babylon, while a b) \_\_\_\_\_ to their gods was going on.

**Darius and Cyrus**

- ⚡ **Darius likely led the armies into Babylon, ruling for 2 years until the return of Cyrus**
- ⚡ **Daniel refused to pray only to King Darius, causing him to be cast into the den of lions**
- ⚡ **Cyrus had a policy of restoring people to their homelands**
- 📌 **Daniel was a counselor for Cyrus**

81. While Cyrus led his a) \_\_\_\_\_ on the northern and western wars, b) \_\_\_\_\_ ruled for about two years until the arrival of Cyrus.
82. Under Darius the Mede, there were a) \_\_\_\_\_ which ruled over the kingdom, with three b) \_\_\_\_\_ presiding over them.
83. Because Daniel was the a) \_\_\_\_\_ president under the king, b) \_\_\_\_\_ developed and a c) \_\_\_\_\_ was arranged to cause Daniel to be removed.
84. This plot, that whosoever would a) \_\_\_\_\_ to anyone other than the king would be thrown into a b) \_\_\_\_\_, failed when the lions' mouths were closed by the c) \_\_\_\_\_.
85. Daniel was as faithful to God in his a) \_\_\_\_\_ as he was when he was a b) \_\_\_\_\_.
86. Cyrus had a policy of restoring displaced people to their \_\_\_\_\_.
87. So it was that in \_\_\_\_\_, Cyrus issued a decree to permit the Jews to return to Jerusalem.

88. Undoubtedly Daniel was one of Cyrus' a) \_\_\_\_\_ responsible for sending the Jews back to Jerusalem with their b) \_\_\_\_\_.
89. Daniel 6-12 makes up the \_\_\_\_\_ section of Daniel.
90. Daniel's a) \_\_\_\_\_ show the relationship of the nations to the Jewish people, including a definite description of the time of the b) \_\_\_\_\_ of Jesus Christ.
91. In the vision in Daniel 7, Babylon is pictured by a a) \_\_\_\_\_, Medo-Persia as a b) \_\_\_\_\_, Greece by a c) \_\_\_\_\_, and Rome by a nameless d) \_\_\_\_\_.
92. In Daniel 8, Medo-Persia appears as a a) \_\_\_\_\_, while Greece appears as a b) \_\_\_\_\_ with a notable horn, which represented Alexander the Great.
93. Daniel's vision included "one like the a) \_\_\_\_\_" and the b) \_\_\_\_\_."
94. The king of fierce countenance is generally recognized as \_\_\_\_\_, who tried to stamp out the Jewish religion.
95. Antiochus was only a \_\_\_\_\_ of this Destroyer who is yet to come.
96. Daniel's great intercession for his people teaches us much about \_\_\_\_\_.

**Daniel's 70 Weeks**

⌘ **Begins at the decree of Cyrus**

☒ **70 weeks is generally understood to mean 70 weeks of years**

⌘ **Determined upon Daniel's people and his holy city**

☒ **To finish transgressions, make an end of sins and reconciliation for iniquity, bring in everlasting righteousness, seal up the vision and prophecy, and anoint the Most Holy** 11

97. This prayer comes as Daniel understands the writings of a) \_\_\_\_\_ near the conclusion of the b) \_\_\_\_\_.
98. Daniel's prayer for his people includes a) \_\_\_\_\_ and b) \_\_\_\_\_ for the knowledge of the future of his people.
99. God rewarded his prayer by giving Daniel a revelation of Israel's future from the time of the a) \_\_\_\_\_ until the end of the b) \_\_\_\_\_.
100. The angel Gabriel reveals to Daniel that a) \_\_\_\_\_ were determined upon his b) " \_\_\_\_\_ and the c) \_\_\_\_\_ (Jerusalem), to finish transgression, to make an end of sins, to make d) \_\_\_\_\_ for e) \_\_\_\_\_, to bring in f) \_\_\_\_\_, and to g) \_\_\_\_\_ up the vision and prophecy, and to h) \_\_\_\_\_ the most Holy.
101. The term "70 weeks" is generally understood to mean 70 weeks of \_\_\_\_\_.

102. The period of time here is \_\_\_\_\_.
103. First, the seven weeks (49 years) saw the restoration of a) \_\_\_\_\_ as recorded in Ezra and Nehemiah; second, the sixty-two weeks, or 434 years to be completed until Messiah the Prince should be b) \_\_\_\_\_; and third, the one week, or seven years, which is the period of c) \_\_\_\_\_ just preceding the second coming of Christ, when Israel shall again be in her own d) \_\_\_\_\_.
104. Jesus made reference to Daniel 9:27 and the \_\_\_\_\_ in Matthew 24:15.
105. Obviously, the fulfillment of the abomination of desolations has not yet been a) \_\_\_\_\_, but will be completed as a sign of Christ's b) \_\_\_\_\_ and the c) \_\_\_\_\_.
106. The key to understanding the last three chapters of Daniel lies in Daniel 10:14, "Now I am come to make thee understand what shall befall thy people in the \_\_\_\_\_: for yet the vision is for many days."
107. This message came after \_\_\_\_\_ of intensive fasting and prayer.
108. The messenger from God had been resisted by the " \_\_\_\_\_ " for that entire time.
109. God lifts the veil of the unseen world and shows Daniel the a) \_\_\_\_\_ battle that goes on when the saints b) \_\_\_\_\_.
110. These unseen angels are interested in the future of a) \_\_\_\_\_, while in Revelation they are interested in the b) \_\_\_\_\_.
111. In Ephesians 6:12, the powers of the unseen world are the \_\_\_\_\_ against which Christians have to fight.
112. The primary concern here is how the gentile nations will affect a) \_\_\_\_\_ and the b) \_\_\_\_\_ people.
113. The first part deals with the a) \_\_\_\_\_ who were to b) \_\_\_\_\_ the restored remnant in Jerusalem.
114. There are references to Xerxes and Alexander, but this really centers on the divisions of a) \_\_\_\_\_ empire into b) \_\_\_\_\_ parts.

### Daniel's Concern

- ⌘ Upon understanding the prophecy of the 70 year captivity, Daniel pleads with God to know the future of his people
- ⌘ Daniel's answer came after 3 weeks of spiritual warfare
- ⌘ His concern is how the Gentile nations will affect Palestine and the Jewish people

115. Because Palestine was centered between a) \_\_\_\_\_ and b) \_\_\_\_\_ (two parts of the former Greek empire), the wars of these nations are described in detail.
116. The deeds of \_\_\_\_\_, the Syrian, are described in Daniel 11.
117. The last portion of the chapter points to his antitype, the \_\_\_\_\_ of the last days.
118. Daniel 12 predicts the a) \_\_\_\_\_, or the b) \_\_\_\_\_ of Daniel, and it is characterized as "a c) \_\_\_\_\_, such as never was since there was a nation even to that same time....."
119. Daniel is instructed to "a) \_\_\_\_\_ the words, and b) \_\_\_\_\_ the book, even to the time of the end."
120. He goes on to give a characteristic of those last days when he adds, "many shall run a) \_\_\_\_\_, and knowledge shall be b) \_\_\_\_\_."
121. What the Jewish people did understand is that God promised to spare them as a \_\_\_\_\_.
122. Daniel's a) \_\_\_\_\_ prophecies come to light to us today through the Book of b) \_\_\_\_\_, which describes many of them.
123. The a) \_\_\_\_\_, from the Jewish b) \_\_\_\_\_ to the beginning of Israel's c) \_\_\_\_\_, is never seen in the Book of Daniel.
124. The two parts of the prophecy are given in such a way that there appears to be no passage of \_\_\_\_\_ between them.
125. In the end times, we can read Daniel's prophecies with much more \_\_\_\_\_.
126. Although Daniel mentions the \_\_\_\_\_ of the dead, he is given no details of how this will happen.
127. When comparing the lives of a) \_\_\_\_\_ and b) \_\_\_\_\_, there are parallels.
128. Both were elevated from virtually being a) \_\_\_\_\_ to the level of b) \_\_\_\_\_ in the kingdom.
129. This is clear evidence that it is God who is in absolute control in the affairs of a) \_\_\_\_\_ and b) \_\_\_\_\_.