

# OLD TESTAMENT SURVEY

## STUDY PAK 10B

1. Prophets are men of God, raised up by God during times of spiritual \_\_\_\_\_ in Israel.

2. They were men who spoke on behalf of God to the a) \_\_\_\_\_ and b) \_\_\_\_\_ of the nation of Israel bringing

c) \_\_\_\_\_ to God's people and challenging them to serve the true God.

### The Prophets

- ⌘ **Raised up by God at times of spiritual apostasy**
- ⌘ **Spoke on behalf of God to the heart and conscience of Israel**
- ⌘ **Worked primarily with God's covenant people**
- ⌘ **Pointed to Israel's sin, failure, and her glorious future**

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3. The primary purpose of the prophets was that of working with God's \_\_\_\_\_.

4. The ministries of the prophets pointed to Israel's a) \_\_\_\_\_, their b) \_\_\_\_\_ and the glorious c) \_\_\_\_\_ of their nation.

5. Gentiles are only mentioned as being used to a) \_\_\_\_\_ or b) \_\_\_\_\_ the nation of Israel, then as being c) \_\_\_\_\_ of God for their treatment of His people.

6. The future of Israel is based upon God's a) \_\_\_\_\_ Covenant, which points toward Israel's b) \_\_\_\_\_ and c) \_\_\_\_\_.

7. God specifically promised Israel that there was a \_\_\_\_\_ for their possessing the land of Canaan.

8. God also promised to bring the curses of a) \_\_\_\_\_ to pass upon her b) \_\_\_\_\_ who had persecuted her for so many years.

9. God's desire for Israel is to do a) \_\_\_\_\_ to her, not b) \_\_\_\_\_.

### Palestinian Covenant

- ⌘ **Future of Israel is based upon it**
- ⌘ **Points toward Israel's restoration and conversion**
- ⌘ **Was a conditional covenant**
  - ☒ **God promised to bring curses upon Israel or blessing, depending on their disobedience or obedience**
  - ☒ **God promised to bring the curses upon Israel's enemies who persecuted her**

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10. This a) \_\_\_\_\_ must be kept in mind when looking at all other Bible prophecy, for all other prophecy fits into this outline of God's b) \_\_\_\_\_ with His children.

11. When Israel is a) \_\_\_\_\_ among the nations and recalls God's promises, returning to Him with all their heart and soul, God will turn their b) \_\_\_\_\_.
12. God will gather them from the a) \_\_\_\_\_ parts of the earth, not only returning them to the land, but also b) \_\_\_\_\_ them.
13. Israel will be \_\_\_\_\_ and learn to love the Lord their God with all their heart and soul.

14. God will put a) \_\_\_\_\_ upon their enemies, which b) \_\_\_\_\_ them.
15. When Israel returns and a) \_\_\_\_\_ the voice of the Lord, God will b) \_\_\_\_\_ them and c) \_\_\_\_\_ over them once again.

### God's Covenant Promises

- ⌘ **When dispersed Israel turns to God, He will turn their captivity**
- ⌘ **God will gather Israel from the uttermost parts of the earth**
- ⌘ **Israel will be converted and learn to love the Lord**
- ⌘ **God will put curses upon her enemies which persecute her**
- ⌘ **When Israel returns and obeys the Lord, He will bless them again**

16. Another covenant of God that must be kept in mind is the a) \_\_\_\_\_ Covenant, promising that the Messiah will come from b) \_\_\_\_\_ line and sit upon his throne forever.
17. All Bible prophecy in the Old Testament falls into line with God's promise to \_\_\_\_\_ and His descendants.
18. God not only called David while he was a a) \_\_\_\_\_, but also took him to be the b) \_\_\_\_\_ over His people.

### Davidic Covenant

- ⌘ **God called David while he was a shepherd, to be ruler of His people**
- ⌘ **God established David's name and made him a great man on earth**
- ⌘ **God not only made David king, but promised his children would sit upon the throne forever**
- ⌘ **Israel's exaltation is linked to Messiah sitting on David's throne**

19. God established David's a) \_\_\_\_\_ and made him a b) \_\_\_\_\_ upon the earth.

20. God established David to be the next a) \_\_\_\_\_ of Israel, also promising that his children would sit upon His throne b) \_\_\_\_\_.

21. Israel's a) \_\_\_\_\_ as a nation is established and linked with b) \_\_\_\_\_ kingdom.

22. In looking at predictive prophecy, it becomes apparent that it is all linked to the fulfillment of the a) \_\_\_\_\_ Covenant, the b) \_\_\_\_\_ Covenant, and the c) \_\_\_\_\_ Covenant.

23. Gentile powers are only mentioned in their \_\_\_\_\_ with Israel as being used of God to chasten Israel, then being chastened of God for their mistreatment of Israel.

24. The prophets did not begin recording their messages until the \_\_\_\_\_ century before Christ.

25. Israel had to be reminded of the promises of a coming a) \_\_\_\_\_ and a future time of b) \_\_\_\_\_ and c) \_\_\_\_\_

**Prophetic Time Periods**

⌘ <b>The life period of the prophet</b>	⌘ <b>The first advent of Christ (Messiah)</b>
⌘ <b>The time of Israel's captivity</b>	⌘ <b>The final restoration of Israel</b>
⌘ <b>The time of the destruction of Israel's enemies</b>	⌘ <b>The second advent of Christ (Messiah)</b>
⌘ <b>The first restoration of Israel</b>	

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that God had in store for their nation.

26. Many times the prophets spoke to the matters of their \_\_\_\_\_.

27. Other times they predicted events, some \_\_\_\_\_, and others predicted in the remote future.

28. There were at least \_\_\_\_\_ periods of time that were included in their predictions.

29. The life period of the \_\_\_\_\_.

30. The time of Israel's \_\_\_\_\_.

31. The time of \_\_\_\_\_ of Israel's enemies.

32. The \_\_\_\_\_ of Israel.

33. The \_\_\_\_\_ of Christ.

34. The \_\_\_\_\_ of Israel.

35. The \_\_\_\_\_ of Christ.

36. Many times the revelations given to the prophets came in a form of a) \_\_\_\_\_, appearing to them as immediately b) \_\_\_\_\_, c) \_\_\_\_\_, or as events that were in d) \_\_\_\_\_.

**Characteristics of Prophecy**

- ⌘ **Some prophecies appearing as a single event have two or more fulfillments**
- ⌘ **Some prophecies appear to be contradictory (the suffering and reigning Messiah)**
- ⌘ **Sometimes prophets saw things together that are widely separated in time**

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37. That is why sometimes prophecies that appear to be a \_\_\_\_\_ event really have a two, three, or fourfold fulfillment.

38. Sometimes prophecies appear as a) \_\_\_\_\_ to each other because of the b) \_\_\_\_\_ in which the prophecies were revealed.
39. The contrasting view of the Messiah, as a a) \_\_\_\_\_ Messiah and as a b) \_\_\_\_\_ Messiah in glory are an example of prophecies that appear to be c) \_\_\_\_\_.
40. It was not revealed to the prophets that there would be two advents of Christ with a long \_\_\_\_\_ between the two of them.
41. The passage of time has revealed that when Christ came for the first time, it was to a) \_\_\_\_\_ through b) \_\_\_\_\_.
42. When Christ comes the second time, He will a) \_\_\_\_\_ in b) \_\_\_\_\_.
43. Sometimes prophecies are fulfilled a) \_\_\_\_\_ after the prophet has given them, while other prophecies are fulfilled at a much b) \_\_\_\_\_ date.
44. Sometimes the prophets saw things a) \_\_\_\_\_, which are widely b) \_\_\_\_\_ by time in their fulfillment.
45. All prophecies fill part of the a) \_\_\_\_\_, so that no

### Characteristics of Prophecy

- ⌘ Sometimes prophets speak of future things as though they can see them right now
- ⌘ Other times prophets speak of future events as though they were already past
- ⌘ Prophets often describe things as being continuous, making no distinctions based upon time

- prophecy can be taken by b) \_\_\_\_\_.
46. \_\_\_\_\_ holds a relatively small place in prophecy.
47. Many times, the prophets speak of things that belong to the a) \_\_\_\_\_ as something they can see b) \_\_\_\_\_.
48. The most common example of time being used in such a way is found in Isaiah's prophecy of a coming \_\_\_\_\_.

49. Isaiah already speaks of the Messiah as being born in a) \_\_\_\_\_ in Isaiah 9:6, then goes on in the b) \_\_\_\_\_ tense to point toward His future ministry.
50. At other times, the prophets speak of a) \_\_\_\_\_ events as though they were already in the b) \_\_\_\_\_.
51. Although Isaiah 53 was written over a) \_\_\_\_\_ before Christ, the account of his suffering is written in the b) \_\_\_\_\_ tense.

52. When God a) \_\_\_\_\_ something, it's as good as  
b) \_\_\_\_\_.
53. When the precise a) \_\_\_\_\_ of events was not revealed to prophets, they described everything they were seeing as b) \_\_\_\_\_, making no distinctions based on the passage of time.
54. They saw the future as it was in a) \_\_\_\_\_ rather than in  
b) \_\_\_\_\_, making everything appear in their  
c) \_\_\_\_\_, rather than in actual d) \_\_\_\_\_.
55. They spoke of future things, as a common observer would view the stars, grouping them as they a) \_\_\_\_\_, not by their b) \_\_\_\_\_ in space.
56. This is evident when Jesus read the Scriptures in the synagogue at Nazareth, reading only the beginning of Isaiah 61 that applied to His \_\_\_\_\_.
57. Continuing on in reading the prophecy Jesus quoted from later verses in Isaiah 61, which point to His \_\_\_\_\_ coming.
58. Jesus stated regarding the first part of the prophecy, "This day is this scripture \_\_\_\_\_ in your ears."
59. The message Isaiah wrote of the a) \_\_\_\_\_ and b) \_\_\_\_\_ comings of Messiah were written as though there was no c) \_\_\_\_\_ between the two.
60. It was part of God's purpose to give a near and far view, so the a) \_\_\_\_\_ of the first prophecy gives an  
b) \_\_\_\_\_ of the fulfillment of the second.
61. Some of the prophet's predictions had an early or a) \_\_\_\_\_ fulfillment, with the  
b) \_\_\_\_\_ fulfillment taking place in the distant future.
62. This is known as the law of \_\_\_\_\_.
63. By bringing two widely \_\_\_\_\_ events into the scope of one prophecy, both purposes could be fulfilled.
64. At times because the prophets have several events in view in one prophecy, their words may be partly applicable to a) \_\_\_\_\_, and partly to  
b) \_\_\_\_\_.

### Double Reference

⌘ Predictions had an early or partial fulfillment with complete fulfillment taking place in the distant future

⌘ The prophet had a message for his own day as well as the future

⌘ By bringing two separate events into one prophecy, both purposes could be fulfilled

65. What has not been fulfilled in the a) \_\_\_\_\_ prophecy must be applied to the b) \_\_\_\_\_.
66. What has been a) \_\_\_\_\_ in the first, may often be considered as b) \_\_\_\_\_ of the prophecy that is not yet fulfilled.
67. An example of the double fulfillment or prophecy is found in Daniel's reference to the \_\_\_\_\_.
68. Historically, it was fulfilled by a) \_\_\_\_\_ around 170 BC, when he offered a b) \_\_\_\_\_ upon the altar in the temple.
69. Yet Jesus Christ, in Matthew 24:15, speaks of the abomination of desolation that is yet to come by the \_\_\_\_\_ in the last days.
70. In Isaiah 44, the prophet Isaiah speaks of a a) \_\_\_\_\_ restoration of Jerusalem (the prophecy of a future restoration is interesting, especially since the Babylonian captivity had only been b) \_\_\_\_\_, but not yet c) \_\_\_\_\_).
71. As we previously studied the books of Ezra and Nehemiah, it became evident that there was only a a) \_\_\_\_\_ and b) \_\_\_\_\_ restoration of Jerusalem.
72. Isaiah prophesies in another Isaiah 11:11-12 that there will be a future \_\_\_\_\_ restoration of Israel.

### Prophetic Revelations

- ⌘ **Conditional prophecies depend upon man's actions**
- ⌘ **Direct prophecies are clear, straightforward predictions**
- ⌘ **Types signify something that is to come later in the New Testament**
- ⌘ **Symbols are presented literally but point to something different**
- ⌘ **Dreams are spiritual sight-seeing**

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73. There are some Old Testament prophecies which are based upon \_\_\_\_\_.
74. Jonah's prophecy to Ninevah is a prime example of a \_\_\_\_\_ prophecy.
75. a) \_\_\_\_\_ Ninevah did not repent, b) \_\_\_\_\_ God would destroy the city.
76. Prophecies that depend on a) \_\_\_\_\_ actions may be conditional, but prophecies based upon unchanging b) \_\_\_\_\_ of God have no conditions attached to them.
77. Sometimes the prophecies were given a) \_\_\_\_\_ (thus saith the Lord), but at other times, future events were revealed through b) \_\_\_\_\_, c) \_\_\_\_\_, d) \_\_\_\_\_, and through prophetic e) \_\_\_\_\_.
78. To understand prophecy, there must be an understanding of the principles of \_\_\_\_\_ language, types, and symbols.

79. A \_\_\_\_\_ signifies a specific person, thing, or event that corresponds to a certain person, thing, or event in the New Testament.
80. That which is symbolized is called the a) \_\_\_\_\_, which correlates to the type and is b) \_\_\_\_\_ than the type.
81. There must be a clear divinely intended \_\_\_\_\_ between the type and the antitype.
82. The a) \_\_\_\_\_ in the Old Testament was a type of b) \_\_\_\_\_ in the New Testament.
83. As a type, it has its own a) \_\_\_\_\_ and b) \_\_\_\_\_, bringing healing to the Israelites, apart from the greater deliverance, to which it c) \_\_\_\_\_.
84. There is also a great use of \_\_\_\_\_ in prophecy.
85. Daniel's prophecy about the kingdoms of the world uses a) \_\_\_\_\_ to point to each of the four major b) \_\_\_\_\_.
86. While the symbols are presented a) \_\_\_\_\_, they always point to something essentially b) \_\_\_\_\_ than themselves.
87. Yet, there is always some \_\_\_\_\_ that is traceable between the symbol and the thing symbolized.
88. Whenever symbols are used in Scripture, they are explained in the a) \_\_\_\_\_ context, in the b) \_\_\_\_\_ in which they occur, or elsewhere in c) \_\_\_\_\_.
89. For example, in looking at the book of \_\_\_\_\_, there is hardly a figure or vision which is not contained in some form in Isaiah, Ezekiel, Daniel, or Zechariah.
90. There are also instances in Scripture where the prophets have a) \_\_\_\_\_ or go into b) \_\_\_\_\_ trances.
91. It seems as though the dreams are an \_\_\_\_\_ form of divine revelation.
92. When prophets went into ecstatic trances it seems as though their spirit became \_\_\_\_\_ by the Spirit of God.
93. While retaining human a) \_\_\_\_\_ and experiencing human b) \_\_\_\_\_, they were carried away into c) \_\_\_\_\_, being made aware of things which no man could d) \_\_\_\_\_ perceive.
94. It was a kind of spiritual a) \_\_\_\_\_ or a b) \_\_\_\_\_ illumination.

95. There must be a general consideration of the a) \_\_\_\_\_,  
 b) \_\_\_\_\_, c) \_\_\_\_\_, and  
 d) \_\_\_\_\_ situation in which prophecy was given.

**Interpretation of Prophecy**

- ⌘ **Consideration of words, context, grammar, and historical situation**
- ⌘ **Must be interpreted literally**
  - ☑ **When we understand the method of interpretation for fulfilled prophecy, we can understand guiding principles for unfulfilled prophecy**
- ⌘ **Must be in harmony with the other Scriptures**

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96. Prophecy must be interpreted \_\_\_\_\_.

97. Regardless of how prophecy came, there is some \_\_\_\_\_ that is revealed.

98. When we understand the method of interpretation of a) \_\_\_\_\_ prophecy, we can understand the guiding principles for interpreting b) \_\_\_\_\_ prophecy.

99. We must interpret prophecy in \_\_\_\_\_ with other Scriptures.

100. Peter tells us that no prophecy is of "\_\_\_\_\_."

101. Every prophecy is an integral a) \_\_\_\_\_ of God's grand Revelation to man, and must be considered in b) \_\_\_\_\_ to all other prophecies.

**Understanding Prophecy**

- ⌘ **Must observe the perspective of prophecy**
  - ☑ **Prophecies may:**
    - ☑ **tie certain events together**
    - ☑ **be types pointing to the antitype**
    - ☑ **be double reference**
- ⌘ **Understand time relationships**
- ⌘ **Understand the center of all prophecy is the person and work of the Lord Jesus Christ**

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102. Observing the \_\_\_\_\_ of prophecy is also vital to understand it.

103. Sometimes prophecies tie certain a) \_\_\_\_\_ to others, are b) \_\_\_\_\_ pointing to its c) \_\_\_\_\_, or even a d) \_\_\_\_\_ prophecy.

104. Sometimes the major prophets present prophecies of the Babylonian captivity, the events of the Day of the Lord, the return from Babylon, the worldwide dispersion of Israel, and Israel's regathering without \_\_\_\_\_ between them.

105. Observing \_\_\_\_\_ relationships is also important in understanding prophecy.

106. Sometimes events that are widely a) \_\_\_\_\_ in the time of their fulfillment are treated b) \_\_\_\_\_ in one prophecy.

107. This is particularly true about prophecies of Christ that speak of His a) \_\_\_\_\_ and b) \_\_\_\_\_ advents as though they were c) \_\_\_\_\_ event.

108. It must be understood that the a) \_\_\_\_\_ of all prophecy is the person and work of the b) \_\_\_\_\_.

109. John wrote in Revelation 19:10 that "the testimony of Jesus is the spirit of \_\_\_\_\_."

110. The starting point in understanding any prophecy is to know the a) \_\_\_\_\_ of a prophecy and the b) \_\_\_\_\_ in which the prophecy was given.

111. Without understanding the context, it will be very easy to \_\_\_\_\_ a prophecy.

112. One of the best a) \_\_\_\_\_ that the Bible is the Word of God is b) \_\_\_\_\_ prophecy.

113. No other book in the world a) \_\_\_\_\_ as much as the Bible, or has the b) \_\_\_\_\_ that is found in God's Word.

### **Fulfilled Prophecy**

- ⌘ **Is one of the best evidences that the Bible is the inspired Word of God**
- ⌘ **No other book in the world predicts as much as the Bible or has the accuracy of the Bible**
- ⌘ **Many predictions are highly improbable**

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114. There are many predictions found in the Bible that are highly \_\_\_\_\_.

115. That the prophets did not have \_\_\_\_\_ knowledge of everything they were saying is even evident in the writings of the prophets themselves.

116. According to 1 Peter 1:10-12, after uttering their predictions, the prophets searched to \_\_\_\_\_ the meaning of the things they had predicted.

117. It is evident in looking at Peter's writings, that the Holy Spirit testified of the a) \_\_\_\_\_ that would be brought to men through the b) \_\_\_\_\_ and c) \_\_\_\_\_ of Jesus Christ.

118. The revelation of the deity of Christ in the a) \_\_\_\_\_ Testament illuminates what we see in the b) \_\_\_\_\_ Testament so we can understand the c) \_\_\_\_\_ of the coming incarnation of God in Jesus Christ.

119. The revelation of \_\_\_\_\_ found in the New Testament is consistent with God's revelation in the Old Testament through prophecy.